



UW-MADISON EXTENSION  
**Waupaca County**

# 4-H FORECAST

August/September 2021

## ANNOUNCEMENTS

### Regarding Traffic and Admittance to the Waupaca County Fair

- \* **NEW THIS YEAR** – the parking lot by the youth building will be shared by Youth Building Exhibitors AND Open Class Exhibitors on Wednesday and Sunday ONLY. The rest of the time, the parking lot is for superintendents, clerks, and handicap parking. DO NOT park in the Youth Building parking lot Thursday – Sunday night at 6:00. At 6:00 (release time), you may enter this lot at gate 1 and exit at gate 2. On Wednesday and Sunday when you are parking in this lot, there is a 20-minute parking limit. Also remember that the number of cars allowed to park by the Youth Building is limited. As soon as you are complete with entering or removing your exhibits, please move your car to another parking area.
- \* There is no admission charge on Wednesday. Thursday – Sunday daily fair admission for ages 12 & up is \$7.00 (without a pass or wristband), ages 6-11 are \$3.00, 5 & under are free
- \* You can pick up your leader pass and/or exhibitor tags and wristband on Tuesday, August 24 from 3:00—7:00 p.m. or Wednesday in the youth building.



*website:* <https://waupacacountyfair.org/>

*email:* [Info@WaupacaCountyFair.org](mailto:Info@WaupacaCountyFair.org)

## ***WISCONSIN 4-H COVID-19 POLICY (UPDATED AUGUST 5, 2021)***

As we learn more about the more infectious Delta variant of COVID-19, we continue to refine our program safety guidance in alignment with updated recommendations from the Center for Disease Control (CDC).

For all Extension programs, we ask that individuals who are not fully vaccinated, including all youth under 12, wear a proper-fitting mask indoors. In counties where there is substantial or high transmission, it is strongly recommended that all individuals (regardless of vaccination status) wear a mask when indoors.

In general, people do not need to wear masks when outdoors.

Although these are recommendations for all youth programs, in some circumstances masks may be required for programs (for example where youth are particularly vulnerable.) Accommodations for individual health situations can also be requested.

All individuals are encouraged to wear a mask in any program setting, indoor or outdoor, if they are more comfortable doing so.

While there is no limit on size of indoor or outdoor gatherings, maintaining 6 feet of physical distance from individuals outside your immediate household is highly recommended as a way to further reduce transmission risk. Proper handwashing and respiratory etiquette are also important measures to keep individuals and our communities healthy.

We continue to require all staff, volunteers, and participants to stay home when they have signs of infectious illness. All Extension staff, volunteers and programs should continue to follow local public health guidance in addition to Extension guidance.

Vaccination is currently the leading public health prevention strategy to end the COVID-19 pandemic. To learn the facts about available vaccines and where everyone aged 12 and older can get the free vaccine in your area, visit our Extension vaccine website: <https://fyi.extension.wisc.edu/covid19/vaccines/>

## CONTESTS

### **Pumpkin, Watermelon, and Sunflower Contest**

The tentative date and location for this event is Saturday, October 9 (the end of National 4-H Week) at the City Park in Weyauwega. Watch for more information about this fun annual contest for 4-H families!! Remember to continue to care for your Pumpkins, Watermelon, and Sunflowers as we move towards October.

We anticipate the categories to be the same of largest pumpkin, heaviest watermelon, largest sunflower, decorated and carved pumpkins, and posters promoting 4-H.



More details will be shared as the date gets closer for drop off times, judging, and how the contest will be run this year.

## 4-H FOOD STAND

Each family should have received an email through 4-H online about registering to work in the 4-H Food Stand. The 4-H food stand at the County Fair is the largest fundraiser organized by the 4-H Leaders' Board to support the 4-H program budget for the whole year. Money raised by the 4-H food stand goes to support and offset costs for Super Saturday, summer/winter camp, day camp, educational experiences, trainings, contests like Music and Drama, literature for club libraries, awards and recognition, scholarships for 4-H graduates and more!! Everybody's help (members, leaders, and parents) is needed and appreciated to make it a success.



This year, the food stand committee created an online sign up (similar to sign up genius, just a different program). Here is the link to sign up for shifts to work in the food stand **<https://signup.com/go/PPtCNAB>**

Some youth or adults may not be able to work when their club indicated or prefers and that is OK. Working at another time is OK and we hope all workers in the stand will be welcoming to whomever is coming in to help, whether they are in the same club or not. It may also be a great time to meet others from around the county!

## **WAUPACA COUNTY FAIR**

The Fair theme for 2021 is “REBOOT Better Than Ever”

**Check out the Waupaca County Fair website for an online version of the fair book and lots of other information. Make sure to re-read the amendment and reminders document!**

<http://waupacacountyfair.org/fair-book/>

**Booth and Banner Set-Up**—Tuesday, August 24, from 3:00 p.m. to 7:00 p.m. All booths must be completed by noon Wednesday.

### **Cloverbud Judging**

Cloverbud exhibits will be “judged” face-to-face by a volunteer on Wednesday, August 25, from 12:00 p.m. —7:00 p.m. in the Youth Building. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair.



### **County Fair Entries**

Remember county fair entries may only be deleted after the deadline, NOT CHANGED OR ADDED. Each of you should have a list of your entries from your entry receipt that was emailed to you when you signed up for the fair. If you have any questions about your fair entries, email Karen, the Exhibitor Coordinator at [wcfexhibitorcoordinator@gmail.com](mailto:wcfexhibitorcoordinator@gmail.com)

### **Admission to the Fair**

Leader passes and member wristbands can be picked up Tuesday, August 24, from 3:00 p.m. to 7:00 p.m. at the Youth Building and on ENTRY DAY. Unclaimed passes and wristbands, after 8:00 p.m. on Wednesday, will be returned to the Fair Manager.



### **Entry Day—August 25**

All Youth Building exhibits may be entered after 12:00 noon and must be in place by 7:00 p.m. on Wednesday of the County Fair including all non-perishable foods from the Foods Judging. Livestock must be entered between 8:00 a.m. and 3:00 p.m. Dairy must be entered between 9:00 a.m. and 5:30 p.m. Rabbits and Poultry must be entered between 8:00 a.m. and 8:00 p.m. Horses must be entered between 11:00 and 7:00 p.m. If you have any further questions, please refer to Page 3 of the fair book.

### **Volunteer Opportunity in the Youth Building**

If you are interested in volunteering a few hours in the youth building during county fair or would like more details please call Penny at the Extension Office at (715) 258-6230. We can use the extra hands and help!

### **Special Fair Contests**

Bring your most unusual vegetables, decorated birdhouse gourd, animal made out of vegetables or fruit, garden scarecrow, dressed zucchini or recycled exhibits to the Youth Building by 7:00 p.m. on Wednesday of County Fair. Prizes and ribbons will be awarded. See insert in this newsletter.

### **Older Youth & Adults Needed for Pre-Fair Youth Building Set-Up**

The superintendents in the youth building are looking for older youth and adults to come help move the large display risers, shelving, booth structures, hanging racks, etc. on the evening of Monday, August 16 at 6:00 p.m. (before fair clean up on August 18). This job is a lot easier with more hands!

**Fair Clean-Up**—Wednesday, August 18 at 10:00 a.m. Remember to wear old clothes and bring rags, sponges, and buckets. Lunch will be provided.



**County Fair Orientation & Record Book Clinic** -

Thursday, August 19, in the Youth Building, at the Waupaca County Fairgrounds. Record Book clinic will be 6:30 – 7:00 p.m. and fair orientation from 7:00 – 7:45 p.m.

**Grand Champion Picture Time**

If you receive a Grand Champion on an exhibit (animal or youth building), please plan to be at the Fairgrounds at 3:00 p.m. on Friday, August 27 to have your picture taken with your exhibit. Meet by the office in the Youth Building.

**County Fair Plant and Soil Science Pointers**

For Vegetable Exhibitors: Be sure your vegetable exhibits are clean before bringing them to the fair. Wash them carefully and dry them. Trim them according to the fair book listing. Be sure to know the variety you have grown if you choose to include on the entry tag (optional). Dig onions 2-3 weeks before the fair and let them dry. Then peel ONLY the dirty layers of skin off the onions. When bringing the vegetables to the fair pack them carefully so they don't get bruised. Call the UW-Extension Office to purchase a copy (85¢) of "Exhibiting and Judging Vegetables" A3306. A free copy at <https://learningstore.extension.wisc.edu/collections/plant-sciences/products/exhibiting-and-judging-vegetables-p763> - Click on "View publication".

**For Houseplants and Flowers:** Remove dead blossoms and leaves on potted plants. Clean up the flower pots for both houseplants and container grown plants. If digging plants out of the ground and planting them in pots for the outdoor grown containers, plant them at least a week before the fair, if not longer, so that the plant can adjust to the soil in the pot and look better for the fair. Do not exhibit cut flowers with leaves in the water.



**For Crops:** Be sure that bundles are tied

securely with more than one tie. Clean potatoes before bringing to the fair and pack carefully so they don't get bruised. Follow the guidelines in the fair book.

### **Fair Beautification Project for any Youth Groups**

The Waupaca County Fair Board is sponsoring a Fair Beautification project open to all youth groups. This project is a flower container garden (for example: wagon of flowers, wheelbarrow, etc.) The container gardens are to be checked in at the Youth Building by 7:00 p.m. on entry day. There is no pre-registration required and no entry fee. The gardens will then be placed around the grounds and will need to be picked up between 6:00 and 7:30 p.m. on Sunday. Each youth group entering a container garden will be awarded a cash prize. See page 1 of the fair book for more info.

### **Club Table Centerpiece Contest at County Fair**

Inside the Youth Building at the County Fair there are tables behind the 4-H Food Stand for people to eat meals or just sit and relax in the shade during the fair. All 4-H clubs have the opportunity to create a table centerpiece to help decorate the tables. The Waupaca County 4-H Leaders Association will sponsor a small cash award to all participating clubs. Use your creativity and enter this contest! Bring entries to the youth building office on Wednesday of fair for check in by 7:00 p.m.



### **Release Times**

Please do not ask to remove your exhibits early – the release times are a fair board policy. Livestock is released beginning at 4:00 p.m. on Sunday. Youth Building exhibits will all be released at 6:00 p.m. **NEW THIS YEAR - The Youth Building will close at 5:30pm** – only necessary fair volunteers / staff and Superintendents allowed in the building to organize projects for release time. No exhibitors, fairgoers, etc will be allowed in. At 6:00, JR FAIR EXHIBITORS will be allowed to enter the fairgrounds AT GATE #1 NEAR THE FAIR OFFICE, drive between the

Open Class building and the fence parallel to the road, and then use the handicap parking lot to the west of the youth building for entry pick up. Once you have picked up your entries, EXIT GATE #2 near the Milk House. GATE #2 WILL BE AN EXIT ONLY GATE ON SUNDAY NIGHT. All exhibits must be picked up from the Youth Building by 7:30pm. Fair exhibits left over will be brought back to the Extension Office after clean-up on Sunday and can be claimed there starting Monday afternoon after the fair.

### **ATTENTION ALL ANIMAL EXHIBITORS**

#### **Hog & Sheep Barn Set-Up**

Livestock exhibitors are encouraged to assist with stall set-up in the hog and sheep barn on Wednesday, August 18, at 6:00 p.m.



#### **Premise ID**

The Wisconsin Premises Registration Act, effective November 1, 2005, requires anyone who keeps, houses, or co-mingles livestock to register their premises. Dogs, cats, and rabbits are not required to be registered for a Premise ID#. For more information, go to [www.WIID.org](http://www.WIID.org). Be sure the premise ID number is included on your animal load forms turned in at check in.

#### **Horse and Pony Project News**

·Fair week for the Horse Project will begin on Sunday, August 22nd, at 2 pm with a MANDATORY stall setup and Potluck. Each member who plans to show their equine at Fair is required to attend. Members are asked to bring cleaning supplies and rags in addition to wheelbarrows and shovels to fill the stalls with shavings. Everyone is also asked to bring a dish to pass along with a beverage for themselves for the Potluck meal. During this time members will sign up for classes they are participating in during the Fair show. There will be a meeting going over fair rules, expectations and time to vote on year end awards. Stall decorating can also take place after the meeting.

- Fair entry day will take place on August 25th from 11 am -

7 pm. Members are required to show their Premise ID and Fair ID/Vet Form to the Horse Fair Superintendents (Dave or Connie) before unloading their equine. Horses must stay on the fairgrounds until Sunday, August 29th when they will be released between 7 am - 11 am. Remember that the red barn does need to be disassembled which will occur on the 29th at 3 pm. We need volunteers to come back and help us get this done. The more volunteers the faster it can be done.



- The Horse and Pony Project Fair show date is August 27th, 2021 starting at 8:30 am sharp! If you are in the first class, you should be in the warm up arena no later than 8:15 am
- The State Gymkhana show will be held from September 11-12th in West Allis at the State Fair Grounds. Paperwork must be signed and postmarked by August 15th. There is no prequalification involved to attend this show. Forms can be found at <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>
- The State 4-H Horse Expo will be held September 17-19th in West Allis at the State Fair Grounds. Only individuals who received a blue ribbon in a qualifying class can show their horse at this event. However, there are numerous educational opportunities to enter for this event that do not require pre qualification prior to competing. Some of the opportunities include Model Horse, Creative Writing and Photography. For more information look at the website <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>.
- Finally, the WI 4-H Horse Leaders Conference which is open to youth (grades 7th and up) and adults will be held November 13-14, 2021 at UW-Oshkosh. More information will be available as the date gets closer.

**Livestock and Dairy Meeting on ENTRY DAY**—There will be a short Livestock and Dairy Exhibitor Meeting on entry day in the Multipurpose Building. The meeting will begin at

5:30 p.m. with general information for all beef, sheep, swine and dairy exhibitors, followed by specifics for each department.

**The Dairy, Livestock, Goat, and Small Animal awards**

will be presented on **Sunday, August 29**, at 1:30 p.m. in the Multipurpose Building.

**Market Animal Updates**

- **Market Animal Carcass Show**—The Market Animal Carcass Show will be Tuesday, August 31, at Niemuth's Steak and Chop Shop in Waupaca. The cooler will open at 6:30 p.m. with the program starting at 7:00 p.m.
- **Animal Reminders**
  - ⇒ To assist with clean up efforts, please place garbage in garbage barrels/dumpsters and be sure you are putting only manure in the designated manure disposal areas.
  - ⇒ Be sure to complete your market animal signs after the sale with your buyers name, etc. This is considered in barn judging.
  - ⇒ Be sure Animal ID and Vet Check information forms brought to fair are filled out completely, including Premise ID and are one check-in form per species of animal, per exhibitor, per load.
  - ⇒ Remember to bring your raffle tickets and signed buyer forms
  - ⇒ Thank you's are also required of all sellers!
- **Market Animal Sale and Buyer Hospitality**—The livestock sale will be Friday, August 27, at 5:30 p.m. for all prospective buyers.
  - ⇒ Each species is being asked to bring a certain kind of dish to pass and help with a specified part of the hospitality hour. Please see the following list and plan accordingly.
    - Swine**—salads, help with set up
    - Small Animal**—relishes/sausage/crackers and

desserts, help with set up

**Beef**—desserts, help with serving

**Sheep**—fruit and vegetables, help with clean up

## RABBIT AND POULTRY NEWS

a. From Wisconsin DATCP - Changes were issued in February 2021 to the “Requirements for poultry and farmraised game birds and eggs exhibited at fairs or poultry shows in Wisconsin”. **There is NOT a pullorum waiver for fairs in 2021. Poultry and eggs exhibited at fairs or poultry shows MUST PROVIDE DOCUMENTATION ON ENTRY DAY that they participate in ONE OF THE FOLLOWING along with their LOAD SHEETS before cooping your birds:**

1. National Poultry Improvement Plan program. Provide documentation to the exhibition of your NPIP flock certification.
2. Wisconsin Tested Flock. Provide documentation to the exhibition that your entire flock of sexually mature birds tested negative for pullorum-typhoid and, in the case of turkeys, *Mycoplasma gallisepticum*, on a Wisconsin Tested Flock form. A sexually mature bird is a bird over 4 months old; with turkeys, it is a bird over 6 months old. The Wisconsin Tested Flock form is valid one year from the date that tests were conducted.
3. Wisconsin Associate Flock. Provide to the exhibition your Wisconsin Associate Flock form and supporting proof of purchase (e.g., invoice) showing that all of the birds or bird eggs in the flock were acquired directly from a flock enrolled under the NPIP, Wisconsin Tested Flock or Wisconsin Associate Flock.
4. Test poultry individually using the Individual Poultry Test Report form. Provide documentation to the exhibition that your individual sexually mature birds tested negative for pullorum-typhoid and, in the case of turkeys, *Mycoplasma gallisepticum*, within the preceding 90 days, and there has been no change of ownership of any birds since the completion of testing. A sexually mature bird is a bird over 4 months old; with turkeys, it is a bird over 6

months old. Testing for purposes of a fair or poultry show shall be completed before the birds arrive at the event.  
b. Turkeys must provide the same certification as in past years (for *Mycoplasma gallisepticum*)

**Make sure you have enough feeders and waterers for your animals. Cut off water & pop bottles are not acceptable.**



**Be aware while transporting animals in extremely hot weather.** Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning or late evening when it is cooler. Always try to have fresh water available. Water is also available on the west side of the poultry and rabbit barn.

### **Rabbit and Poultry Barn Display**

Again this year, rabbit and poultry project members will have the opportunity to make a club display to be hung in the small animal barn at the County Fair. There can be one display per club (if there are members in both rabbit and poultry, the display would be shared between the projects).

### **Fair Evaluation Meetings**

The 2021 Junior Fair Evaluation meetings will be on two separate days to accommodate those with interest in more than one project area. The cat, dog, small pet and youth building Fair Evaluation meeting will be held on **September 20, at 6:30 p.m.** The livestock, dairy, goat, horse, small animal (rabbit and poultry) Fair Evaluation meeting will be held on Thursday, **September 23, at 6:30 p.m. Both in Weyauwega, at the City Hall building.** If you are unable to attend, please ask a fellow parent/leader to attend and relay any suggestions you may have.

The evaluation meetings are where interested participants bring ideas and suggestions for the next fair as well as fair

book entry or wording suggestions and improvements. The ideas and suggestions are voted on by the members present. Also at the Evaluation meetings, representatives are selected from each department to represent that department on the Junior Fair Advisory Committee. The Junior Fair Advisory Committee reviews all of the suggestions and recommendations from each department. Approved recommendations are forwarded to the Fair Board for consideration.

## MEMBER OPPORTUNITIES

### **Record Book Pages**

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ◆ Setting goals
- ◆ Planning and organizing
- ◆ Communicating in writing
- ◆ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task. You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job! Remember to begin saving information for your record books throughout the year.

Similar to last year, printed copies of record book pages will be given to those that want them. We will not be printing and handing out record book pages to all members as in the past unless requested through your club leader or the extension office. You can also access record book pages on the Waupaca County 4-H website here <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/record-book-pages/> . On this website there is a powerpoint that you can look at for tips and sample record book pages/project story examples that was created last spring since in person record book workshops were not able to be held.

There are fillable forms online at <http://goo.gl/MY2sBI> that you can fill out online and print for your record books. There are also pdf files you can print out and write or type on.

The Extension Office is still willing to mail hard copies of record book pages to families that request them. Contact Penny at [penny.tank@wisc.edu](mailto:penny.tank@wisc.edu).

When is my record book due to my club leader? Each club sets their own date prior to turning books into the county by September 21.

Besides the project awards, members have the opportunity to receive other awards. Below is a listing of County Awards that are possible to receive. Please talk with your General Leader for more details or call the Extension Office if you would like more information. ALL award forms and record books are due in the Extension Office on or before SEPTEMBER 21, 2021.

Check the requirements of county awards before submitting your application so that you turn in all required parts. If an award requires a leader recommendation remember to ask the leader far enough in advance so they can complete the recommendation.

**Club Secretary Award**—Submit yellow secretary book with record of club activities and minutes.

**Club Reporter Award**—Submit scrapbook of articles written by the reporter.

**Club Treasurer Award**—Submit blue treasurer book with club financial records as indicated.

**Club Scrapbook Award**—Submit club scrapbook highlighting club activities, projects and community service during the current year only.

**Junior and Senior Achievement Awards**—Presented to 4-H members demonstrating personal, project, and leadership growth as a result of 4-H work (Jr. is at the end

of 7th grade and Sr. is when you graduate from 4-H).

**Teens in Action Award**—Any Club Leader can nominate youth who are doing a good job in providing leadership for a local club activity or project and / or county leadership. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form.

**The Community Service Award** is given to members who make exemplary contributions toward community service. It is for the individual who participates actively in most, if not all, of the club's community service projects.

**American Youth Foundation Scholarship Award**—Any Club Leader may nominate member for this award. Up to two members will be chosen from the county who have demonstrated qualities of constructive leadership and excellence in character and personal development. If a leader or parent would like to nominate their own child, please ask another leader to complete the nomination form. Youth being nominated must have completed 9th grade or above.

**Key Award**—Presented to youth who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community. Candidates must submit all of their available record books, an application and one leader recommendation. Candidates must have completed 10th grade before applying, 3 years of 4-H club membership, and 1 year of leadership in the club or county.

**4-H Scholarship**—Sponsored by the 4-H Leaders' Association. Members may apply for the scholarship the year they graduate from 4-H or the year after they graduate from 4-H, but only receive the scholarship once. The application and leader recommendation must be submitted along with all previous record books in September.

**Adult Volunteer Awards**—Each club has the opportunity to nominate 4-H leaders for a variety of volunteer awards.

**Friend of 4-H**—Each club has the opportunity to nominate

people or businesses who contribute time, money or other resources to the county 4-H program and are not registered 4-H leaders.

## 4-H ENROLLMENTS

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.



### **WHAT IS 4-H?**

4-H is an educational youth development program conducted by UW-Madison - Division of Extension. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Children in grades K-2 are Cloverbud members. Parents and adults are encouraged to volunteer and be leaders. 4-H is one of the largest youth organizations in Wisconsin, with about 160,000 youth members from 50,000 families.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.

### **WHAT DO I DO AS A 4-H MEMBER?**

By being a Waupaca County 4-H member you can enroll in projects, help organize programs, carry out community service activities, participate in club, county, state, and national events, exhibit at the fair, keep a record book, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

### **Enrollment—4-H Online**

Families will be receiving **ENROLLMENT INFORMATION** in mid-late September. Re-enrollment will be done using the 4-H Online system again this year.

When you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct.

Re-enrollment must be completed online by November 15, 2021. Re-enrollments completed after November 15 will NOT be eligible to show in the following Waupaca County Fair.

### **Blast Emails and Text Messages**

As you may have noticed over the last few years, more information has been sent to you using the blast email feature in 4-H Online. We understand for some people this is more convenient and for others it is still preferred to get hard copies of items in the mail. We have also heard that some people would prefer a short text message to check online for more information, etc. In order for this to work the best for our office as well as you, we need to rely on the information entered in each 4-H Online family profile. Please double check your preferences when re-enrolling and be patient with us that for example, even if you check you prefer email correspondence, there may be times you receive things in the mail or vice versa. We are trying our best to ensure as much information about opportunities gets to the most people.

### **New Enrollments**

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2022 Waupaca County Junior Fair, enrollments need to be completed by February 1, 2022.

### **County Dues**

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, State Fair, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leaders' Board and Association set county dues at **\$6.00 per member per year. Remember**

**that 4-H County Dues need to be paid to your club for your enrollment to be complete.**

**There is also a leader assessment of \$2.00 per leader due with enrollments.**

**Club leaders may choose to not accept your enrollment online and make you an active member until they receive your dues.**

### **4-H Graduation**

Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.



### **Requests for Early Graduation from 4-H**

The 4-H Leaders' Association has a request form for members wishing to graduate "early" from 4-H (early means before they have completed senior year of high school). If you would like to graduate early call the Extension office for a copy of the requirements and request form. Requests must be submitted on the request form by September 1.

### **4-H Shooting Sports Certification Workshops**

Important Certification Workshop  
Registration Information for Volunteers



- ♦ Saturday, September 11, 8AM to 5PM - Wood County, Marshfield, WI. Disciplines offered: Archery, coordinator, muzzleloader, rifle/air rifle, pistol/air pistol, shotgun. All disciplines except shotgun will be offered at the Central Wisconsin Sportsmen's Club. Shotgun will be at the Marshfield Trap and Skeet Club. Registration deadline is September 4. (Volunteers who plan to become 4-H Shooting Sports leaders must allow time to become an approved 4-H leader in the county before they can register through 4-H Online.)

Certification workshop registration is open to approved adult 4-H leaders only and they must be age 21. Pre-registration is required through 4-H Online at "Events".

Fee: \$52 credit card payment at time of online registration. Counties making payments for their leaders need to contact Doug Thompson [douglas.thompson@wisc.edu](mailto:douglas.thompson@wisc.edu) or Alyssa M. Zirbel [alyssa.zirbel@wisc.edu](mailto:alyssa.zirbel@wisc.edu) in the Brown County Extension Office. 4-H Online registration and additional information is located at:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

### **Upham Woods 80th Anniversary, Sept 11: Schedule Details**

We are excited to share more details about the Upham Woods 80th Anniversary Celebration!



Date: Saturday, September 11, 2021

Time: 9:30am - 3:30pm

Cost: FREE and open to the public and for all ages

9:30 am: Arrival and Check In

10:00 am: Birding Walk on Blackhawk Island

⇒ Led by Carly Lincoln, author of "50 Things to Know about Birds in Wisconsin,"

12:00 pm: Lunch

⇒ Provided by Wild Bearies, an educational, community outreach nonprofit working to connect communities through indigenous cuisine.

2:00 pm: More opportunities to explore our Wisconsin River shoreline through staff-led programming

3:30 pm: Departure

Click here to register in advance: [https://www.regpack.com/reg/templates/build/?g\\_id=100906015](https://www.regpack.com/reg/templates/build/?g_id=100906015)

### **Statewide 4-H Fall Forum**

This year Fall Forum will be in person on one day November 6. Watch for more information and how youth and adults can participate in this great learning opportunity.

## **CLUB HAPPENINGS**

Whether you are meeting in person or virtually, we would still encourage club secretaries to send minutes to the

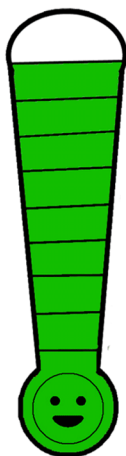
Extension Office at penny.tank@wisc.edu. Even if you do not have a formal meeting and plan a service project for a month or a team building activity that is important to keep track of for club records.

**Casey Lake 4-H** – members came up with t-shirt ideas and discussed fair themes. Project meetings are planned for fair preparation.

**Lind Center Beavers 4-H** – Club members participated at the tractor pull and cleaned flower beds at the zoo. A club trip was planned to House on the Rock.

**Sandy Knoll 4-H** – the club went to a Webfooter Ski Show, various project meetings and happenings and are conducting a State Park Adventure for members. Plans are underway for participation in Caledonia Fest.

## How do you rank on the six measures of sportsmanship?



### Conduct

Are you setting a good example?



### Fairness

Are you following the rules?



### Honesty

Is that the truth?



### Competitive Spirit

Is everyone having fun?



### Courtesy

Are you being respectful?

### Graceful Acceptance of Results

What can be learned?

Grounded  
in the past  
Bound  
for the future



### **Club Fundraisers**

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money. Contact the Extension Office with any questions or for more information.

## **LEADERS' BOARD and ASSOCIATION**

The next **Leaders' Board Meeting** will be on Thursday, September 9, at **6:30 p.m.**

The next **Leaders' Association Meeting** will be on **September 28, at 7:00 p.m.**, Manawa City Hall. Clubs in District I (Diamond Dreamers, Crossing Creeks, Sunrise, Woodland Badgers) are asked to report what their 4-H Club is doing.

You are encouraged to participate and help make the 4-H program the best it can be.

## **THANK YOU**

- ♦ To the youth who participated in the Outdoor Adventure Day Camp on June 11 at the Central Wisconsin Environmental Station
- ♦ Counselors for Outdoor Adventure Day – Abbey Acker, Evan Retzlaff, Milana Krishnevsky, Leo Krishnevsky
- ♦ To the campers for Summer Fun Day Camp in July
- ♦ Youth and adult helpers for Day Camp – Michelle, Carolynn, and Vincent Backes; Dana Walsh; Deb Schneider; Delores Bork; Karen and Abbey Acker; Sara, Grant, and Allie Knoespel; Sarah and Hailey Burmeister; Chris Froh; Annette Spieth; Lora Korth; Rylee Nelson; Danielle Tank; Melody Taggart; Breann Giague; Payton Zehner; Baden and Brinn Tedlie; Milana Krishnevsky; Gloria Bigalke



# CONGRATULATIONS

- ♦ Dairy Judging Participants for Area Animal Science Day in Wausau – Calleigh Beyer, Hailey Burmeister, Olivia Bowers, and Danielle Tank. Olivia placed 3rd out of all junior dairy judging participants!

Fairs are for everyone. Not just 4-H members, but other youth groups, leaders, parents, friends, relatives and everyone who attends the fair.

Fairs are fun and a place to meet new friends. Playing and working together at the Fair leads to stronger friendships within and beyond the local club.

Fairs provide a place for displaying items. The fair gives youth a chance to show off skills and lets everyone know what 4-H'ers learn and can do.

Fairs are for learning. Whether you receive a blue or pink ribbon, it's what you learn at the fair that's important. Be sure to keep your ears and mind open when the judges are speaking to you. The judges are speaking to you. The judges are teachers, interested in helping you learn.

Fairs provide a place to experience competition. The fair lets youth see standards of excellence and try their skills at matching or exceeding them. In "face to face" judging, members aren't compared against one another, but rather against standards of excellence and against their own goal.

Fairs give a person opportunity to develop confidence. Whether showing an animal or talking with a judge, members have a chance to feel good about what they've been able to do during the year.

Fairs provide a place for new ideas. Many youth see what others have done and this leads to many decisions, perhaps choosing a different 4-H project the following year (many adult leaders get ideas for next year too.)

Always keep this in mind: You are a WINNER when you do your best, have fun, make new friends, and learn a lot by just being involved.

*From: Outagamie County Newsletter*



UW-MADISON EXTENSION

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