**WAUPACA COUNTY** 2021

**MECHANICAL SCIENCES PROJECT RECORD**

(Electricity, Small Engines, Bicycle, Tractor)

Name:       Grade (January 1):

Project taken:

Years in project:       Project meetings held:       Number attended:

List the tools and materials you used:

Which project was your most challenging and why?:

I enjoyed this project because:

Project Talks & Demonstrations

|  |  |
| --- | --- |
| Title | Where Given |
|  |  |
|  |  |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Name of  Article | Cost of  Materials | Total Labor  (time it  took in hours) | Placing at  Fair |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Attach Photos of Project(s)

Project story recommended but not required. Add additional pages as required. R12/06