

DAIRY PROJECT RECORD

Name \_\_\_\_\_ Grade (January 1) \_\_\_\_\_

Years in project: \_\_\_\_\_ Project meetings held: \_\_\_\_\_

No. attended: \_\_\_\_\_ County Meetings attended: \_\_\_\_\_

Project goals for the year:

\_\_\_\_\_  
\_\_\_\_\_

1. Check all that apply to your project this year:

- |   |   |
|---|---|
| <input type="checkbox"/> Kept project animals separate from family animals. | <input type="checkbox"/> Built feeders.   |
| <input type="checkbox"/> Kept pens clean.                                   | <input type="checkbox"/> Ear tagged or tattooed animals.  |
| <input type="checkbox"/> Kept food and water containers clean.              | <input type="checkbox"/> Sold animals:  |
| <input type="checkbox"/> Kept milk house and equipment clean and sanitary.  | <input type="checkbox"/> For meat <input type="checkbox"/> For Breeding <input type="checkbox"/> For Production |
| <input type="checkbox"/> Fed and watered animals daily.                     | <input type="checkbox"/> Advertised my animals for sale.  |
| <input type="checkbox"/> Washed animals.                                    | <input type="checkbox"/> Helped milk cows.  |
| <input type="checkbox"/> Clipped animals.                                   | <input type="checkbox"/> Helped with milk testing.  |
| <input type="checkbox"/> Dehorned animals.                                  | <b>Breeding:</b>  |
| <input type="checkbox"/> Trimmed hooves.                                    | <input type="checkbox"/> Used artificial insemination.  |
| <input type="checkbox"/> Kept accurate feed records.                        | <input type="checkbox"/> Used natural insemination.   |
| <input type="checkbox"/> Kept accurate registration papers.                 | <input type="checkbox"/> Helped in selection of sire used   |
| <input type="checkbox"/> Built fences.                                      | <input type="checkbox"/> Kept accurate breeding record  |

2. Exhibited at other dairy shows (besides county fair). (List the show and your placing or your experience.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Check if you participated in any of the following:

- |  |   |
|--|---|
| <input type="checkbox"/> Gave a project talk or demonstration about dairy. | <input type="checkbox"/> James Crowley Leadership Award                 |
| <input type="checkbox"/> Participated in dairy promotion events.           | <input type="checkbox"/> Junior Breed Association member                |
| <input type="checkbox"/> Waupaca-Waushara Opportunity Calf Sale            | <input type="checkbox"/> Dairy Leadership in other groups/organizations |
| <input type="checkbox"/> Waupaca-Waushara Holstein Twilight Meeting        | <input type="checkbox"/> Was a member of the county judging team.       |
| <input type="checkbox"/> Fitting and Showing Clinic                        | <input type="checkbox"/> Dairy Bowl                                     |
| <input type="checkbox"/> Fitting Contest at Fair                           | <input type="checkbox"/> Other _____                                    |
| <input type="checkbox"/> Badger Dairy Camp                                 |   |

Please tell about your experience with one of your favorite items listed in #3:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fill in number of animals shown this year for each arrangement listed:

\_\_\_\_\_

Ownership (you own the project animals)

\_\_\_\_\_

Partnership (you and someone else share the ownership)

\_\_\_\_\_

Managerial (someone else owns the project animals but you manage them)

I have the following agreement with my parents/guardian/leader/animal owner: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Number of additional animal(s) owned but not shown by project member \_\_\_\_\_

*(Remember that a lifetime dairy record is needed for each 4-H dairy project animal.)*

### **Housing**

Describe the type of housing for your animals \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### **Care (bedding, cleaning, equipment, etc.)**

Describe your responsibilities in the care of your animals. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Health Care** *(value of these procedures needs to be itemized and transferred to the individual Lifetime Dairy Records)*

Describe any vaccinations, tests, herd health, medication/treatments, or disease/health problems for your animals \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Breeding** *(Need to transfer cost per individual animal to each lifetime dairy record.)*

If you had project animals of breeding age, describe your farms breeding or your involvement (for example: sire selection, heat detection, insemination) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Feeding (Fill in birth date and name of each animal on the top line and put a checkmark (✓) in each section that applies to what you fed that animal during this project year.)**

Birth Date → Name →	1	2	3	4	5	6
Milk Replacer						
Premix Grain						
Hay						
Haylage						
Corn						
Corn Silage						
Soybeans						
Protein						
Mineral						
Vitamins						
Other: _____						

**Approximate FEED cost per animal/per day \*\***

0-2 months of age*	\$2.35 per day
3-6 months of age*	\$1.20 per day
7-13 months of age*	\$1.25 per day
14 months to freshening*	\$2.00 per day
Milking Cow	\$7.00 per day
EXAMPLE – 4 month old calf	2.40 X 60 days=141.00 1.20 X 60 days=72.00 Total=213.00 feed cost

\*\*Many variables affect feed cost for each animal, the stated numbers are approximate.  
\*Estimates bases on 2015 UWEX ICPPA Project Tables 3 & 11

Use the ‘Approximate feed cost per animal/per day’ chart above to fill in the following feed cost line for each animal and transfer to lifetime dairy record. The feed cost should reflect the project year, not lifetime feed cost.

**Feed Cost:**    1 \$ \_\_\_\_\_    2 \$ \_\_\_\_\_    3 \$ \_\_\_\_\_    4 \$ \_\_\_\_\_    5 \$ \_\_\_\_\_    6 \$ \_\_\_\_\_

**COUNTY FAIR EXHIBIT RECORD**

Animal Name	Ear tag or registration number	Age Classification	Placing/ Premium

Project story recommended but not required. Add additional pages as needed.