

4 POINTS NEEDED THIS YEAR!

## **2020 Waupaca County Market Animal Educational Requirements**

**4 points are required to sell in large animal auction!**

#1-6 = ½ educational point

#7-13 = 1 educational point

### **Educational Opportunities**

**THE FOLLOWING ITEMS COUNT AS ½ POINT (#1-6):**

**1. Orientation Meetings (Mandatory – Members must stay for entire meeting to count.)**

- February 4, 2020 @ 7:00 p.m., Lebanon Town Hall
- February 8, 2020 @ 8:00 a.m., Dairyland Animal Health Clinic- N2041 Co. Rd. F, Weyauwega
- February 13, 2020 @ 7:00 p.m., Weyauwega City Hall

*Students in grades 4-8th may choose two of the following for 1 point, or 1 for ½ point in categories #3-6.*

*Students in grades 9-12<sup>th</sup> may choose one of the following to earn ½ point in categories #4-6.*

**2. Workbook pages.**

- Complete two chapters out of the 4-H literature workbooks for beef, sheep or swine. Club library or extension office has the workbooks.

**Topics for #4-5**

- **Topics to Select**
  - a. Nutritional Requirements, Rations, Grains, Forages
  - b. Diseases, Ailments, Precautions, Remedies
  - c. Breeds, Origins, Descriptions, Characteristics, Attributes
  - d. Meat Grades, Inspection, Wholesale and Retail Cuts, Dressing Percentages
  - e. Show and Sale Preparations
  - f. Livestock Anatomy and Physiology

**3. 10-Minute Demonstration or Speech at a Youth Meeting-** turn in half page summary of speech or demonstration.

**4. Research Report: 3 sources cited**

- The report must be two pages, double spaced, 12 font
- Students in grades 9 and above - must be typed

**5. Posters:**

- Poster or display on poster board – must have title and be descriptive
- Will be displayed at the Waupaca County Fair

**6. Market Animal Committee Meeting (1/2 pt/mtg, may attend 2 mtgs for 1 pt)**

**Complete the items listed above to the best of your ability. Work is expected to be age and ability appropriate to earn a half or one point.**



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Workbooks sheets, research reports, posters, demonstrations or speeches, along with the qualifying sheet **ARE DUE TO JENIFER ERB On AUGUST 15 BY 6:00PM OR MUST BE POSTMARKED ON AUGUST 15.**

**THE FOLLOWING ITEMS CONSTITUTE ONE POINT (#7-12)**

**ATTENTION: All large animal exhibitors must attend one Youth for the Quality Care of Animals (YQCA) workshop or online session to sell at the market animal sale.**

**7. 2019 County Carcass Contest**

**8. Youth for the Quality Care of Animals (YQCA)**

- Waupaca County – April 28<sup>th</sup> (6:00pm) Little Wolf H.S., Manawa & June 6th (10:00am)— Little Wolf Elementary, Manawa
- Students will get \$3 from the committee after verifying the completion of the online session or face to face lecture.
- Log into <http://yqca.org>
- Keep up to date at <https://fyi.uwex.edu/youthlivestock/yqca/>
- ATTENTION state fair junior beef, dairy, goat, poultry, rabbit, sheep, and swine exhibitors need to have completed the training before registering animals.

**9. County Species Meetings:**

- Sheep, Beef, and 1 Swine Workshop – Feb. 22, 2020 @ Super Saturday
- Sullivan Stock Show University Beef Workshop – <https://www.sullivanupply.com/stock-show-u/clinic-schedule/>
- Swine Workshop – June 20 @ 9am to 10:30am at Wehrle Farms  
E8283 Seefeld Rd New London WI 54961
- Sheep Workshop – July 23 @ 6:30pm – Brian Loehrke’s home  
N7149 Pine Hill Rd, Pine River, WI 54965

**10. Agricultural events:** such as Farm Technology Days

- Exhibitors need to type a half of page on what they have learned and how the information will be applied to their beef, sheep and/or swine project(s).

**11. Exhibitions:** examples are listed below:

- **1 point** – Project members attend a sanctioned show and type a reflection paper on the knowledge acquired and how the information will be utilized within the livestock project,
- **2 points** - When project members exhibit an animal at any sanctioned show,
- **1 point** will be earned when they participate in an educational component (ex. Skillathon, fitting clinic, judging contest) at the show for a total of **3 points**.

*Must have signature of a representative or official from the event.*

**Livestock shows**

- Honor Show Chow Steer, Sheep & Swine Seminar - which will be held at the Fond du Lac County Fairgrounds



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- WLBA Spring Ahead Livestock Education Sessions - Arlington Public Events Facility, UW-Arlington Research Station
- Black River Falls Thaw
- UW Platteville Pioneer Steer Showdown
- Valley Beef Premier Show – Seymour
- WLBA Spring Preview – Jefferson, WI
- WI Jr. Livestock Show Camp – See WLBA website for details
- Rock County Beef Preview and 4-H Show – TBD – Janesville, WI
- WLBA Summer Spectacular Show –Central Wisconsin State Fairgrounds , Marshfield, WI
- Wisconsin State Fair – Aug. 6-16- West Allis
- Sheep and Wool Festival – Jefferson, WI
- The Northeast Classic (WI Showpig) Waupaca County Fairground-May 9th
- Check [www.wisconsinshowpigassociation.com](http://www.wisconsinshowpigassociation.com) for more opportunities

#### 12. 4-H Opportunities:

- **State 4-H Meats Judging Contest –**  
<http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest/> Waupaca
- **4-H Livestock Quiz Bowl & Skillathon Contest –**  
<http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>
- **4-H Livestock Judging Contest**  
<http://fyi.uwex.edu/youthlivestock/programs/state-4-h-livestock-judging-contest/>
- **Wisconsin Area Animal Science Days - TBD**

#### 13. FFA Opportunities

- Sheep SAE & State Proficiency Application
- Beef SAE & State Proficiency Application
- Swine SAE & State Proficiency Application
- Diversified Livestock SAE & State Proficiency Application
- FVTC, State or National Meats CDE Judging Team
- FVTC, State and National Livestock CDE Judging Team
- Sheep SAE, Beef SAE, and/or Swine SAE - State Degree or American Degree

**If your chapter or club has additional eligibility requirements please make sure to follow those in addition to the market animal sale requirements (mandatory meeting, qualifying sheet, ear tags, DNA samples, buyer signatures, & raffle tickets).**

**If there are any questions as to whether a certain event would qualify as an educational point, please call Ms. Erb @ 715-347-2711 or Bobbie Jo Montgomery @ 715-281-4625**

Workbooks sheets, research reports, posters, demonstrations or speeches, along with the qualifying sheet ARE DUE TO MS. ERB ON AUGUST 15 BY 6:00PM OR MUST BE POSTMARKED ON AUGUST 15th.

**Ms. Jenifer Erb  
E4822 Butternut Ridge Road  
Weyauwega, WI 54983**

