



Waupaca County

4-H Forecast

October / November 2019

Top 5 Reasons to Read Each 4-H Newsletter

1. If someone asks you if you have read the newsletter, you can say, “Yes I have, what do you want to know?”
2. The 4-H Forecast is the best way to be sure all 4-H families have an opportunity to receive the same information.
3. Find out about new projects and opportunities you weren’t aware 4-H offered.
4. Share the information with others. The more people involved in 4-H projects and activities, the better.
5. You won’t need to say, “I didn’t realize that deadline had passed.” Deadlines and registration materials are printed in the 4-H Forecast so a greater number of people have the information.

In addition to the 4-H Forecast currently being mailed to all 4-H families, you can also go to <https://waupaca.extension.wisc.edu/4-h-youth-development/4-h-program-topics/4-h-newsletters/> to see newsletters or inserts.

Penny Tank

Penny Tank
4-H Program Coordinator



Older Youth Interested in State/National Educational

Experiences - NOTE EARLIER DEADLINE for scholarship applications!! The member evaluation and educational experience scholarship applications are now due October 15 this year with interviews being planned for early November (instead of January). Check out the insert in the last newsletter for more information about experiences like American Spirit, State Youth Conference, Space Camp, etc.

UPCOMING 4-H EVENTS & DEADLINES

Page

- Cover October 15, Applications due for financial support for educational experiences
- 15 October 17, Large Market Fall Meeting
- 15 October 20, Large Market Banquet
- 15 October 21, Small Market Animal Committee Meeting
- 9 November 1, Club/Committee Charters Due to Extension office (earlier is better)
- November 9, 4-H Leaders' Banquet, Bean City, New London
- 11 November 12, 4-H Leaders' Board Meeting, prior to awards night
- 4 November 12, 4-H Awards Night, Manawa High School
- 17 November 15-17, State Horse Leaders Conference
- 5 November 15, Re-enroll due in 4-H online (to show in 4-H at the fair next summer)
- 15 November 18, Small Market Animal Committee Annual Meeting
- November 28, Thanksgiving (Extension office closed November 28 and 29)
- 11 December 1, International Exchange Applications Due

I pledge my head to give my children the information I can, to help them see things clearly and to make wise decisions.

I pledge my heart to encourage and support my children no matter whether they have successes or disappointments.

I pledge my hands to help my children's club; if I cannot be a leader, I can help in many equally important ways.

I pledge my health to keep my children strong and well for a better world through 4-H, for our club, our community, our country, and our world.

Remember, 4-H can be flexible to meet the needs of parents, too. Take time to support your children and make 4-H a "Family Affair!"

Source: Dodge County 4-H Family Newsletter

4-H... For The Entire Family

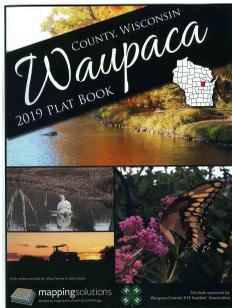
As a new year in Waupaca County 4-H is getting started, it's important to realize that 4-H exists to serve the needs of your family. Welcome to the world of 4-H, the whole family joins. To be successful in 4-H, members need parent interest



and support. Parents who give praise to their children when it is needed and earned are key ingredients to the success of any youth's 4-H experience. It is very important that parents show a sincere interest in their children's work and are close enough to help, but distant enough to allow their children to discover their own ways of accomplishing a task. The 4-H Parent's Pledge can help clarify your role as a parent in the 4-H Program.

COUNTY NEWS

NEW 2019 Plat Books Available



The new 2019 plat books are available at the Extension Waupaca County Office. The plat books are sponsored by the Waupaca County 4-H Leaders' Association and are a big fundraiser for the 4-H program in supporting efforts for both youth and adults. If your club sells any plat books (\$35.00 each), \$2.00 from each book will stay in your club treasury. Encourage your friends, neighbors, and relatives to get a plat

book! Thank you to the volunteers who helped make this plat book possible with ad sales!

4-H Broadcast Emails from 4-H Online

One way the Extension Office has been trying to communicate information to a majority of families in the 4-H program is through sending emails from the 4-H Online system. We understand for some, these emails have been pushed to junk email folders. Please add no-reply@4honline.com to your list of email addresses that are ok to be accepted emails.

Officer Training

The annual Club Officer Training date is being confirmed. Watch your email or mail for more details coming soon.

4-H Achievement Night / Awards Night

All members, leaders, parents and family members are invited to attend the annual Achievement Night on Tuesday, November 12, 2019, beginning at 7:00 p.m. in the commons at Little Wolf High School in Manawa.

Please come and support all of our hard working 4-H members for their project efforts! General Leaders will be informed of award recipients. Youth who participated in County, State, National and International Trips this past year will also be recognized.



Waupaca County Fair

The date of the County Fair for 2020 is August 26-30. Fair checks for this year are coming out. **Please cash as soon as possible by November 6, 2019.**

4-H ENROLLMENTS

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.



WHAT IS 4-H?

4-H is an educational youth development program conducted by UW-Madison - Division of Extension. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Children in grades K-2 are Cloverbud members. Parents and adults are encouraged to volunteer and be leaders. 4-H is one of the largest youth organizations in Wisconsin, with about 160,000 youth members from 50,000 families.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.

WHAT DO I DO AS A 4-H MEMBER?

By being a Waupaca County 4-H member you can enroll in projects, exhibit at the fair, keep a record book, help organize programs, carry out community service activities, participate in club, county, state, and national events, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.



Enrollment—4-H Online - <https://wi.4honline.com>

Re-enrollment will be done using the 4-H Online system again this year. If you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct. Re-enrollment must be completed online by November 15, 2019. Re-enrollments completed after November 15 will NOT be eligible to show in the following Waupaca County Fair.

- As you may have noticed over the last year or two, more information has been sent to you using the blast email feature in 4-H online. We understand for some people this is more convenient and for others it is still preferred to get hard copies of items in the mail. We have also heard that some people would prefer a short text message to check online for more information, etc. In order for this to work the best for our office as well as you, we need to rely on the information entered in each 4-H online family profile. Please double check your preferences when re-enrolling and be patient with us that for example, even if you check you prefer email correspondence, there may be times you receive things in the mail or vice versa. We are trying our best to ensure as much information about opportunities gets to the most people.
- In the new enrollment year, it is important for all adult volunteers to select a volunteer type in either the Club or Project selection screen. You must answer ‘Yes’ to the “Are you a volunteer” question on the personal information screen to enable the volunteer type selection.
- Volunteer types to choose from include Activity/Event Volunteer, Adult Advisor/Chaperone, Club Enrollment Coordinator, Club Leader, Committee Volunteer, Project Leader. Organizational/General Leader and Co-Organizational/Co-General Leader will be merged into Club Leader (Organizational/General)

- You can select more than 1 volunteer type.
- After your enrollment is approved by the county, you will be emailed a volunteer agreement letter from the State, which includes a link to the volunteer role descriptions.
- These new policies are a best practice and are to assure compliance with UW-Madison policies and state liability insurance coverage.

FOR Members AND Leaders

The following are important dates to remember when enrolling in 4hOnline:



With the 4hOnline enrollment program that we have used for 4 years, comes the relatively easy re-enrollment process for 2020. Log on to <https://wi.4honline.com> and access your account. Basic information you input last year will remain, including projects you were in this past year. The years will automatically advance a year. You will need to re-check all the boxes for liability releases, photo, etc. And you can update your health form as well, if you wish. Be sure to continue through all screens until you get to the project screen to see the projects and update if needed. You will only be able to show in the fair in the project areas you enroll in this fall.

4-H Online Family Account Password—If a family forgets their password, they can use the Forgot Password feature on the login page and a new password will be emailed to them. Or contact the Extension Office and we can reset a password.

November 15—Deadline for re-enrollments to join 4-H and still be able to exhibit at the county fair in Junior Division as a 4-H member. If you miss this re-enrollment deadline, you will not be able to exhibit at the county fair in the Junior Division as a 4-H member. If a youth has been absent/inactive as a 4-H member for more than 12 months, they would be considered a new member upon joining 4-H again.

February 1—Deadline for new members to join 4-H and still be able to exhibit at the county fair in Junior Division.

After February 1—May still join 4-H, but will not be allowed to exhibit at the county fair in the Junior Division. Youth enrolling

after February 1st may participate in all other 4-H programs and activities as a member.

Reminder of 4-H Enrollment Guidelines:

Cloverbuds: Youth in Kindergarten, 1st grade, and 2nd grade enroll in 4-H as Cloverbuds. Cloverbud activities (including fair exhibits) are non-competitive. For safety reasons, cloverbuds may not work with an animal as part of their project work.

3rd graders: Need to enroll in Exploring and can take one additional project – this can be an animal, not horse or beef. 3rd graders cannot sell in the large and small market animal sale.

4th graders: 1st year members need to enroll in Exploring and can take 2 additional projects (could be two animals). Reenrolling 4th grade members can take any projects.

Number of projects: It is suggested (not required) that 2nd year project members take no more than 3 projects, 3rd year project members take no more than 4 projects, 4th year project members take no more than 5 projects, 5th year project members take no more than 6 projects.

Graduation: The policy for 4-H graduation is that members may choose to graduate from 4-H the same year you graduate from high school or you may stay in 4-H one full year following high school graduation. Some local, district, or state events may have age restrictions.



County Dues

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, State Fair, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leaders' Board and Association set county dues at **\$6.00 per member per year**. **There is also a leader assessment of \$2.00 per leader due with enrollments.**

Remember that 4-H County Dues need to be paid to your club for your enrollment to be complete. Club leaders may choose to not accept your enrollment online and make you an active member until they receive your dues.

Project and 4-H Literature Orders

Look carefully at the 4-H Enrollment Guide in selecting the projects you are interested in. Sign up for ALL projects you may be

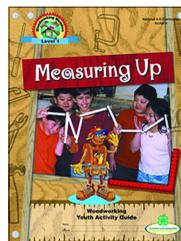
interested in exploring during the next year and fair season. Projects may be deleted, but NOT added after the enrollment deadline. There are suggested grades listed for the literature levels to help with literature selection. If you would like to order any literature for yourself or your family, fill out the order form at the back of the enrollment guide and mail it by November 30th.

4-H Project Selection

The 4-H project is the method used by 4-Her's and leaders to teach and learn new skills and/or to acquire a body of knowledge.

Project selection is:

- ◆ A goal setting process.
- ◆ A decision making experience.
- ◆ The key to a rewarding 4-H experience.
- ◆ 4-Her's should ask themselves:
 - ◆ What do I like to do?
 - ◆ What do I already know?
 - ◆ What do I need/want to learn?
 - ◆ What must I do to learn more about a particular subject?
 - ◆ What must I do to learn a new skill?

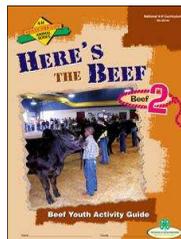


Then ask yourself:

- ◆ Is there a leader for this project?
- ◆ Will my parents help with this project if no leader is available?
- ◆ Do I have the money available for expenses this project will require?
- ◆ Do I understand how much time and energy the project will require?
- ◆ Can I handle the work involved?
- ◆ Does the project fit in with my goals?
- ◆ Do I really want to work on this project?



While enrolling, if you have any questions about certain projects or would like a contact person to talk with about a specific project feel free to call the Extension Office for this information.



Changing Clubs?

Some of you have been inquiring about transferring to a different club or maybe even starting new clubs. When you receive your

re-enrollment guide and go online to reenroll, you select the club you wish to join. Make sure both the old and new club leaders know of your decision. The county dues should go to your new club leader. Remember you are still a reenrolling member and need to complete this by November 15.



Becoming a Volunteer Leader

All ADULTS who are project and activity leaders in the county / club MUST register on 4-H online to be covered by 4-H insurance and be registered in the enrollment system. If adults are interested in becoming a project leader for your club or county, call your general leader or Extension Office for enrollment information. There are numerous projects offered to members and it would be great to have more leaders to help throughout the year with project meetings and events.

There are Four Steps to Becoming a 4-H Volunteer

Becoming a 4-H Volunteer includes four steps to ensure youth protection for 4-H members. These steps include signing up as a volunteer on 4HOnline, passing a background check, doing an online module called the Mandated Reporter, and completing the Volunteer in Preparation face-to-face training (dates will be announced later this fall or spring). If you have completed some of these steps, but aren't sure where you are in the process, please contact the Waupaca County Extension Office.

All adults need to register through 4-H Online and if they are a new volunteer, a background check will be run by the state 4-H office prior to an individual completing the volunteer training. More information to follow.

4-H Charter Renewal Process

4-H Clubs/Groups/Committees that use the 4-H Name and Emblem, handle finances and have a checkbook must have a 4-H charter. This includes accepting donations and fundraising. The 4-H Charter formally recognizes a group's affiliation with 4-H and grants the group permission to use the 4-H Name and Emblem. To be a chartered 4-H Club in Wisconsin, the following requirements need to be met and maintained:

- ◆ Club name
- ◆ Five or more youth from at least three families



- ◆ Adult leadership that has been approved through the Youth Protection process
- ◆ Educational plan which meets the purposes of the 4-H program
- ◆ Youth involvement in leadership and decision-making
- ◆ Meet on a continuing basis
- ◆ Have written operating guidelines, bylaws or constitution approved by members to govern the club
- ◆ Open to any youth eligible for 4-H membership, regardless of race, color, creed, religion, sex, national origin, disability, ancestry, sexual orientation, pregnancy, and marital or parental status

This required charter renewal form is due by October 15 (preferred) required by November 1. In order to be a 4-H club/group/committee. Contact the Extension office for more information or check out <https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/charters/> General leaders and committee contacts have received more detail in the mail.

4-H TRAVEL OPPORTUNITIES

The Member Evaluation (ME) or trip application form is what youth fill out who would like to receive financial support from the 4-H Leaders Association for a state or national educational experience. See the insert in the last newsletter for more detail about the experiences listed below.

- Leadership Washington Focus (youth currently in grades 6-8)
- Space Camp (grades 6-8)
- State 4-H Youth Conference (grades 7-10)
- County Ambassador (grades 8 & up) (no cost)
- Citizenship Washington Focus (grades 10-12)
- National Congress (grades 10-12)



The 4-H Leaders Association pays for half of the cost. Filling out the trip award forms and participating in the trip interviews are both excellent ways to gain experience for things such as job interviews, school applications and much more. Applications are available at the Extension office or on our website <https://fyi.extension.wisc.edu/wi4hedopp/> due October 15.

National 4-H Conference

National 4-H Conference is an annual event that brings , 4-H youth and adults from around the nation together to work towards strengthening and expanding the 4-H youth development program



at the local, state, and national levels. This conference for grades 10 -12 is held at the National 4-H Center in Washington DC area March 28-April 2, 2020. Six to eight youth from Wisconsin are selected to attend this working conference. One day is spent on Capitol Hill meeting with legislators and touring. The approximate cost is \$1,300 and partial financial reimbursement is available from the 4-H Leaders Association. Contact the Extension Office at (715) 258-6230 for more details. Applications are due to the State 4-H Office by December 1, 2019.

International Exchanges

Wisconsin 4-H promotes intercultural awareness and understanding and challenges youth and families to become better global citizens by providing opportunities to establish close relationships with people from different cultures through international home-stay and hosting experiences. Month-long travel and hosting opportunities are available through Wisconsin 4-H and our partnering organizations in Japan, South Korea, Costa Rica and Finland. International learning workshops are offered at the district and state levels, and adult volunteer leadership positions are available as well as youth exchanges.

For more information, contact Wisconsin 4-H International Programs at 608-262-2491 or wi4hinternational@ces.uwex.edu or check out <http://wi4hinternational.org/> The deadline for international exchange applications is December 1, 2019.

LEADERS' BOARD and ASSOCIATION

The next **Leaders' Board Meeting** will be on Tuesday, November 12, at **6:00 p.m.**, prior to Awards Night at **Manawa High School**. The next **Leaders' Association Meeting** will be in January.



2020 Waupaca County 4-H Calendar

The 4-H Leaders' Association will approve the calendar in January. If you have suggestions or concerns about event dates please provide them in writing to the Extension office by November 1, 2019 so they can be considered.

Looking for Committee Members

The 4-H Leaders' Association has many committees that have accomplished great things over the past years and continue to do excellent work for the 4-H program. If you are a youth or adult interested in things such as planning county activities (Music & Drama, Demonstration Contest, Super Saturday), publicizing 4-H, balancing the yearly budget, planning Officer Training, reviewing record book pages, working with county awards and trips, and many other things call Penny at the Extension Office for more information.

Financial Support for 4-H Opportunities

The 4-H Leaders' Board and Association annually review their budget to provide support for local 4-H programs like Super Saturday, Music & Drama, partial cost of 4-H camps, officer training, Cloverbud workshops, and much more. In addition, 4-H members and leaders participating in 4-H sponsored educational workshops, trainings, camps, and/or trips may be eligible for financial support from the Waupaca County 4-H Leaders' Association. Remember that these funds come largely from the Waupaca County Plat Book sales and the 4-H Foodstand at the County Fair. Your help in these fundraisers is greatly appreciated. The 2019-2020 budget was approved at the 4-H Leaders' Association meeting in September. If you would like a copy contact Penny at the Extension Office.



Mission of the Waupaca County 4-H Leaders' Association....
*to develop, guide, educate and support 4-H
youth and leaders within Waupaca County.*

LEADER OPPORTUNITIES

Adult Advisor Opportunities for Youth Educational Experiences

If you are a registered 4-H adult who has completed the VIP Leader

Training and is at least 21 years old, you could apply today for an adult advisor position with Wisconsin 4-H. Adult advisors travel to many different cities across the United States with youth participants to serve as mentors, guides, and support for the youth on the programs. Adults are responsible for the well-being of all youth participants and must work as a team to ensure that an experience runs smoothly. Some opportunities include Space Camp, Citizenship Washington Focus, Wisconsin 4-H & Youth Conference, and more. Applications are to be done through your 4-H online profile and need to be completed by February 15, 2020. Go to <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/> for more information.

Essential Elements Online Training Now Available for Adult Volunteers and Youth Leaders

Belonging, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused on in a new online 4-H Youth Development training.

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. You will have an opportunity to:

- Learn about each element in relation to different age youth from kindergarten to high school.
- Consider how you can develop life skills in youth
- Build on what you know to foster the growth of these elements in young people

Each module is about 7-10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules.

This training is accessible through your 4-H online account by clicking on edit by your profile and near the top is a blue training button, then sign up for a training. Call the Extension Office for more details about accessing the training. **This training will be accepted for the annual required leader training for each club/committee to have at least one volunteer complete.**



MEMBER OPPORTUNITIES

Volunteer Opportunities/Service Projects

Occasionally, the Extension Office receives calls from locations interested in partnering with 4-H clubs, families, and/or individuals to fill a variety of volunteer roles. If your club is looking for a service opportunity, consider the wide range of possible partners in each of our communities and the needs they have. This may be a nursing home, assisted living, or retirement community in need of additional people to help with resident activities. Another example is food pantries or nature centers with volunteer possibilities. This is just a start to the list of possibilities in Waupaca County.

Deciding on service projects is an excellent chance for members to be actively involved in talking about the needs they see in their community and discussing ways that they could help address those needs. As always, keep in mind any risk involved and be sure that club service projects are talked about as a club with as much input as possible. If a member or their family decides to pursue an individual service project separate from the club; that is their own choice and would not be considered a 4-H event.



Youth Winter Camp (2 nights this year)

Mark your calendars!! Attention youth in grades 7 and above! Come for a fun winter weekend with youth from Portage, Wood, Lincoln, Langlade, Shawano, Oneida and Price Counties, Friday - Sunday, January 31-February 2, 2020. Camp will be held at the Lion's Camp in Rosholt. Transportation will be on your own. The cost for camp will be \$60. Registration will be available in 4-H online starting at the end of October. Watch for more information.

PROJECT NEWS

4-H Super Saturday—Instructors Needed!

4-H Super Saturday is so popular we are again looking for individuals to teach so we can continue to offer a high quality

program. To do this, we'll need volunteer instructors to teach sessions! Please talk to persons you know that have a special talent that can be shared with youth and/or adults, and ask them if they'd be willing to teach. Many older 4-H members also have skills developed through 4-H project work that can be shared with younger kids, so consider teaching a session! The date for Super Saturday is tentatively scheduled for **Saturday, February 22, 2020 at Manawa Elementary School**. Persons willing to serve as instructors for our Super Saturday event should contact Penny as soon as possible. Expenses for supplies and possible mileage to Super Saturday will be reimbursed by the 4-H Leaders Association.

Small Market Animal Committee Meetings

The Small Market Animal Committee has planned their start up and annual meetings for this fall. The meetings will take place on:

- October 21, 7:00 p.m., Weyauwega Municipal Building (City Hall) on Main Street
- November 18, 7:00 p.m., Manawa City Hall



The bylaws and sale rules will be reviewed at the start up meeting and prepared for a formal vote at the annual meeting on November 18. In order to be a voting committee member for the coming project year, you need to attend one of these meetings.

Large Market Animal Committee Annual Meeting

The next large market animal committee meeting will be October 17, 2019 at 6:30 p.m. at the Weyauwega City Hall (Municipal Building). Please plan to attend and help where possible. Youth and adults present at this meeting will be voting members for the upcoming year.

Large Market Animal Banquet

Mark this date on your calendars...the Large Market Animal Banquet is set for October 20, at the Fairgrounds, Grandstand Pavilion Building. Registration is at 5:45 and dinner is at 6:00.



2019 Fall Meat Goat Seminar & Judges Workshop

Youth and adult producers are invited to this seminar on November 9 and 10 in Glenwood City, WI. It is hosted by Boot Jack Boers. Registration is due by October 21, 2019, fees vary for adults/

youth and the number of days you participate. Contact the Extension Office for a registration form or for more information contact Paige Gunderson at 715-641-1046 or bootjackboers@gmail.com.

Dog Project

The 2019 Dog Project had members from 13 different 4-H Clubs from across Waupaca County participating in 3 different classes – Obedience, Showmanship and Agility - along with 8 Cloverbuds this year (our biggest group yet!). Our year began in March at our organizational meeting, April we had our educational meeting and we began training in May, the Cloverbuds joined us in June and all of us ended with a successful GRADUATION and FAIR in August!!

CONGRATULATIONS to all the Waupaca County 4-H Dog Project members for the success you experienced this past year – whether during the year, at graduation or at the County fair.

CONGRATULATIONS to **Lilli Schmoll** and **Kendal Fabisiak** for your placements at the State 4-H Dog Show and Agility Trial.

Continue to train and learn by **taking a class or going to a DOG SHOW, OBEDIENCE Trial or AGILITY TRIAL**. There are many in the area all year long! Attend one and see **WHAT IS POSSIBLE!!**

Remember to enroll in the dog project this fall when you are doing your 4-H enrollment (or re-enrollment) this fall! We look forward to having everyone return for another great year in the project AND we are excited to welcome new members! Looking forward to 2020!!



I would like to give a **BIG THANK YOU** and acknowledge the following people. First, the parents and project members for allowing us the opportunity to help you train your dogs and for stepping up and in when help was needed. It was wonderful to see how everyone pitched in! Next up would be the **LEADERS**, without them – none of the teaching would have happened....so **THANKS** to Candy Janke, Hannah Ralston, Sandy Hartfiel, Lisa Schmoll, Alex Rae, Dani Arnold, Stephanie Arnold and Mary Bratt. I would also like to thank the Extension office, the Waupaca County Parks Department and Rylee Nelson for their work on our fantastic FAIR BOOTH!

Thank You!

The BEST way to stay in the loop for this project is by finding us on Facebook (Our group is called Waupaca County 4-H Dog Project) and requesting to join our group. Any interest in helping within the project or questions about the project can be directed to Dana Nelson at 715-256-9922 (hm), 715-258-6231 (work) or by email rdjjj@charter.net or dana.nelson@wisc.edu.

Shooting Sports

All youth registered in shooting sports MUST work with a STATE CERTIFIED SHOOTING SPORTS LEADER. Parents or other adult volunteers who wish to be shooting sports leaders in any discipline need to be 4-H shooting sports certified in each area you would like to volunteer. You also need to go through the county 4-H Youth Protection Program.



To serve as a 4-H Shooting Sports Leader, adults must be enrolled in 4-H, complete their county's Youth Protection process, be at least 21 years old and successfully complete at least one state-level 4-H Shooting Sports Certification Workshop.

For questions and concerns please contact Doug Thompson at 920-391-4657, or douglas.thompson@wisc.edu For more info visit, fyi.extension.wisc.edu/wi4hshootingsports/certification-workshops/ Partial financial reimbursement is available from the 4-H Leaders' Association for adult training registration.

4-H Horse Project

The Horse Project Leaders would like to thank all of the project participants, parents and volunteers for a great 2019 project year! We have had an amazing turnout in all areas of the project and are thankful for all of your participation.



The Annual WI 4-H Horse Leaders Conference will be held at UW-Oshkosh from November 15-17, 2019. The conference is a statewide leadership workshop for 4-H horse project leaders and youth 7th grade and up. To learn more about the conference go to: <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

Watch the Waupaca County Horse and Pony Project Facebook page with updates and different Horse Related opportunities. You can also contact the project key leader in email at wchpp-leader@gmail.com

Wisconsin Pork Association Scholarship

The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and possess a sincere interest in, the pork industry. Application deadline is December 2, 2019. For more information go to <http://www.wppa.org/wisconsin-pork-association-scholarship/>



HAPPENINGS IN YOUR CLUB



Casey Lake: Club members tended a garden at the Veterans Home in King. Members are making plans for fun outings and a tour.

Dayton Community: The club had a Fair Celebration party and members had a parade with some of their favorite fair entries. They are also planning a pumpkin decoration contest for their next meeting.

Lind Center Beavers: Members worked together on club projects for the fair and had a club potluck. They are planning a fun fall outing and doing a flower bed clean up at the zoo.

Woodland Badgers: Reports about county fair were shared and installation of new officers was voted on. The club planned a day for roadside cleanup.



Club Meeting Tips

Seating Arrangement: At 4-H Club meetings, have the members sit as a group, in front of the room near the club officer table. Parents should also be asked to sit as a group, in the back of the room or along the side and act mostly as observers. *The club officers and members should be encouraged to conduct the business meeting as much as possible by themselves, with minimal assistance from adults.* This is how we develop leadership and decision – making skills in youth....by having them learn to conduct their own meetings and vote on issues. This seating arrangement encourages kids to conduct their meetings independently.

Be courteous at all times! *The only person who should be speaking during 4-H business meetings is the club president OR the person recognized to speak by the club president (the person who has “the floor”).* Although many meetings go well, other times there can be a “chatter” issue with members and parents during club meetings. When everyone cooperates, the president will not need to use the gavel as often and your meetings will run more efficiently, get done sooner and everyone will hear what is being discussed. Then you’ll have more time for the other two parts of your meeting— education and recreation.



Accept majority rule! When a vote is taken, but doesn’t go the way you wanted, do NOT react in a sarcastic, angry or sour manner. *Remember, everyone has different opinions.* We live in a democratic society and we settle our differences by VOTING. After a vote is taken, we all have to live with the outcome and do the best we can by it. Sometimes a vote will go the way you wanted, and sometimes not.

4-H Ambassador Club Visits

The 4-H Ambassadors are very interested in visiting club meetings or participating in club events. If your club would like to have an Ambassador visit please contact Penny at the Extension office to make initial arrangements. The Ambassadors would be available to present any of the following depending on the time of year:

- Information about the Ambassador program
- County 4-H opportunities and benefits of participating in club and county events
- Preparing for County Fair or completing 4-H record books
- How does the 4-H Leaders’ Association support club members/ leaders
- Educational topics such as teamwork, club recreation

Club Fundraisers

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money.



Accident Insurance

Just a reminder that part of the member dues you pay to be in 4-H goes towards accident insurance during 4-H events and meetings.



Enrolled 4-H members and registered Leaders are covered for accident insurance. The events that are covered are planned 4-H group events/meetings with adult supervision. Meetings/Events need to be on the club, project, or county calendar or in club minutes. Two people is not a group (for instance—one project leader and one member) and therefore is not covered by the accident insurance. If you are in a club situation where you have only one member and leader in a project please contact a club near you to work together or do the project work at a monthly club meeting when there are more people involved. Please keep this in mind for the safety of all our members and leaders. Also remember that non 4-H members are not covered by 4-H accident insurance. Clubs need to take out special activity insurance for club events where there will be non 4-H members participating in order for non 4-H members to be covered by the 4-H insurance.

If you have any questions about accident insurance ask your General Leader or call the Extension Office.

CONGRATULATIONS

- ★ Virginia Zemple and Jim Zemple for winning the drawing at the September Leaders' Association and Board meetings.
- ★ Alison Acker and Brittany Besaw for having photos selected at County Fair for State photo display.

Articles in the Forecast Newsletter

Highlights from the secretary reports are shared in each Forecast newsletter. If your club has a special event like a community service project, club trip/tour, or guest speaker that you would like to share email Penny at penny.tank@wisc.edu. If you provide a picture, the Extension office needs to verify that we have a photo release on file for all people in the photo.

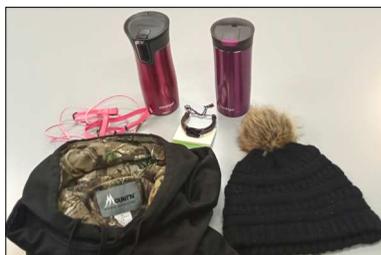
THANK YOU

418 Members, Leaders, and Parents who helped in the 4-H Food Stand to raise money for 4-H activities.

- ⇒ Food stand committee members for your work with this 4-H fundraiser.
- ⇒ To those who attended Fair Evaluation Meetings.
- ⇒ All of the volunteers for your countless hours helping with County Fair.
- ⇒ Parents, for their support of their children as a 4-H member in another year.
- ⇒ Members, leaders and parents who worked very hard to prepare the fairgrounds on set-up day.
- ⇒ Members, leaders and parents who worked on club, project and trip booths for the fair—booths are a great way to promote the many opportunities in 4-H and other youth groups.
- ⇒ Youth and adults who assisted with pre-fair judging in dog, cat, small pets and foods.
- ⇒ Volunteers who serve as fair superintendents and clerks.
- ⇒ All of the youth and adults that assisted with clean up in the Youth Building and barns Sunday night of the fair. It is great to have many people working together on this task.
- ⇒ Volunteers who judged Shawano County Record Books and took Waupaca County books to Outagamie County.
- ⇒ Deb Schneider and Karen Acker for organizing the Pumpkin, Watermelon, Sunflower, and Poster Contest
- ⇒ **All project leaders and general leaders for the time, energy and support you have given members throughout this year, both at the club and county level.**

Lost and Found

- ⇒ Pink insulated travel mug
- ⇒ Purple insulated travel mug
- ⇒ Pink Cat Leash
- ⇒ Bracelet leather/stone/string
- ⇒ Black/Camo Hooded Jacket
- ⇒ Black hat with pompom



Please call the Extension office to claim these items 715-258-6230.

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

FRIENDLY REMINDERS

Check out the **Wisconsin 4-H website** at
<https://4h.extension.wisc.edu/>

Waupaca County 4-H Website
<https://waupaca.extension.wisc.edu/4-h-youth-development/>

Youth Livestock
<https://fyi.extension.wisc.edu/youthlivestock/>

Wisconsin State Fair Website <http://www.wistatefair.com/>

Dates for the fair
next summer are
August 26-30, 2020



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Extension
UNIVERSITY OF WISCONSIN-MADISON
WAUPACA COUNTY

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reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. For communicative accommodations in languages other than English, please contact languageaccess@wisc.edu For communicative accommodations based on a disability, please contact oedi@wisc.edu



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