



**Waupaca County 4-H Education Experience Interest Form**  
 (To be completed by the member and signed by the General Leader)  
 (Interest Form and Application due in Extension office October 15, 2019)

Name \_\_\_\_\_ Age as of Jan. 1 \_\_\_\_\_

Club \_\_\_\_\_ Current grade level \_\_\_\_\_ Yrs. in 4-H \_\_\_\_\_

A 4-H member may receive financial support for the following 4-H educational experiences only once, and only one per year; State 4-H and Youth Conference (Madison), Leadership Washington Focus (Washington D.C.), American Spirit (East Coast), Citizenship-Washington Focus (Washington D.C.), National 4-H Congress (Atlanta), Space Camp (Alabama).

Members **may** apply to be a County Ambassador in addition to applying for the trips.

**Applications may be computer generated / scanned; however, try to keep the spacing as close as possible to the original form for each question and answer. Your application must contain the same information as the original form. Be sure the answers stand out from the questions (i.e. bold the questions, leave space before your answer).**

All applications can be found at <http://waupaca.uwex.edu/4-h-youth-development/4-h-program-topics/applications/>

**Complete applications for all experiences you wish to interview for. Rank your preferences in case you are selected for more than one. Rank 1-first choice, 2-second choice, etc.**

\_\_\_\_\_ Wisconsin 4-H and Youth Conference (Grade 7-10)  
 (Complete 4-H and Youth Conference/Ambassador Application) (June 22-25, 2020)

\_\_\_\_\_ Leadership Washington Focus (grade 6-8) (Complete 4-H and Youth Conference/LWF/Space Camp/Ambassador Application) (July 2020)

\_\_\_\_\_ Space Camp (Grade 6-8)  
 (Complete 4-H and Youth Conference/American Spirit/LWF/Space Camp/Ambassador Application) (April 16-20, 2020)

\_\_\_\_\_ American Spirit Experience (Grade 8-10)  
 (Complete 4-H and Youth Conference/American Spirit/LWF/Space Camp/Ambassador Application) (2 trip week choices June/July 2020)

\_\_\_\_\_ Citizenship Washington Focus (grade 10-12, minimum age 15 during trip) (Complete ME Form) (Member selects trip date from 2 available weeks in June and July.)

\_\_\_\_\_ National 4-H Congress (grade 10-12, maximum age 18 as of January 1, 2020)  
 (Complete ME Form) (Nov. 27 – December 1, 2020)  
 (Members also must submit **one leader letter of recommendation**)

\_\_\_\_\_ County 4-H Ambassadors (grade 8 and above) (4-H and Youth Conference/Ambassador form **and one letter of recommendation**)

\_\_\_\_\_ The 4-H member has met the general requirements and is eligible for consideration of financial assistance for the trip(s) listed above.

Date \_\_\_\_\_ General Leader's Signature \_\_\_\_\_

**This form and your ME or educational experience application form(s) must be in the Extension Waupaca County Office, Courthouse, 811 Harding Street, Waupaca, WI 54981, on or before October 15, 2019.**