



Waupaca County

4-H Forecast

August / September 2019

ANNOUNCEMENTS

Regarding Traffic and Admittance to the Waupaca County Fair

- ★ After entry day on Wednesday, parking by the youth building will be for designated vehicles only and mainly handicapped parking this year.
- ★ Daily fair admission for ages 12 & up is \$7.00 (without a pass or wristband), ages 6-11 are \$3.00, 5 & under are free
- ★ The fair begins charging admission at 3:00 p.m. on Wednesday of County Fair. Exhibitors bringing projects in for entry will not be charged. After the entry deadline you will need to pay if you do not have your exhibitor wristband or leader pass. Remember you can pick up your leader pass and/or exhibitor tags and wristband on Tuesday, August 20 from 3:00—7:00 p.m. in the youth building.
- ★ On entry day, please be respectful of many people needing to unload projects and animals and move your vehicles when you are done so the next person has a place to park.
- ★ One way traffic starting on Monday of fair week around the Fairgrounds.
- ★ Elizabeth Street, which passes gate 1, will be a one way 2 lane street going south. The inside lane allows for admittance and parking on the grounds only and the outside lane will be directed straight through to South Street and you can go directly into the field parking lot right or left.
- ★ 4-H Food Stand Reminder—The 4-H Foodstand Committee would like to remind Waupaca County 4-H clubs that they are scheduled to work in the food stand during the county fair. The food stand is a big fundraiser for the 4-H Program and everybody's help is appreciated. See the insert for more information.



★ Please make special note of the need for volunteers to work SUNDAY NIGHT in the foodstand. Maybe the time your club was scheduled does not work for you or you would like to work an additional shift? Youth and adult volunteers are needed from approximately 3:30 p.m. —close (approximately 6:00 p.m. with some additional clean up). Let your club leader or the UWEX office know if you could work Sunday night.

Older Youth Interested in State/National Educational

Experiences - NOTE EARLIER DEADLINE for scholarship applications!! The member evaluation and educational experience scholarship applications are now due October 15 this year with interviews being planned for early November (instead of January). Check out the insert in this newsletter for more information about experiences like American Spirit, State Youth Conference, Space Camp, etc.

RETURNING TO UW-MADISON

You may have noticed that we've changed over to the UW-Madison colors on our websites and our logos. From now on, our official name will be the **University of Wisconsin-Madison Division of Extension**, but you can continue to call us "Extension".

Our mission is not changing. We're committed to our work in local communities throughout the state. With an office in each Wisconsin county and faculty on UW Campuses, Extension develops practical educational programs tailored to local needs and based on university knowledge and research. We're making a measurable difference in three tribal nations and in all 72 counties in our state, as our neighbors put their own great ideas into practice with the essential support of our expertise, resources and research.

Source:

<https://extension.wisc.edu/about-us/>
Please note the new web address for Extension Waupaca County - <https://waupaca.extension.wisc.edu/>. Our emails also end in @wisc.edu; you can contact Penny Tank, 4-H Program Coordinator, at penny.tank@wisc.edu

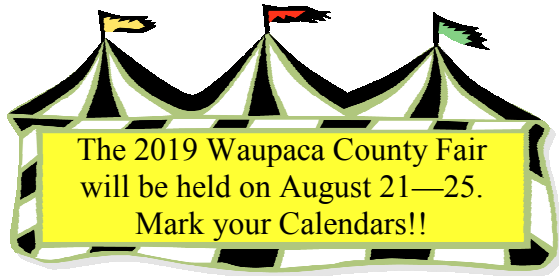


Other Important Dates

There was a County Fair insert in the last newsletter. The following are some reminders of important fair dates. If you want another copy of the insert contact the UWEX office or go online at <http://waupaca.uwex.edu/4-h-youth-development/4-h-program-topics/4-h-newsletters/>

COUNTY FAIR NEWS

The Fair theme
for 2019 is
“A Grand
Celebration”



Project meetings are underway and we are looking forward to this year’s county fair that is right around the corner!

Check out the Waupaca County Fair website for an online version of the fair book and lots of other information:
<http://waupacacountyfair.org/fair-book/>

Cloverbud Judging

Cloverbud exhibits will be “judged” face-to-face by a volunteer on Wednesday, August 21, from 12:00 p.m.—7:00 p.m. in the Youth Building. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair.

County Fair Entries

Remember county fair entries may only be deleted after the deadline, NOT CHANGED OR ADDED. Each of you should have a list of your entries from your entry receipt or history button in your Blue Ribbon Fair account. If you have any questions about your fair entries, call the UW-Extension Office at 715-258-6230 and leave a message for Karen or email her at wcfexhibitorcoordinator@gmail.com

Admission to the Fair

Leader passes and member wristbands can be picked up **Tuesday, August 20**, from **3:00 p.m. to 7:00 p.m.** at the **Youth Building** and on **ENTRY DAY**. Unclaimed passes and wristbands, after 8:00 p.m. on Wednesday, will be returned to the Fair Manager.

Entry Day—August 21

All Youth Building exhibits may be entered and judged after 12:00 noon and must be in place by 7:00 p.m. on Wednesday of the County Fair including all non-perishable foods from the Foods Judging. Livestock must be entered between 8:00 a.m. and 3:00 p.m. Dairy must be entered between 9:00 a.m. and 5:30 p.m. Rabbits and Poultry must be in the barn by 8:00 p.m. Horses must be in the barn by 7:00 p.m. If you have any further questions, please refer to Page 3 of the fair book.

Anybody arriving after 3:00 p.m. on Wednesday will be charged \$7.00 admission fee unless you have your pass or wristband with you. (children 6-11 years are \$3.00, 5 & under are free)

Parking Limit at Youth Building

There is a 20 minute parking limit on the west side of the Youth Building all day Wednesday. Also remember that the number of cars allowed to park by the Youth Building on Sunday for project release is limited. As soon as you have your projects, please move your car to another parking area.

Volunteer Opportunity in the Youth Building

If you are interested in volunteering a few hours in the youth building during county fair or would like more details please call Penny at the UW-Extension Office at (715) 258-6230. We can use the extra hands and help!



Special Fair Contests

Bring your most unusual vegetables, decorated birdhouse gourd, animal made out of vegetables or fruit, garden scarecrow, dressed zucchini or recycled exhibits to the Youth Building by 7:00 p.m. on Wednesday of County Fair. Prizes and ribbons will be awarded. See insert in this newsletter.

NO animals in the Youth Building unless they are trained to assist seeing or hearing impaired individuals

4-H Food Stand Information

The 4-H Food Stand Committee has scheduled your club at a time that hopefully works out for the majority of your members. If this doesn't work for any individual you are always welcome to work a different shift. Feel free to stop by and talk to one of the supervisors on duty and see what works best. Some times that extra help is usually needed are Thursday during the livestock and small animal judging and Friday night during the Market Animal Sale.

Along with the schedule, we thought we would answer some questions that seem to come up most frequently about the Food Stand including why and when members/leaders work.

The majority of questions seem to pertain to “why”.

- Do you receive awards for the completion of your record book at the Awards Night in November?
- Have you gone on a 4-H sponsored trip or would you like to? (CWF, State 4-H Conference, National 4-H Congress, Space Camp).
- Have you participated in Super Saturday?
- Do you use 4-H literature to help you with your projects for the fair?
- Have you gone to 4-H camp?
- Maybe you've been to a 4-H sponsored workshop for one of your projects.
- Would you like to win a scholarship to help you through college?

These awards/benefits are supported by the 4-H Leaders Association. Where does that money come from? The Food Stand and Plat Book sales are the two fundraisers for the 4-H Leaders Association. So, in return, we ask that you work one shift in the Food Stand during the fair to help us keep funding these programs that benefit you and other 4-H members. ***A more detailed letter including food stand guidelines and other notes will be blast emailed to each family.***

2019 Foodstand Club Schedule	Date/Time
Wednesday, August 21	
Tri County	9:00am - 2:00pm
Dayton Community	11:30am - 4:30pm
Diamond Dreamers	2:00pm – 6:30pm
Town & Country	5:00pm - Close (grill off at 8:00, stand open until 9:00 - help close stand)
Thursday, August 22	
Sunrise Crossing Creeks	7:00am – 12:30pm
Lebanon Cedars	10:30am – 6:00pm
Peterson Mill Chain O Lakes	4:30pm - Close (grill off at 8:00, stand open until 9:00 - help close stand)
Friday, August 23	
Sandy Knoll	7:00am - 6:00pm
Wolf River Rascals	5:30pm - Close (grill off at 9:00, help close stand)
Saturday, August 24	
Country Pride	7:00am - 12:30pm
Baldwins Mill	9:30am - 3:00pm
Friendly Valley	11:30am - 5:00pm
Casey Lake	4:00pm – Close (grill off at 9:00, help close stand)
Sunday, August 25	
Lind Center Beavers	7:30am - 12:30pm
Wisconsin Workers	10:30am - 3:00pm
Woodland Badgers	11:30am – 4:00pm
Volunteers	3:30pm – Close (6:00pm) (grill off at 5:00, help close stand)

Grand Champion Picture Time

If you receive a Grand Champion on an exhibit (animal or youth building), please plan to be at the Fairgrounds at 3:00 p.m. on Friday, August 23 to have your picture taken with your exhibit. The newspapers in the county are invited to photograph the exhibitors at this time. Meet by the office in the Youth Building.



County Fair Plant and Soil Science Pointers

For Vegetable Exhibitors: Be sure your vegetable exhibits are clean before bringing them to the fair. Wash them carefully and dry them. Trim them according to the fair book listing. Be sure to know the variety you have grown if you choose to include on the entry tag (optional). Dig onions 2-3 weeks before the fair and let them dry. Then peel ONLY the dirty layers of skin off the onions. When bringing the vegetables to the fair pack them carefully so they don't get bruised. Call the UW-Extension Office to purchase a copy (85¢) of "Exhibiting and Judging Vegetables" A3306. A free copy at <http://learningstore.uwex.edu/Exhibiting-and-judging-Vegetables-P763C0.aspx> - Click on "View pdf".



For Houseplants and Flowers: Remove dead blossoms and leaves on potted plants. Clean up the flower pots for both houseplants and container grown plants. If digging plants out of the ground and planting them in pots for the outdoor grown containers, plant them at least a week before the fair, if not longer, so that the plant can adjust to the soil in the pot and look better for the fair. Do not exhibit cut flowers with leaves in the water.

For Crops: Be sure that bundles are tied securely with more than one tie. Clean potatoes before bringing to the fair and pack carefully so they don't get bruised. Follow the guidelines in the fair book.

Exhibitor Electrical and Display Rules for Waupaca County Fairgrounds

- **NEW** - Avoid using power strips whenever possible. No power strips may be plugged into other power strips.
- Extension cords must be plugged into an outlet directly, not strung together to achieve more length.

- Choose heavy gauge extension cords. Minimum 14 gauge.
- Lighting may not be strung through fabric or other material, contained rope lighting is acceptable. LED style light cords or rope lights are preferred.
- No permanent fasteners may be used to hang lighting or cords. Please use zip ties or some similar methods to hang lighting. **NO STAPLES** of any kind.
- Limit the amount of cords that are plugged in to each electrical circuit. Try to split up the electrical load within the building by spreading fans and other equipment between circuits.
- Exit lights in buildings must be on.
- Exits may not be blocked. This means no tack, feed, bedding, displays, or other materials in aisles or in front of doors.
- Electrical panels must be clear of obstruction. No equipment or personal items, chairs, tables, etc. may be in front of any electrical panel in any building.



Fair Beautification Project for any Youth Groups

The Waupaca County Fair Board is sponsoring a Fair Beautification project open to all youth groups. This project is a flower container garden (for example: wagon of flowers, wheelbarrow, etc.) The container gardens are to be brought to the Youth Building by 7:00 p.m. on entry day and will be judged on Thursday. There is no pre-registration required and no entry fee. The gardens will then be placed around the grounds and will need to be picked up between 6:00 and 7:30 p.m. on Sunday. Cash awards are available and the containers will be judged Danish. See page 1 of the fair book for more info.



Club Table Centerpiece Contest at County Fair

Inside the Youth Building at the County Fair there are tables behind the 4-H Food Stand for people to eat meals or just sit and relax in the shade during the fair. All 4-H clubs have the opportunity to create a table centerpiece to help decorate the tables. The Waupaca County 4-H Leaders Association will sponsor a small cash award to all participating clubs. Use your creativity and enter this contest! Bring entries to the youth building office on Wednesday of fair.

Release Times

Livestock is released beginning at 4:00 p.m. on Sunday. Youth Building exhibits will all be released at 6:00 p.m. Please do not ask to remove your exhibits early—the release times are a fair board policy. All exhibits must be picked up from the Youth Building by 7:30 p.m. Fair exhibits brought back to the UW-Extension Office after clean-up on Sunday will be kept ONE WEEK.

ATTENTION ALL ANIMAL EXHIBITORS

Animal ID Form required at check in

See the back of the Waupaca County Fair premium book for the animal check-in form or at <http://waupacacountyfair.org/forms/>. This animal load form is required to accompany each species, exhibitor, and truck load of animals you bring to the County Fair. Feel free to make copies of the form. Some copies of the animal load form may be missing the line for Premise ID—please just be sure to include it on the form near the top.

Dairy Milking Cow Exhibitors - rBST Affidavit Form Required

Be sure to have your rBST notarized affidavits with the **farm owner's signature** before unloading any milking cows on entry day. Call Greg at 715-258-6230 x2 if you have questions about the affidavits.



Premise ID

The Wisconsin Premises Registration Act, effective November 1, 2005, requires anyone who keeps, houses, or co-mingles livestock to register their premises. Dogs, cats, and rabbits are not required to be registered for a Premise ID#. For more information, go to www.WIID.org or call the UWEX Office. Be sure the premise ID number is included on your animal load forms turned in at check in.

Horse and Pony Project News

- The final countdown to Fair has begun. With only one work night left please be sure you have met the requirements to show your equine at Fair! If you have questions regarding this please call or email Tamara.

- The Champions Challenge will be held at the State Fair from August 9th-11th. This event is by invitation only and Waupaca County was fortunate enough to have several members invited this year! More information can be found at, <http://wistatefair.com/fair/daily-schedule/>
- Fair week for the Horse Project will begin on Sunday, August 18th, at 2 p.m. with a MANDATORY stall setup and Potluck. Each member who plans to show their equine at Fair is required to attend. Members are asked to bring cleaning supplies and rags in addition to wheelbarrows and shovels to fill the stalls with shavings. Everyone is also asked to bring a dish to pass along with a beverage for themselves for the Potluck meal. During this time members will sign up for classes they are participating in during the Fair show. There will be a meeting going over fair rules, expectations and time to vote on year end awards. Stall decorating will also take place after the meeting.
- Fair entry day will take place on August 21st from 11 a.m. - 7 p.m. Members are required to show their Premise ID and Fair ID/ Vet Form to the Horse Fair Superintendents (Dave or Tamara) before unloading their equine. Horses must stay on the fairgrounds until Sunday, August 25th when they will be released between 7am - 11am. Reminder that the red barn does need to be disassembled which will occur on the 25th at 3pm. We need volunteers to come back and help us get this done. The more volunteers the faster it can be done.
- The Horse and Pony Project Fair show date is the August 23rd, 2019 starting at 8:30am sharp!
- The State Gymkhana show will be held from September 7-8 in West Allis at the State Fair Grounds. Paperwork must be signed and postmarked by August 15th. There is no prequalification involved to attend this show. Forms can be found at <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>
- The State 4-H Horse Expo will be held September 13-15 in West Allis at the State Fair Grounds. There are numerous educational opportunities to enter for this event that do not require prequalification prior to competing. Some of the opportunities include Model Horse, Creative Writing and Photography. There are also prequalifying events that include getting a first place in



classes during the show at the Waupaca County Fair. For more information look at the website <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>.

- Finally, the WI 4-H Horse Leaders Conference which is open to youth (grades 7th and up) and adults will be held November 15-17, 2019 at UW-Oshkosh. More information will be available as the date gets closer.

Dog Project

The Waupaca County 4-H Dog Project members have been working all summer on training their dogs in obedience, showmanship and agility! The Cloverbuds learned about 4-H showmanship in the dog project using a stuffed toy dog— and it was a lot of FUN!!



Now, it is time to show what they have accomplished – including the Cloverbuds. Fair judging for obedience and showmanship will be Saturday, August 10 at 8:30 at the Fairgrounds. Fair judging for agility will be Tuesday, August 13 at 6:30 p.m. at Sleepy Creek Pet Lodge (1406 Handschke Dr. New London, WI). Come out and watch the Waupaca County 4-H Dog Show on any of those days!!

Questions about the project can be directed to Dana Nelson at 715-256-9922 (hm), 715-258-6231 (work) or by email rdjjj@charter.net or dana.nelson@wisc.edu.

Older Youth & Adults Needed for Pre-Fair Youth Building Set-Up

The superintendents in the youth building are looking for older youth and adults to come help move the large display risers, shelving, booth structures, hanging racks, etc. on the evening of Tuesday, August 13 at 6:00 p.m. (before fair clean up on August 14). This job is a lot easier with more hands!

Fair Clean-Up—Wednesday, August 14 at 10:00 a.m. Remember to wear old clothes and bring rags, sponges, and buckets. Lunch will be provided.

County Fair Orientation & Record Book Clinic - Thursday, August 15, at 6:30 p.m., in the Youth Building, at the Waupaca County Fairgrounds.

Booth and Banner Set-Up—Tuesday, August 20, from 3:00 p.m. to 7:00 p.m. All booths must be completed by noon Wednesday.

Livestock and Dairy Meeting on ENTRY DAY—There will be a short Livestock and Dairy Exhibitor Meeting on entry day in the Multipurpose Building. The meeting will begin at 5:30 p.m. with general information for all beef, sheep, swine and dairy exhibitors, followed by specifics for each department.

The Dairy and Livestock awards will be presented on **Sunday, August 25**, at 1:30 p.m. in the Multipurpose Building.

Market Animal Updates

- **Market Animal Carcass Show**—The Market Animal Carcass Show will be Tuesday, August 27, at Niemuth’s Steak and Chop Shop in Waupaca. The cooler will open at 6:30 p.m. with the program starting at 7:00 p.m.
- **Market Animal Reminders**
 - ⇒ To assist with clean up efforts, please place garbage in garbage barrels/dumpsters and be sure you are putting only manure in the designated manure disposal areas.
 - ⇒ Be sure to complete your market animal signs after the sale with your buyers name, etc. This is considered in barn judging.
 - ⇒ Be sure Animal ID and Vet Check information forms brought to fair are filled out completely, including Premise ID and are one check-in form per species of animal, per exhibitor, per load.
 - ⇒ Thank you’s are also required of all sellers!
- **Market Animal Sale and Buyer Hospitality**—The livestock sale will be Friday, August 23, at 5:30 p.m. for all prospective buyers.
 - ⇒ Each species is being asked to bring a certain kind of dish to pass and help with a specified part of the hospitality hour. Please see the following list and plan accordingly.
 - Sheep**-fruit and vegetables, help with set up
 - Small Animal**-relishes/sausage/crackers and desserts, help with set up (cheese is being donated by Agropur)
 - Beef**-desserts, help with serving
 - Swine**-salads, help with clean up

Hog & Sheep Barn Set-Up

Livestock exhibitors are encouraged to assist with stall set-up in the hog and sheep barn on Thursday, August 15, at 6:00 p.m.



Large Market Animal Committee Meeting

The next Large Market Animal Committee meeting will be Thursday, September 12, 6:30 p.m., at the Weyauwega City Hall.

Large Market Animal Banquet

Mark this date on your calendars...the Large Market Animal Banquet is set for October 20, at the Fairgrounds, Grandstand Pavilion Building. Registration is at 5:45 and dinner is at 6:00.

Fair Evaluation Meetings

The 2019 Junior Fair Evaluation meetings will be on two separate days to accommodate those with interest in more than one project area. The livestock, dairy, goat, horse, small animal (rabbit and poultry) Fair Evaluation meeting will be held on Tuesday, **September 17, at 6:30 p.m.** The cat, dog, small pet and youth building Fair Evaluation meeting will be held on **September 23, at 6:30 p.m. Both in Weyauwega, at the City Hall building.** If you are unable to attend, please ask a fellow parent/leader to attend and relay any suggestions you may have.

The evaluation meetings are where interested participants bring ideas and suggestions for the next fair as well as fair book entry or wording suggestions and improvements. The ideas and suggestions are voted on by the members present. Also at the Evaluation meetings, representatives are selected from each department to represent that department on the Junior Fair Advisory Committee. The Junior Fair Advisory Committee reviews all of the suggestions and recommendations from each department. Approved recommendations are forwarded to the Fair Board for consideration. Results are brought back to all participants in spring after Fair Board discussions and decisions.



RABBIT AND POULTRY NEWS

WAIVER OF TESTING FOR POULTRY FOR FAIRS AND EXHIBITIONS

The Wis DATCP has issued a waiver requiring the testing of poultry for fairs and exhibitions. At the current time chickens, ducks, geese and guineas will not require paper work that the flock is NPIP certified, a Wisconsin Tested Flock, a Wisconsin Associate Flock or individually tested. For current information, check https://datcp.wi.gov/Pages/Programs_Services/FairsShowsSpecialEvents.aspx



TURKEYS

There have been some questions about requirements for exhibiting turkeys. Here are some guidelines:

- Turkeys purchased with NPIP status are eligible for show with a Wisconsin Associate Flock certificate if they **have not been comingled** with any other poultry on the owners premise.
- Turkeys purchased with NPIP status which have comingled with other poultry are eligible ONLY IF ALL other poultry on the premise have received negative tests (equal to Wisconsin Tested Flock certification).
- If you have hatched your own turkeys and they are under 6 months of age, they may not be shown unless the breeders have received a negative test and all other poultry on the premise also receive a negative test.
- Blood draws must be sent to the Barron Lab. You should have any blood draws done the first two weeks of August to insure results are returned to you before the fair.

BARN REMINDERS

Make sure you have enough feeders and waterers for your animals. Cut off water & pop bottles are not acceptable.

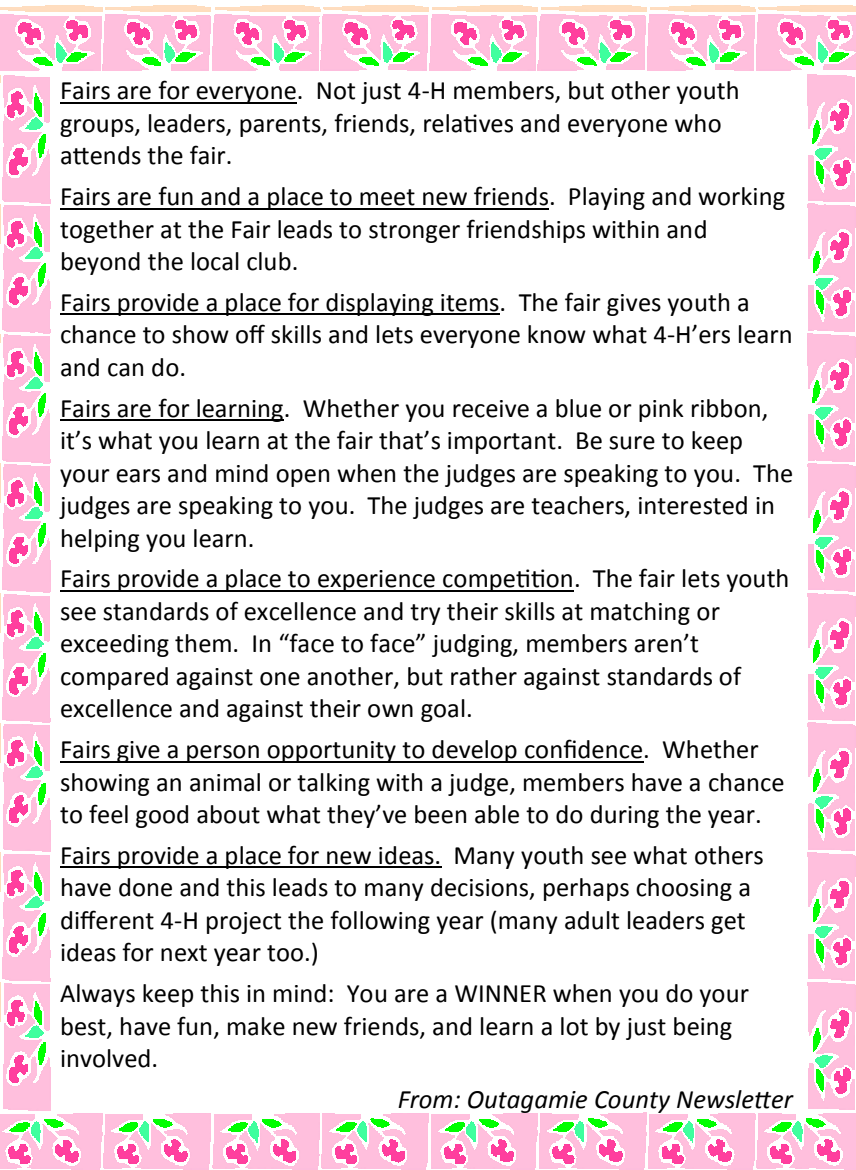


Be aware while transporting animals in extremely hot weather.

Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning or late evening when it is cooler. Always try to have fresh water available. Water is also available on the west side of the new addition to the poultry and rabbit barn.

RABBIT AND POULTRY BARN DISPLAY

Again this year, rabbit and poultry project members will have the opportunity to make a club display to be hung in the small animal barn at the County Fair. There can be one display per club (if there are members in both rabbit and poultry, the display would be shared between the projects). If you need details call the UW-Extension Office at (715) 258-6230.



Fairs are for everyone. Not just 4-H members, but other youth groups, leaders, parents, friends, relatives and everyone who attends the fair.

Fairs are fun and a place to meet new friends. Playing and working together at the Fair leads to stronger friendships within and beyond the local club.

Fairs provide a place for displaying items. The fair gives youth a chance to show off skills and lets everyone know what 4-H'ers learn and can do.

Fairs are for learning. Whether you receive a blue or pink ribbon, it's what you learn at the fair that's important. Be sure to keep your ears and mind open when the judges are speaking to you. The judges are speaking to you. The judges are teachers, interested in helping you learn.

Fairs provide a place to experience competition. The fair lets youth see standards of excellence and try their skills at matching or exceeding them. In "face to face" judging, members aren't compared against one another, but rather against standards of excellence and against their own goal.

Fairs give a person opportunity to develop confidence. Whether showing an animal or talking with a judge, members have a chance to feel good about what they've been able to do during the year.

Fairs provide a place for new ideas. Many youth see what others have done and this leads to many decisions, perhaps choosing a different 4-H project the following year (many adult leaders get ideas for next year too.)

Always keep this in mind: You are a WINNER when you do your best, have fun, make new friends, and learn a lot by just being involved.

From: Outagamie County Newsletter

COUNTY NEWS

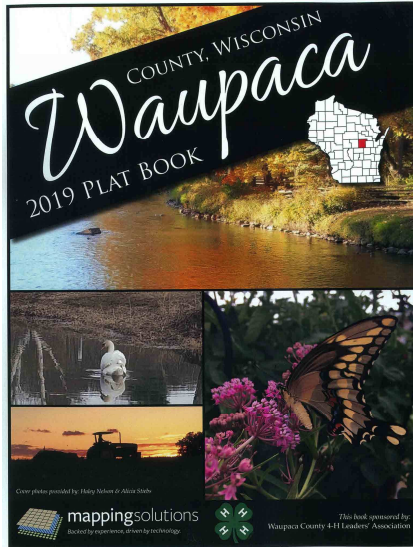
4-H Awards Night

4-H Awards Night – Tuesday, November 12 in the commons at Manawa Little Wolf High School.



NEW 2019 Plat Books Available

The new 2019 plat books are available at the Extension Waupaca County Office. The plat books are sponsored by the Waupaca County 4-H Leaders' Association and are a big fundraiser for the 4-H program in supporting efforts for both youth and adults. If your club sells any plat books (\$35.00 each), \$2.00 from each book will stay in your club treasury. Encourage your friends, neighbors, and relatives to get a plat book! They will be available at the fair in the Youth Building for purchase. Thank you to the volunteers who helped make this plat book possible with ad sales!



Record Book Pages

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ⇒ Setting goals
- ⇒ Planning and organizing
- ⇒ Communicating in writing
- ⇒ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task. You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job!

**There are fillable forms online at <http://goo.gl/MY2sBI>
That you can fill out online and print for your record books.
There are also pdf files you can print out and write or type on.**

Have You Started Your Record Book Yet?

Don't forget to be working on your 4-H Record Books during the summer while completing your projects. General Leaders need to have record books and award forms to the UW-Extension Office on September 17, 2019.

When is my record book due to my club leader? Each club sets their own date prior to turning books into the county in mid September.

What should I include in my record book? Refer to the 4-H Project and Record Book Guideline Sheet you should have received with record book pages. On the front is a list of what to include and what not to include as well as some specific tips on how to put your book together.

Fall Forum

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin Leadership Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

Registration will be available starting
September 5-29 via 4HOnline (wi.4honline.com)



The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.
- Inspire youth and adults to try on new ideas in their communities.
- Encourage diversity of thought, perspective, interests, and people.

- Promote strategies for youth and adults to reach underserved and underrepresented groups.

When: November 1-3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 11:00 a.m. Sunday, Nov. 3)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

There is a \$90 registration fee per person for whole weekend plus lodging (varies based on number of people in room). Partial financial support provided by the 4-H Leaders Association.

- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits



4-H ENROLLMENTS



If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.

WHAT IS 4-H?

4-H is an educational youth development program conducted by UW-Madison - Division of Extension. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Children in grades K-2 are Cloverbud members. Parents and adults are encouraged to volunteer and be leaders. 4-H is one of the largest youth organizations in Wisconsin, with about 160,000 youth members from 50,000 families.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.



WHAT DO I DO AS A 4-H MEMBER?

By being a Waupaca County 4-H member you can enroll in projects, exhibit at the fair, keep a record book, help organize programs, carry out community service activities, participate in club, county, state,

and national events, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

Club Enrollment Packets—Club Leaders, don't forget to pick them up in the Youth Building during the fair!

Enrollment—4-H Online

General Leaders will be receiving **ENROLLMENT INFORMATION** in September. Re-enrollment will be done using the 4-H Online system again this year. If you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct. Re-enrollment must be completed online by November 15, 2019. Re-enrollments completed after November 15 will NOT be eligible to show in the following Waupaca County Fair.

Starting September 16, current members/families will be able to begin re-enrolling in 4-H online for the next 4-H year. A few notes regarding enrollments:

- As you may have noticed over the last year or two, more information has been sent to you using the blast email feature in 4-H online. We understand for some people this is more convenient and for others it is still preferred to get hard copies of items in the mail. We have also heard that some people would prefer a short text message to check online for more information, etc. In order for this to work the best for our office as well as you, we need to rely on the information entered in each 4-H online family profile. Please double check your preferences when re-enrolling and be patient with us that for example, even if you check you prefer email correspondence, there may be times you receive things in the mail or vice versa. We are trying our best to ensure as much information about opportunities gets to the most people.
- In the 2020 enrollment year, it is important for all adult volunteers to select a volunteer type in either the Club or Project selection screen. You must answer 'Yes' to the "Are you a volunteer" question on the personal information screen to enable the volunteer type selection. The number of volunteer types will be reduced slightly and adult volunteers will need to double check

their volunteer type when they re-enroll.

- Organizational/General Leader and Co-Organizational/Co-General Leader will be merged into Club Leader (Organizational/General)



New Enrollments

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2020 Waupaca County Junior Fair, enrollments need to be completed by February 1, 2020.

County Dues

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, State Fair, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leaders' Board and Association set county dues at **\$6.00 per member per year**. **Remember that 4-H County Dues need to be paid to your club for your enrollment to be complete.**

There is also a leader assessment of \$2.00 per leader due with enrollments.

Club leaders may choose to not accept your enrollment online and make you an active member until they receive your dues.

4-H Graduation

Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.



Requests for Early Graduation from 4-H

The 4-H Leaders' Association has a request form for members wishing to graduate "early" from 4-H (early means before they have completed senior year of high school). If you would like to graduate early call the Extension office for a copy of the requirements and request form. Requests must be submitted on the request form by September 1.

LEADERS' BOARD and ASSOCIATION

The next **Leaders' Board Meeting** will be on Thursday, September 12, at **6:30 p.m.**, at the **Manawa City Hall**. The next **Leaders' Association Meeting** will be on **September 24**, at **7:30 p.m.**, at the **Manawa City Hall**. Clubs in District I (Diamond Dreamers, Crossing Creeks, Sunrise, Woodland Badgers) are asked to report what their 4-H Club is doing and to serve a light snack.

Highlights from the July 4-H Leaders' Association Meeting

- New plat books were discussed
- Club reports were shared by Sandy Knoll, Tri-County, Wolf River Rascals
- Deb Schneider and Elizabeth Enoch gave trip reports
- Foodstand Committee updates were shared
- The 2019-2020 Budget was reviewed



Membership and voting rights in the 4-H Leaders' Association includes youth members in grades 7 and above with at least one year of 4-H enrollment. Every youth protection certified adult 4-H leader in Waupaca County 4-H is also a member. The purposes of the Leaders' Association are:

- To improve, foster, promote and develop youth through the 4-H program in Waupaca County.
- To provide an opportunity for 4-H youth and adult club leaders to coordinate their efforts.
- To accept funds for the advancement of the 4-H/Youth Development program.
- To assist in planning and carrying out the annual 4-H/Youth Development program.
- To provide an interchange of ideas, opportunities, and issues.
- To promote good public relations and service to the community.
- To establish policies.

You are encouraged to participate and help make the 4-H program the best it can be. Postcards are mailed to all certified leaders to announce meeting dates throughout the year.

MEMBER OPPORTUNITIES

Ice Cream Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe. Entries are due no later than October 1, 2019.

Who: All 4-H members in the State of Wisconsin

What: Develop and name an ice cream flavor



When: Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2019 via the online entry form,

<https://www.cedarcresticecream.com/about-us/2019-cedar-crest-ice-cream-4-h-flavor-contest/>

Wisconsin Leadership Council

Youth and adults are invited to check out more information about this statewide leadership opportunity at <https://fyi.extension.wisc.edu/wi4hvolunteers/wi-4-h-leader-council/>

Purpose of the Wisconsin 4-H Leadership Council:



To be advocates for Wisconsin 4-H

To provide input into enhancing the Wisconsin 4-H Program

To model youth and adult partnerships

To provide education and leadership opportunities for others

To engage youth and adult volunteers in statewide leadership roles

Youth: 4-H youth member in good standing and in 9th through 11th grade at time of election

Adults: Enrolled, certified 4-H volunteer leader

The completed Wisconsin 4-H Leadership Council Application, cover letter and résumé must be received by the State 4-H Office by October 1, 2019. Check the website for more details.

4-H Arts Camp

October 5-6, 2019: Camp Upham Woods, Wisconsin Dells, WI

Cost for Campers: \$90.00

Cost for Chaperones: \$45.00

Application Deadline for Campers and Chaperones: August 21, 2019

If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography and communications!

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells. Check out this website <https://fyi.extension.wisc.edu/wi4harts/arts-camp-more-info/>.



Youth as Partners in Civic Leadership Conference

November 8-10, 2019 at Turning Rivers, Campbellsport, WI

What is YPCL? The mission of the Youth as Partners in Civic Leadership Conference (YPCL) is to advance youth voice in Wisconsin by increasing the capacity for youth and adults to share civic leadership in local communities, schools and organizations. We advocate for a youth voice and build mentoring, networking and learning opportunities.

WHO SHOULD ATTEND: Teams of high-school-age youth (ages 14-18) and adults (21 or older) sharing decision-making roles in communities, schools and organizations (19 to 20 year olds are also welcome but should register as adults.) **Groups are limited to 10** people with the preferred ratio of 4 youth to one adult. Check out <https://fyi.extension.wisc.edu/wi4hrcitizenship/ypcl/> for more information.



4-H National Youth Science Day Challenge

This October, 4-H will launch the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

Game Changers uses physical activity and puzzles to teach kids important CS concepts and problem-solving skills, creating real-world connections between computer science and civic engagement,

healthy living and agriculture. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without internet access.

New to NYSD? Teachers and facilitators don't need any prior experience with computer science or coding to bring Game Changers to their students. Get your kit today at <https://shop4-h.org/products/2019-National-Youth-Science-Day-Kit-Game-Changers> !

PROJECT NEWS

Shooting Sports

All youth registered in shooting sports MUST work with a STATE CERTIFIED SHOOTING SPORTS LEADER. Parents or other adult volunteers who wish to be shooting sports leaders in any discipline need to be 4-H shooting sports certified in each area you would like to volunteer. You also need to go through the county 4-H Youth Protection Program.

To serve as a 4-H Shooting Sports Leader, adults must be enrolled in 4-H, complete their county's Youth Protection process, be at least 21 years old and successfully complete at least one state-level 4-H Shooting Sports Certification Workshop.

2019 Certification Workshops:

Central Area - September 13-14,
2019, Marshfield, Archery,
Coordinator, Muzzleloader,
Pistol, Rifle and Shotgun



For questions and concerns please contact Doug Thompson at 920-391-4657, or douglas.thompson@wisc.edu For more info visit, fyi.extension.wisc.edu/wi4hshootingsports/certification-workshops/ Partial financial reimbursement is available from the 4-H Leaders' Association for adult training registration.

Pumpkin, Watermelon, and Sunflower Contest

This fun contest is back in 2019!! Plan to attend on Saturday, October 5 at the Waupaca Public Library. Remember to continue to care for your Pumpkins, Watermelon, and Sunflowers as we move towards October, there



will also be activities available for the public and members not participating in the contest.

The contest will be held in conjunction with National 4-H Week. In place of weighing heaviest pumpkins, submit a photo of your largest pumpkin with a tape measure around the largest part. All other contests will remain the same (heaviest watermelon, largest sunflower, decorated and carved pumpkins, and posters) Entry will begin at 12:30 p.m. with judging beginning at 1:00 p.m. The Pumpkin, Watermelon, and Sunflower Contest has been an annual event open to all 4-H members, Cloverbuds, and immediate family of 4-H members, parents, and leaders. The 4-H poster contest will be to highlight National 4-H Week, which starts October 6. Watch for more information.

HAPPENINGS IN YOUR CLUB

Casey Lake 4-H - Members made tie dyed shirts at a recent meeting. They also had a club campfire and hayride and did a shoreline cleanup.

Country Pride - Dairy products were handed out by club members at Bank First for June Dairy Month and held an ice cream social. They also will be working on tie dye projects and club fair exhibits as a group.

Krossing Creeks - Members enjoyed a master gardener demonstration at a meeting. Club members planned fair decorating projects and will be having a tubing outing.

Lind Center Beavers - Members worked at the food stand at the Weyauwega Tractor Pull. Members are planning a fun club water park outing and pizza dinner.

Sandy Knoll - The club enjoyed demonstrations by fellow members.

Wolf River Rascals - the club made clay projects and recently did a roadside cleanup. Members are also looking forward to a club trip to the Railroad Museum in Green Bay.

Club Fundraisers

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money. If your club is considering a fundraiser for this year, the UWEX office has numerous brochures you can review.

There are fundraising brochures for Party Lite candles, baked goods, flower bulbs, pet food, cookbooks, Tupperware, wrapping paper, coffee and much more. Call for more information.

CONGRATULATIONS

- ★ Helen Heise for winning the drawing at the July Leaders' Association meeting.
- ★ Elizabeth Enoch, Peterson Mill 4-H, for being selected as a counselor for WI 4-H Arts Camp.

THANK YOU

- ★ Day Camp Counselors, Organizers and Session Leaders.
- ★ Individuals working with the county level dog, horse, dairy judging, goat, small, and large market animal projects.
- ★ All project leaders and general leaders for the time, energy, and support you have given members throughout the year.

FRIENDLY REMINDERS

Check out the **Wisconsin 4-H website** at
<https://4h.extension.wisc.edu/>

Waupaca County 4-H Website
<https://waupaca.extension.wisc.edu/4-h-youth-development/>

Youth Livestock <http://fyi.uwex.edu/youthlivestock/>

Wisconsin State Fair Website <http://www.wistatefair.com/>

WELCOME HAILEE & AMY

Hailee Struck
FoodWise
Nutrition
Educator



Amy Ebert
Program
Assistant
Reception
Desk

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