Exhibitor Information

August 21-25
2019

August 19-23
2020

715-281-3822

WaupacaCountyFair.org

Info@WaupacaCountyFair.org

wcfexhibitorcoordinator@gmail.com

FAIRGROUNDS ADDRESS:

602 E. South St.

Weyauwega, WI 54983

MAILING ADDRESS:

P.O. Box 713

Weyauwega, WI 54983

WAUPACA COUNTY FAIR

WAUPACA COUNTY FAIR - JUNIOR FAIR PREMIUM BOOK

The Junior Fair Premium Book will be reviewed on an annual basis and any changes will be posted by May 1 of each year on the fair book posted on our web site at: waupacacountyfair.org.

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The Waupaca County Fair Board is Sponsoring a....

Fair Beautification Project

Open to all youth groups. This project is a flower container garden (i.e. wagon, wheelbarrow, or decorative pot of flowers). This container must be creative and have your club name on it somewhere (i.e. shovel spade with club name on it).

Please bring and check the Container Gardens in at the youth building office by 7:00 pm on entry day. No pre-registration required and these is no entry fee.

Each youth group entering a container garden will be awarded a cash prize. These Container Gardens will then be placed around the Fairgrounds to enhance the beauty of the Waupaca County Fair.

All Container Gardens will be gathered back at the youth building by 6:00 pm on Sunday for pickup. It is the responsibility of the club to pick up their Container Gardens on Sunday night. If not picked up by 7:30 pm they may be discarded.

Waupaca County Fair Officers & Directors

Jeremy Schroeder, Fair Manager – Weyauwega

Randy Loehrke, President – Waupaca

Richard Luedke, Vice-President – Weyauwega

Sara Knoespel, Secretary – New London

Amy DeSantis, Treasurer – Weyauwega

Steve Bartel, Director – Weyauwega

Duane Stelzner, Director – Weyauwega

Janet Olson, Director – Waupaca

William Ponto, Director - Weyauwega

Tom Yonke, Director – Weyauwega

Karen Acker, Exhibitor Coordinator – New London

JUNIOR FAIR JUDGING SCHEDULE

Saturday, July 27, 2019
Foods Judging……..... 9:00 a.m.
Friday, August 9, 2019
Dog agility judging.....6:30 p.m.
Saturday, August 10, 2019
Dog Show, Waupaca County Fairgrounds..... 8:30 a.m.
Cat & Small Pet Shows (conference judged) ..... 9:30 a.m.
Wednesday, of the fair
All youth building entries may be entered after 12 noon and must be in place by 7 p.m. Try to arrive prior to 7 p.m. so you have time to check in and find the correct department for judging.
Booths must be in place by noon.
Face-to-Face Judging:
Clothing, Knitting/Crocheting..... 12 noon to 7 p.m.
Cloverbuds..... 12 noon to 7 p.m.
Exploring/Booths/Computers..... 12 noon to 7 p.m.
Family Living..... 12 noon to 7 p.m.
Home Environment..... 12 noon to 7 p.m.
Woodworking..... 12 noon to 7 p.m.
Communications..... 12 noon to 7 p.m.
Youth Leadership/Self-Determined/Health Sciences/
Animal & Vet Science..... 12 noon to 7 p.m.
Thursday, of the fair
Conference Judging:
Visual Arts..... 10:00 a.m.
Photography..... 10:00 a.m.
Plant & Soil Science..... 10:00 a.m.
Flowers/Houseplants & Crops..... 10:00 a.m.
Naturespace..... 10:00 a.m.
Electricity.....Following Naturespace
Mechanical Projects..... Following Electricity
Rabbit Show..... 8:30 a.m.
Poultry Show..... 8:30 a.m.
Sheep Show..... 8:00 a.m.
Beef Show..... 11:15 a.m.
Swine Show..... 2:15 p.m.
Market Goats..... approx. 10:30 a.m., right after sheep judging
Friday, of the fair
Horse Show.....8:30 a.m.
Junior Dairy calf and heifer show (all breeds); 9:00 a.m.
followed by Open Class Dairy ……After Lunch
Saturday, of the fair
Junior Dairy cow show (all breeds); .....9:00 a.m.
followed by Junior Dairy Showmanship
Goat Show (Non-Market Goats) .....9:00 a.m.

YOUTH BUILDING IS OPEN TO THE PUBLIC

Wednesday..... .....6:00 p.m. - 9:00 p.m.
Thursday..... 9:00 a.m. - 9:00 p.m.
Friday..... 9:00 a.m. - 10:00 p.m.
Saturday..... 10:00 a.m. - 10:00 p.m.
Sunday..... 10:00 a.m. - 6:00 p.m.

BARNS ARE OPEN TO THE PUBLIC

Wednesday..... 6:00 p.m. - 11:00 p.m.
Thursday-Saturday.....8:00 a.m. - 11:00 p.m.
Sunday..... 8:00 a.m. - 4:00 p.m.

JUNIOR FAIR RULES

RULES GOVERNING EXHIBITS AND EXHIBITORS Ag 5.06
County and State Appropriation Payments

1. All entries must be in the University Extension Office no later **than the second Tuesday in July of the fair year**. No exceptions! There will be no additional entries made at the fair on entry day. Entries may be deleted, but not added. Original entry forms will be kept at the fairgrounds during the fair. If it can be determined that a clerical error was made in processing the entry, the error will be corrected.
2. **There is a Junior Fair Exhibitor Entry Fee of $10.00 (up to 50 entries), $12.00 (50 -100 entries), or $16.00 (over 100 entries) per exhibitor per organization that is due with fair entry forms. For example, if a youth is exhibiting as a 4-H member for some entries and FFA for others, they would pay 2 entry fees. (Checks made payable to the Waupaca County Fair). Exhibitors 6 and older will still receive one wristband for admission into the fair with entry tags at the time of the fair.**
3. All exhibitors in the Junior Fair Division must be members of Waupaca County 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts or any other recognized Waupaca County youth organization under adult leadership and with an education program approved by the local fair. Exhibits in the Junior Fair must be the result of the exhibitor's effort in the project or projects in which he or she is regularly enrolled and a result of the current year's project work. For example, a 4-H member who is enrolled in small animals and foods can exhibit in those two departments. He or she would not enter an exhibit in vegetables. Projects entered should be completed during the current project year (unless otherwise noted).
4. In the Junior Fair Division, premiums will be paid to exhibitors under 20 years of age on January 1 of the current fair year. Cloverbuds are 4-H members in grades K-2 and will receive participation ribbons only. Exhibitors must have been in 3rd grade or above on Jan. 1 of the exhibit year to enter animals in Junior Fair. Exhibitors must have been in 4th grade or above on January 1 to show beef or horses.
5. Those participating in the Waupaca County Junior Fair may request reasonable accommodations for disabilities by contacting the Waupaca County Fair Exhibitor Coordinator at wcfexhibitorcoordinator@gmail.com or the Fair Manager at 715-281-3822 or info@waupacacountyfair.org in advance of fair events. At least one month in advance is suggested. The participant will be contacted as soon as possible to discuss the request for accommodation and the appropriate county fair officials will be notified of accommodations that have been approved.
6. Direct criticism or interference with the judge, fair or show management, other exhibitors, breed representatives or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and show management, or other show officials, shall be treated with courtesy, cooperation and respect, and no person shall direct abusive or threatening conduct toward them. Violation of this rule shall subject such individual to disciplinary action.
7. Entries of exhibitors are to be coordinated and supervised by leaders or chapter advisors. Starting in 2019, fair entries will be done via an online process. All questions can be directed to the Waupaca County Fair Exhibitor Coordinator at wcfexhibitorcoordinator@gmail.com or the Fair Manager at 715-281-3822 or info@waupacacountyfair.org.
8. Fair participants will be able to show the same exhibit at more than one county fair, if space is available.
9. Only one premium may be won by an individual in competition for each prize; i.e. an exhibitor cannot enter two exhibits in the same class under two organizations. No animal or article shall be entered in competition for more than one premium except as part of a herd group, carcass class or a performance class.
10. In classes with grade limits of exhibitors, the grade of January 1 of exhibit year is the grade to be considered.

11. ENTRY DAY — WEDNESDAY OF FAIR: All Youth Building exhibits must be entered between 12 noon to 7:00 p.m. Livestock must be entered between 8:00 a.m. and 3:00 p.m. Dairy must be entered between 9:00 a.m. and 5:30 p.m. Horses must be entered between 9:00 a.m. and 7:00 p.m. Goats: All market goats must be weighed at official scale and checked in by 3:00 p.m. on entry day. All other goats must be entered between 9:00 a.m. and 5:30 p.m. Rabbits and Poultry must be in the barn by 8 p.m.
12. ALL ENTRY TAGS NEED TO BE PICKED UP BY 8:00 P.M. IN THE YOUTH BUILDING. This includes tags for classes being judged on other days. No tags will be given out after 8:00 p.m. on entry day.
13. For classes to be judged face-to-face. Be sure to make every possible effort to attend the judging so your project work becomes a truly valuable learning experience for you. Your exhibits must be left at the fair to be displayed. If you cannot attend, your project will be judged during the same time face-to-face judging is scheduled. You can be represented if you are unable to attend. Please try to enter all items for a department at one time.
14. Exhibitors must be present to show their own animal at the fair except for extreme circumstances (i.e. medical, death in family or military service).
15. Each exhibitor bears the responsibility of seeing that exhibits shown meet all requirements. Any attempt toward misrepresentation will automatically cancel premium earned.
16. Where exhibit calls for **poster** or **chart**, the size **must** be 14"x22", unless otherwise specified. Where exhibit calls for a **display**, this is not limited to a 14"x22", unless otherwise specified. **No foam board** should be used for posters or matting of pictures in any department. Foam board for "displays" is allowed, unless otherwise specified. If the lot number uses the word "Exhibit" the entry can be a poster, display, scrapbook, story, journal, photo diary, letter, collage, collection, or any other idea that shows your project in the best possible way.
17. Policy for exhibits entered in the incorrect class. If a youth building project or animal is entered in the wrong class, it should first be double checked on the exhibitor's original fair entry form at the youth building office. If it is found to be entered in the wrong class on the original entry form, the item or animal should be shown in the correct class. The judge should place the class as they would have originally, not place the incorrect entry lower or disqualify. The exhibit should receive the same color ribbon as the judge placing. The superintendent is to initial the change in class on the judging sheet. The item/animal will receive 1 premium place lower, which will be taken care of by the Exhibitor Coordinator. If it is the mistake of the Exhibitor Coordinator, the Exhibitor Coordinator is to initial the change on the judging sheet and the item or animal will not be lowered a premium placing.
18. Each youth organization is limited to only one booth space. Booths must be completed by noon on entry day. Also, all booths must be cleaned up by 7:00 pm Sunday and garbage placed outside the building.
19. RELEASE TIMES SUNDAY: All Junior Fair Animal exhibits will be released at 4:00 p.m. Barn exhibits are not to be taken down before 4:00 p.m. All Youth Building exhibits will be released at 6:00 p.m. All exhibits must be picked up from the Youth Building by 7:30 p.m. Release times can be subject to change due to an enacted emergency action plan.
20. The Danish System of judging will be used in judging exhibits in all classes unless stated otherwise. All prize numbers under Danish will be judged in Blue, Red, White and Pink ribbon groups.
21. Six or more items or animals are required to be shown to select a Grand and/or Reserve Grand Champion.
22. If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
23. No junior fair exhibitors will be allowed to stay overnight at the fairgrounds.
24. The Waupaca County 4-H Leaders' Association, Fair Superintendents and the Waupaca County Fair Association will not be responsible for any loss or damage to exhibits.
25. Shower facilities are available to youth daily between 7 a.m. and 7 p.m. only.
26. No display will be allowed that takes up animal stall space.

CONFERENCE JUDGING SYSTEM

Under the Conference Judging System, lot numbers will be judged together within each class. Judges will place articles according to the Danish System and offer general comments. Exhibitors will be notified of the approximate time projects will be judged so comments can be heard.

DANISH SYSTEM

Four group placing's (i.e. Blue, Red, White and Pink ribbon awards) must be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first or Blue ribbon group, not more than 4 in the first two groups (Blue plus Red ribbon groups), and not more than 6 in the first three groups (Blue plus Red plus White ribbon groups). The remaining two entries would receive fourth or Pink ribbon placing's. If there are 8 or more entries in the class, there shall not be more than 25% in the first or Blue ribbon group, not more than 50% in the first two groups (Blue plus Red ribbon groups), and not more than 75% in the first three groups (Blue plus Red plus White ribbon groups). Exhibitors in the Youth Building need not be present for the judging except where designated under the individual departments; however, attendance is encouraged during judging in the Youth Building.

FACE-TO-FACE JUDGING SYSTEM

Exhibitors will bring their entries to the Youth Building at the designated time listed under the specific department. They will take their turn and take their entry(s) to the judge. The judge can ask the exhibitors detailed questions about the entries. Each exhibitor will "chat" with the judge no more than 2-3 minutes. The judge will award a ribbon placing to the exhibitor right after the entry is judged. Unlike the Danish System of judging, face-to-face judging is not limited to a specified number of first or Blue ribbon placing's or second or Red ribbon placing's, etc.

JUNIOR FAIR ANIMAL RULES

Junior Fair animal exhibits are subject to all Animal Health Regulations.

1. Entry times and health paper requirements are as follows:
   MARKET ANIMALS AND OTHER LIVESTOCK: All market animals must be weighed, without blankets, RIGHT OFF THE TRUCK ON ENTRY DAY between 8:00 a.m. and 3:00 p.m. Animal health papers for livestock exhibits must be handed in at weigh-in or check-in on entry day. **DAIRY**: All animals must be entered between 9:00 a.m. and 5:30 p.m. All required health papers will be checked by the Superintendents. **RABBITS & POULTRY**: Must be in the barn by 8 p.m. **HORSES**: All horses can start entering at 9:00 a.m. and must be in the barn by 7:00 p.m. **GOATS**: All market goats must

be weighed at official scale and checked in by 3:00 p.m. on entry day. All other goats must be entered between 9:00 a.m. and 5:30 p.m. on entry day.

2. Premiums may be withheld from exhibitors who do not comply with the barn rules set forth for the department in which they are exhibiting or Junior Fair Animal Rules, may forgo the ability to exhibit the following year. The process to enforce barn rules will be as follows:
   A. Superintendent will corroborate with someone else (another superintendent, another parent, etc.) to assess the situation.
   B. The exhibitor will be contacted (announce to come to the barn, call, etc.) to bring the situation to their attention.
   C. If necessary, discuss the situation with the parent(s) and the exhibitor. If unable to reach parent(s), contact the club leader or chapter advisor.
   D. If the verbal notice is not effective, a written warning will be given to the exhibitor with a copy to the parent(s) and a copy kept on file.
   E. If the situation is not corrected within the time indicated in the written warning, the exhibitor may be asked to remove their animal(s).
   F. Update a UW-Extension and/or Fair Board Representative of the situation.
3. Each exhibitor must show his/her own livestock in the Showmanship Classes. All showmanship entries are required to be shown by the exhibitor in another class at this year's fair (except where noted in horse and dog departments). At the discretion of the department superintendent, another exhibitor may be designated to assist in showing the animal in the other classes.
4. Junior exhibitors may compete in the Open division in livestock classes. However, they cannot compete with the same animal (beef, dairy, sheep, goats or swine) they entered in the Junior Fair department. If they enter the Open Class, they must comply with all Open Class rules and enter different animals. Likewise, livestock shown in the Junior Fair may not be shown in the Open division by a different exhibitor.
5. No premiums may be awarded for any beef cattle, sheep, goats, swine or horses of the male sex (other than those which have been castrated) exhibited in any class unless the animal is registered with a certificate of registry.
6. All animals exhibited in the registered dairy classes must be registered purebred, or identified four generation registry in each respective breed association's herd books. Animals shown in these categories must have official certificates as produced by their respective breed association and such registry certificates must be presented to the superintendent upon arrival of the animal. Holsteins must be a minimum of 87% (RHA) as indicated by their registration certificate.
7. Junior Dairy exhibitors must have initiated animal projects during the current year.
8. **Sheep**: No animal over 6 months of age with horns can be exhibited unless it is standard for that specific breed. Sheep with full natural horns may not be entered unless full natural horns are a standard for a specific breed. The eligibility of animals with scurs will be left to the discretion of the fair veterinarian. **Goats**: No goat with horns can be exhibited unless it is standard for that specific breed. The eligibility of animals with scurs will be left to the discretion of the fair veterinarian.
9. **All animals brought to the fair must be for exhibit only.**
10. Female animals in estrus shall be judged separately from the rest of the class they are entered in at the discretion of the superintendent. Female animals in estrus shall not be allowed in any showmanship class. EXCEPTION: If the exhibitors only bovine is in estrus, another junior fair exhibitor bovine may be shown for showmanship at the superintendent's discretion.
11. All goats to be collared and leashed at all times when not confined to stall or pen.
12. No forced filling of any animal of any species will be performed on the fairgrounds without veterinary supervision.
13. No fitting stalls allowed in any aisle in any livestock barn **(outside only.)**
14. **The fan policy states that fans will go in one direction crosswise**. All fans shall be blowing to the east in the beef barn and south in the dairy barn. No butt fans. No fans will be allowed in the walkway. 24 inch maximum fan size suggested. **There will be no fans of any size allowed in the sheep/hog barn**. The superintendents and/or Fair Board reserve the right to determine acceptable placement and usage.
15. Between 6:00 a.m. and 6:00 p.m., deliveries of animal-care needs may be made through the large animal gate (on south side).
16. **ALL CONTAMINATED MILK NOT SUITABLE FOR THE MILK TANK IS THE RESPONSIBILITY OF THE EXHIBITOR AND MUST NOT BE DUMPED OR DISPOSED OF AT THE FAIRGROUNDS.**
17. The Waupaca County Fair Board has adopted a policy stating there shall be no euthanizing or butchering of large animals, small animals, or poultry on the grounds at the time of the Waupaca County Fair.
18. Premises ID information can be found at http://datcp.wi.gov\animals\premises_registration\index.aspx
19. **ALL** staples must be removed from **ALL** display boards in dairy, beef, swine, sheep, horse, and goat barns.
20. Exhibitors may not exceed a maximum of six inches for a bedding pack.
21. **Power washers at the fair, due to human and animal safety, are not allowed.**
22. If any animal dies while at the fair, the animal cannot be removed from the grounds without the fair veterinarian giving permission.
23. Animal health during the fair is overseen by the Fair Veterinarian. All animals brought for exhibit need to remain on the fairgrounds for the duration of the fair unless excused by a fair board professionally hired fair veterinarian for health issues / reasons. The following individuals should be present when any animals are being sent home: Fair Veterinarian, exhibitor, parent, and a fair board exhibitor committee member. Any exhibitor asked to remove an animal for health reasons must comply.
24. Clipping and grooming of exhibits while on the Fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother or (legal guardian or stepparent with proof of relationship), and/or other participating Waupaca County Fair Junior exhibitors. Managerial animals cannot be fitted by the owner unless the owner is a junior or related as stated previously (*following State Fair guidelines*). Failure to comply with this rule may result in animal disqualification, immediate exhibitor disqualification and possible future exhibitor disqualification.
25. Exhibitors in each barn are responsible for putting away the pens with the supervision of the superintendents.

HEALTH PAPERS

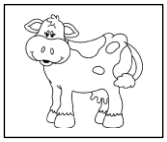
All health papers are required. These must be presented to the superintendents and identification must be verified before these animals can be taken into the barns. A SUPERINTENDENT WILL BE ASSIGNED TO EACH BARN FOR THIS PURPOSE. Health papers or animal forms need to match a "visible" ID, tattoo, ear tag,

vaccination tag. All classes will have the same premium numbers as those listed below. Be sure to include department number, class letter, premium number and birth date of animal (mo. & yr.) for your respective breed.

JUNIOR LIVESTOCK EXHIBITS
General Superintendent GREG BLONDE

Attention all youth fairgoers ages 4-9!

Are you interested in an opportunity to show a pig, calf, sheep, goat, chicken, or rabbit? If so, check out our **Lil' Shavers Show Buds Program** for a non-competitive showing experience: waupacacountyfair.org (Forms)



DAIRY CATTLE

DEPARTMENT J-1 DAIRY CATTLE

BE SURE YOU UNDERSTAND
HEALTH REGULATIONS BEFORE YOU ENTER.
DAIRY BARN RULES:

Premiums will be withheld from exhibitors who do not comply with the barn rules set forth for the department in which they are exhibiting.

A. The care of bovines is the responsibility of the exhibitor. Bovines should be fed and watered twice a day (more often if the weather demands).
B. A 6" bedding pack should be kept dry and manure free. All exhibitors are to dispose of manure in the designated receptacles. Morning clean up should be completed by 10:00 a.m.
C. Keep aisles swept and clean. No fitting stalls allowed in any aisle in any livestock barn (outside only).
D. Wash areas should be cleaned after use. All hoses and equipment must be properly stored when not in use by owners.
E. Exhibit should reflect that it has been tended to on a regular basis each day.
F. ALL staples must be removed for ALL display boards in dairy, beef, swine, sheep, and goat barns.
G. Junior Fair Exhibitors – no farm name on shirts, club shirts are ok.
H. All animals exhibited in the registered classes must be registered & registration papers must be given to superintendent before show day.
I. All animals shown as grades should resemble their respective breed as to color, size and general type.
J. There must be a minimum number of six animals shown in each breed before a Champion will be chosen in that breed.
K. If there are less than 6 animals, an animal will be selected as a breed representative.
L. Classes of dairy cattle that have over 16 entries may be divided according to age of animals. Division to be made after entries have been received.
M. **Members may exhibit 6 or fewer animals. NO BULLS**.
N. Project members may also exhibit in Department J-10, Class E, Petless Pet/Animal Project.

AGE CLASSIFICATIONS

Spring Calf	Born on or after March 1 of the exhibit year.
Winter Calf	Born between December 1 of the year preceding the exhibit year and March 1 of the exhibit year.
Fall Calf	Born between September 1 and December 1 of the year preceding the exhibit year.
Summer Yearling	Born between June 1 and September 1 of the year preceding the exhibit year.
Spring Yearling	Born between March 1 and June 1 of the year preceding the exhibit year.
Winter Yearling	Born between December 1 of the second year preceding the exhibit year and March 1 of the year preceding the exhibit year.
Fall Yearling	Born between September 1 and December 1 of the second year preceding the exhibit year.
2 Year Olds	Born between September 1 of the third year preceding the exhibit year and September 1 of the second year preceding the exhibit year, and shall include fall and winter yearlings which have freshened.
3, 4, & 5 Year Olds	Born prior to September 1 of the third, fourth, or fifth year preceding the exhibit year.

	Blue	Red	White	Pink
1.Grade Spring Calf	8.00	7.00	6.00	5.00
2.Reg. Spring Calf.....	9.00	8.00	7.00	5.00
3.Grade Winter Calf.....	8.00	7.00	6.00	5.00
4.Reg. Winter Calf	9.00	8.00	7.00	5.00
5.Grade Fall Calf.....	8.00	7.00	6.00	5.00
6.Reg. Fall Calf.....	9.00	8.00	7.00	5.00
7.Grade Summer Yearling	8.00	7.00	6.00	5.00
8.Reg. Summer Yearling.....	11.00	9.00	7.00	5.00
9.Grade Spring Yearling	8.00	7.00	6.00	5.00
10.Reg. Spring Yearling.....	11.00	9.00	7.00	5.00
11.Grade Winter Yearling.....	8.00	7.00	6.00	5.00
12.Reg. Winter Yearling	11.00	9.00	7.00	5.00
13.Grade Fall Yearling.....	8.00	7.00	6.00	5.00
14.Reg. Fall Yearling.....	11.00	9.00	7.00	5.00

***5th grade exhibitors can only bring a cow if she was exhibited in 4th grade as a yearling (3rd & 4th grade exhibitors may not show a cow). ALL cows must have been exhibitor's calf or yearling project in prior year(s).

15.Grade Cow, 2 years old***	9.00	8.00	7.00	5.00
16.Reg. Cow, 2 years old***	12.00	10.00	8.00	6.00
17.Grade Cow, 3 years old***	9.00	8.00	7.00	5.00
18.Reg. Cow, 3 years old***	12.00	10.00	8.00	6.00
19.Grade Cow, 4 years old***	9.00	8.00	7.00	5.00
20.Reg. Cow, 4 years old***	12.00	10.00	8.00	6.00
21.Grade Cow, 5 years & Over*** ...	9.00	8.00	7.00	5.00
22.Reg. Cow, 5 years & Over***	12.00	10.00	8.00	6.00
23.Grade Dry Cow, Completed a Lactation***	9.00	8.00	7.00	5.00
24.Reg. Dry Cow, Completed a Lactation***	12.00	10.00	$8.00	6.00

Dairy Judging Schedule:

- **Friday, 9:00 a.m. - Junior Dairy calf and heifer show (all breeds, lots 1-14); followed by Open Class dairy**
- **Saturday, 9:00 a.m. - Junior Dairy cow show (all breeds, lots 15-24); followed by Junior Dairy Showmanship.**
- ***Show order:*** **All GRADE spring calves judged first for ALL BREEDS, followed by all REGISTERED spring calves for ALL BREEDS, and then continue down the lots in this same age order.**

Department J-1, Class A — HOLSTEINS
(A – 1 through A - 24**)**
Grade and Registered (Registered Holsteins must be a minimum of 87% (RHA))

Department J-1, Class B — GUERNSEYS
(B – 1 through B - 4)
Grade and Registered (A registered Guernsey animal must have a white registration certificate recorded as GR on the prefix of the animal name or full herd book status). Must be registered in the herd book as defined by the American Guernsey Cattle Club.

Department J1, Class C — JERSEYS
(C – 1 through C - 25)
Grade and Registered (A registered Jersey animal must have a white registration certificate with green border recorded as GR in front of the name of the animal or full herd book status).

Department J-1, Class D — BROWN SWISS
(D - 1 through D - 25)
Grade and Registered (A registered Brown Swiss must have a six-character registration number with a 37 number or a SKPII identity enrollment green certificate).

Department J1, Class E — MILKING SHORTHORNS
(E - 1 through E - 24))
Grade and Registered (A registered milking Shorthorn must have a registry certificate with a six-character registration number to have full herd book status).

Department. J-1, Class F AYRSHIRE
(F - 1 through F - 24)
Grade and registered (A registered Ayrshire animal must have stated underneath the heading of the registration certificate purebred or GR. OA and PR animals are not eligible to show registered).

Department. J-1, Class G — Any Other Dairy Breed
(G - 1 through G - 24)
Grade and Registered (North American Dairy Breed or Crossbreed registered to their association).

Dept. J-1, Class H — Showmanship Contest
To be judged Saturday. Open to all exhibitors carrying the dairy project. Both exhibitor and animal will be taken into consideration by the judges. All exhibitors will automatically be entered in Showmanship. Female animals in estrus shall not be allowed in Showmanship. No bagged or uddered necessary for lactating dairy animals.

PREMIUMS OFFERED
Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50

1. Senior Showman — exhibitors in grades 11 and above (and under age 20) as of January 1 of the current fair year.
2. Intermediate Showman — exhibitors in grades 9 & 10 as of January 1.
3. Junior Showman — exhibitors in grades 6, 7 & 8 as of January 1.
4. Beginner Showman — exhibitors in grades 3, 4 & 5 as of Jan 1.

Department J-1, Class I — Club Herd
(4 placing's) -To be judged Saturday, pre-entry not required
1. Club Herd (4 dairy animals of any breed from a club group by at least 2 different exhibitors). Ribbon only award. No bagged or uddered necessary for lactating dairy animals.

Department J-1, Class J — Herdsman Award
Open to any 4-H Club, FFA Chapter or other organized youth group. All exhibits at the fair will be included, pre-entry not required. Three classes divided into thirds upon entry day for barn judging.
1. Herdsman Award

Department J-1, Class K — Trophy Classes
Sponsored by Waupaca County Dairy Youth Fair Committee. Pre-entry not required.
1. Dam and Daughter (need not be entered by same exhibitor).
2. Bred and Owned (registered animal must be exhibitor's own animal.)
3. Produce of Dam (registered, 2 animals, any age which are produce of 1 cow)

DAIRY PRODUCTION AWARDS (2)
Milk Award, and Combined Butterfat and Protein Award: Pre-entry not required.
These trophies will be presented to the top 305-day mature equivalent (305 M.E.) for production grade or registered cow exhibited by a Junior Fair exhibitor (grade 5 and above), at the Waupaca County Fair. The record must have been completed within the last 12 months and verified by presenting official records from any recognized commercial testing organization for production grade. These awards are open to any or all dairy breeds in the Junior Fair classes and will be presented at the show ring on Saturday.

LIVESTOCK BARN RULES

(beef, sheep, swine)

A. The care of animals is the responsibility of the exhibitor. Animals should be fed and watered twice a day (more often if the weather demands).
B. Bedding should be kept dry and manure free. Remove daily as needed. All exhibitors are to dispose of manure in the designated receptacles. Morning cleanup should be completed by 10:00 a.m.
C. Keep aisles swept and clean. No fitting stalls allowed in any aisle in any livestock barn (outside only).
D. Wash areas should be cleaned after use. All hoses and equipment must be properly stored when not in use by owners.
E. Exhibit should reflect that is has been tended to on a regular basis each day.
F. **ALL** staples must be removed from **ALL** display boards in dairy, beef, swine, sheep, and goat barns.

BEEF CATTLE

DEPARTMENT J-2 BEEF CATTLE
Judging Thursday, 11:15 a.m.

BE SURE YOU UNDERSTAND
HEALTH REGULATIONS BEFORE YOU ENTER

Base dates for Breeding Classes

Junior Calf.....	Born on or after January 1 of exhibit year (must be 4 months old at fair time).
Senior Calf	Born between September 1 and December 31 of the year preceding exhibit year.
Summer Yearling.....	Born during the period of May 1 to August 31 of year preceding exhibit year.
Junior Yearling	Born during the period of January 1 to April 30 of year preceding exhibit year.

Senior Yearling ..... Born during period of September 1 to December 31 of second year preceding exhibit year.
2 Years Old Or Older .... Born prior to September 1 of second year preceding exhibit year.

A. There must be a minimum number of six animals shown before a Grand Champion will be chosen. Ribbons will be awarded.
B. A member must be at least grade 7 to be eligible to exhibit a bull.
C. Only animals to be shown may be brought to the fair.
D. Project members may also exhibit in Department J-10, Class E, Petless Pet/Animal project.

BREEDING CLASSES

(Bulls and Heifers Only)

Department J-2, Class A — ANGUS
A-1 through A-8

Department J-2, Class B — HEREFORD
B-1 through B-8

Department J-2, Class C — CHAROLAIS
C-1 through C-8

Department J-2, Class D — ANY OTHER BREEDS
D-1 through D-8

	Blue	Red	White	Pink
1. Junior Heifer Calf	9.00	8.00	7.00	5.00
2. Junior Bull Calf	9.00	8.00	7.00	5.00
3. Senior Heifer	11.00	9.00	7.00	5.00
4. Senior Bull Calf	9.00	8.00	7.00	5.00
5. Summer Yearling Heifer	11.00	9.00	7.00	5.00
6. Junior Yearling Heifer	9.00	7.00	5.00	3.00
7. Senior Yearling Heifer	9.00	7.00	5.00	3.00
8. Female, 2 Yr Old Or Older	8.00	7.00	6.00	5.00

Department J-2, Class E — Crossbreeds

(Females Only)	Blue	Red	White	Pink
1. Junior Heifer Calf	9.00	8.00	7.00	5.00
2. Senior Heifer	11.00	9.00	7.00	5.00
3. Summer Yearling Heifer	11.00	9.00	7.00	5.00
4. Junior Yearling Heifer	11.00	9.00	7.00	5.00
5. Senior Yearling Heifer	11.00	9.00	7.00	5.00
6. Female, 2 Yr Old Or Older	8.00	7.00	6.00	5.00

Market Beef Classes F & G Rules:
A. Members participating in the Market Animal Sale activity must have animals registered by the Market Animal informational meetings in February and identified by the Market Animal Committee. No animals will be allowed to enter the Market Animal Sale activity after those meetings have passed.
B. All market livestock animals are eligible to show regardless of their weight, rate of gain or participation in the Market Animal Sale activity. All animals must have permanent identification prior to the fair.
C. All animals must be weighed as soon as they unload from the truck on entry day. Animals arriving at the fair should be reasonably clean. The weigh-in committee or superintendents should not have to handle dirty animals.
D. Steers and market heifers only in Market classes. Maximum of three entries. Weight classes will be determined after 3:00 p.m. on entry day. Maximum age: 20 months; must be born on or after January 1 of year preceding exhibit year.
E. A market livestock exhibitor may receive up to two premiums in any weight class; however, if an exhibitor has multiple animals in the same weight class, the heaviest animal will automatically be bumped to the next higher weight class, unless the exhibitor notifies the superintendent BY 3:00 PM ON ENTRY DAY that they want both animals to stay in the same weight class. If an exhibitor decides to keep two market animals in the same weight class, only another current Waupaca County Junior Fair exhibitor from the same project area can show the other animal.
F. Exhibitors of animals sold in auction will be liable for animals up to the time of delivery to the buyer, which will be release time on Sunday, 4:00 p.m., unless previous arrangements have been made. Market Animal Sale participants MUST follow the printed Market Animal Rules.

PREMIUMS OFFERED
Blue..... $8.00 Red.....7.00
White..... 6.00 Pink.....5.00

Department J-2, Class F — Market Beef and Crosses (Steers or Heifers)
Lot numbers reflect the number of animals exhibitor will enter in this class.
1. Beef and Crosses (1 animal).
2. Beef and Crosses (2 animals).
3. Beef and Crosses (3 animals).

Department J-2, Class G — Market Dairy Beef (Steers or Heifers)
Lot numbers reflect the number of animals exhibitor will enter in this class.
1. Dairy Beef Steers or Heifers (1 animal).
2. Dairy Beef Steers or Heifers (2 animals).
3. Dairy Beef Steers or Heifers (3 animals).

Department J-2, Class H — Beef Carcass Class
Grand and Reserve Champion rosettes will be awarded. Entries under this class will be judged using the Danish System. An exhibitor may enter a market beef show at the current fair. Each exhibitor is limited to a single entry in the Carcass Class. Only animals sold at the livestock auction will be eligible for entry in this carcass class. All sale participants will automatically be entered in the carcass class.

PREMIUMS OFFERED
Blue..... $6.00 Red.....5.00
White..... 4.00 Pink.....3.00

1. Beef Carcass

Department J-2, Class I — Beef Showmanship
All beef cattle exhibitors will automatically be entered in Showmanship.

PREMIUMS OFFERED
Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50

1. Senior Showman. (grades 10, 11, 12, 13 as of January 1).
2. Intermediate Showman. (grades 7, 8, 9 as of January 1).
3. Beginner Showman. (grades 4, 5, 6 as of January 1).

Department J-2, Class J — Herdsman Award
Open to any 4-H Club, FFA Chapter or other organized youth group. All exhibits at the fair will be included.
1. Herdsman Award

Department J-2, Class K — Club Herd
(4 Placings)
1. Club Herd (3 beef animals of any breed from a club group by at least 2 different exhibitors.)

Department J-2, Class L — Veal Calf Class
Entries in this class may be dairy or dairy-beef calves which are not over 17 weeks of age. Exhibits shall be entered in one of not more than two weight classes.

PREMIUMS OFFERED

Blue..... $8.00 Red.....7.00
White..... 6.00 Pink.....5.00

1. Veal calf, dairy or dairy-beef.

SWINE

DEPARTMENT J-3 SWINE
Judging Thursday, 2:15 p.m.

BE SURE YOU UNDERSTAND HEALTH REGULATIONS BEFORE YOU ENTER

A. Open to exhibitors of all grades enrolled in the Swine project.
B. There must be a minimum number of six animals shown in each breed before a Grand Champion will be chosen in that breed.
C. Possible Sponsored Award: An overall supreme champion gilt will be chosen from all breed classes combined regardless of the number of animals in each class.
D. Members may exhibit 6 or fewer animals (with the exception that a pen of 3 feeder pigs equals 1 animal).
E. Project members may also exhibit in Department J-10, Class E, Petless Pet/Animal Project.

SWINE COMING TO THE WAUPACA COUNTY FAIR SHALL NOT BE FED ANY RAW MEAT / RAW GARBAGE.

HEALTH PAPERS, WHERE NEEDED, MUST BE GIVEN TO THE SUPERINTENDENT PRIOR TO UNLOADING. ALL SWINE EXHIBITORS MUST HAVE THE ORIGINAL OR A COPY OF THEIR CERTIFICATE OF VETERINARY INSPECTION (CVI) ATTACHED TO EACH FAIR LOAD SHEET.

Base Dates, breeding classes:

Junior Spring Gilt..... Born during the period of March 1 to June 30 of exhibit year.
Senior Spring Gilt ..... Born during February of exhibit year.
Senior Spring Gilt ..... Born during January of exhibit year.
Senior Sow ..... Born during the period of July 1 to December 31 of year preceding exhibit year.
Junior Yearling Sow..... Born during period of January 1to June 30 of year preceding exhibit year.

PREMIUMS OFFERED

Blue..... $6.00 Red.....5.00
White..... 4.00 Pink.....3.00

1. Junior Spring Gilt
2. Senior Spring Gilt (Feb.)
3. Senior Spring Gilt (Jan.)
4. Senior Pig Sow
5. Junior Yearling Sow

Department J-3, Class A — CHESTER WHITE
(A-1 through A-5)

Dept. J-3, Class B — SPOTTED
(B-1 through B-5)

Department J-3, Class C — DUROC
(C-1 through C-5)

Department J-3, Class D — HAMPSHIRE
(D-1 through D-5)

Department J-3, Class E — YORKSHIRE
(E-1 through E-5)

Department J-3, Class F — LANDRACE
(F-1 through F-5)

Department J-3, Class G — BERKSHIRE
(G-1 through G-5)

Department J-3, Class H — POLAND CHINA
(H-1 through H-5)

Department J-3, Class I — ANY OTHER BREED
(I-1 through I-5)

Department J-3, Class J — CROSSBREEDS
(J-1 through J-5)

Department J-3, Class K - MARKET SWINE

A. Participants in the Market Animal Sale activity must enter in Class K. Furthermore, members participating in the activity must have their animals registered by the Market Animal informational meeting in February and identified by the Market Animal Committee. No animal will be allowed to enter the Market Animal Sale activity after those meetings have passed.
B. All market livestock are eligible to show regardless of their weight, rate of gain or participation in the Market Animal Sale activity. All animals must have permanent identification prior to the fair.
C. All animals must be weighed as soon as they unload from the truck on entry day. Animals arriving at the fair should be reasonably clean. The weigh-in committee or superintendents should not have to handle dirty animals.
D. A market livestock exhibitor may receive up to two premiums in any weight class; however, if an exhibitor has multiple animals in the same weight class, the heaviest animal will automatically be bumped to the next higher weight class, unless the exhibitor notifies the superintendent BY 3:00 PM ON ENTRY DAY that they want both animals to stay in the same weight class. If an exhibitor decides to keep two market animals in the same weight class, only another current Waupaca County Junior Fair exhibitor from the same project area can show the other animal.
E. Exhibitors of animals sold in auction will be liable for animals up to the time of delivery to the buyer, which will be release time on Sunday, 4:00 p.m. unless previous arrangements have been made. Market Animal Sale participants MUST follow the printed Market Animal Rules.
F. Maximum of three animals. See Market Animal Sale Rules and Regulations for swine weight classes.
G. Lots 1-3 reflect the number of animals exhibitor will enter in this class.
   1. Market pig (1 animal).
   2. Market pig (2 animals).
   3. Market pig (3 animals).
   4. Pen of 3 feeder pigs.

Department J-3, Class L — Swine Carcass Class
Grand and Reserve Champion rosettes will be awarded. Open to any 4-H Club, FFA Chapter or other organized youth group. Entries in this class will be judged using the Danish System. An exhibitor may enter a market swine shown at the local fair, but is limited to a single entry in the Swine Carcass class. Only animals sold at the livestock auction will be eligible for entry in this carcass class. All sale participants will automatically be entered in the carcass class.

PREMIUMS OFFERED
Blue..... $6.00 Red.....5.00
White..... 4.00 Pink.....3.00
1. Swine carcass.

Department J-3, Class M — Swine Showmanship
Open only to exhibitors carrying the Swine Project. The fitting, finish and showing of the animals, along with knowledge of showmanship, will be considered. All swine exhibitors will automatically be entered in Showmanship.

PREMIUMS OFFERED
Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50
1. Senior Showman (grades 10, 11, 12, 13 as of January 1).
2. Intermediate Showman (grades 7, 8, 9 as of January 1).
3. Beginner Showman (grades 3,4, 5, 6 as of January 1).

Department J-3, Class N — Herdsman Award
Open to any 4-H Club, FFA Chapter or other organized youth group. All exhibits at the fair will be included.
Premium.....Trophy
1. Herdsman Award.

SHEEP

DEPARTMENT J-4 SHEEP
Judging Thursday, 8:00 a.m.
BE SURE YOU UNDERSTAND
HEALTH REGULATIONS BEFORE YOU ENTER

A. Open to exhibitors of all grades enrolled in the Sheep project.
B. Members may exhibit 6 or fewer animals.
C. There must be a minimum number of six animals shown in each breed before a Grand Champion will be chosen in that breed.
D. No animals can be shown unless they are docked.
E. In the breeding classes, registered Columbias, Corriedale, Rambouillets and Targhees show with two inches of wool or less. All other breeds must have been completely shorn between two months and two weeks of show date.
F. No animal over 6 months of age with horns can be exhibited unless it is standard for that specific breed. Sheep with full natural horns may not be entered unless full natural horns are a standard for a specific breed. The eligibility of animals with scurs will be left to the discretion of the fair veterinarian.
G. If a donation is obtained for a trophy / award, there will be a Supreme Champion breeding lamb selected after all the breed classes are judged.
H. Project members may also exhibit in Department J-10, Class - E, Petless Pet/Animal Project.

Base Dates, Breeding Class:

Spring Lamb	for Cheviot, Southdown, Shropshire, Columbia or Oxford breeds: one born after February 1 of exhibit year. All other breeds: spring lamb is one born on or after December 15 of year preceding exhibit year.
Fall Lamb	for Cheviot, Southdown, Shropshire, Columbia or Oxford breeds: one born during the period betweenSeptember 1 of the year preceding exhibit year through January 31 of the exhibit year. All other breeds: fall lamb is one born during the period of September 1 through December 14 of year preceding exhibit year.
Mature Ewe	Born before January 1 of year preceding exhibit year.
Yearling Ewe or Ram	Born outside the date of birth limitations stated above.

PREMIUMS OFFERED
Blue..... $5.00 Red.....4.00
White..... 3.00 Pink.....2.00
Grand Champions.....Ribbons
1. Spring Ram Lamb
2. Fall Ram Lamb
3. Yearling Ram
4. Spring Ewe Lamb
5. Fall Ewe Lamb
6. Yearling Ewe
7. Mature Ewe
8. Grand Champion

Department J-4, Class A - SHROPSHIRE
A-1 through A-8

Department J-4, Class B - HAMPSHIRE
B-1 through B-8

Department J-4, Class C - SUFFOLK
C-1 through C-8

Department J-4, Class D - SOUTHDOWN
D-1 through D-8

Department J-4, Class E - COLUMBIA
E-1 through E-8

Department J-4, Class F - TEXEL
F-1 through F-8

Department J-4, Class G - DORSET
(G-1 through G-8)

Department J-4, Class H - CROSSBREED
(H-1 through H-8)

Department J-4, Class I - ANY OTHER MEAT BREED
(I-1 through I-8)

Department J-4, Class J - ANY OTHER WOOL BREED
(J-1 through J-8)

Department J-4, Class K - Market Lambs
A. Participants in the Market Animal Sale activity must enter in Class K. Furthermore, members participating in the activity must have animals registered by the Market Animal informational meetings in February and identified by the Market Animal Committee. No animal will be allowed to enter the Market Animal Sale activity after those meetings have passed.
B. All market livestock are eligible to show regardless of their weight, rate of gain or participation in the Market Animal Sale activity.
C. All animals must be weighed as soon as they unload from the truck on entry day. Animals arriving at the fair should be reasonably clean. The weigh-in committee or superintendents should not have to handle dirty animals.

D. A market livestock exhibitor may receive up to two premiums in any weight class; however, if an exhibitor has multiple animals in the same weight class, the heaviest animal will automatically be bumped to the next higher weight class, unless the exhibitor notifies the superintendent BY 3:00 PM ON ENTRY DAY that they want both animals to stay in the same weight class. If an exhibitor decides to keep two market animals in the same weight class, only another current Waupaca County Junior Fair exhibitor from the same project area can show the other animal.

E. Exhibitors of animals sold in auction will be liable for animals up to the time of delivery to the buyer, which will be release time on Sunday, 4:00 p.m., unless previous arrangements have been made.

F. Market Animal Sale participants MUST follow the printed Market Animal Rules. Maximum of three animals. See Market Animal Sale Rules and Regulations for lamb weight classes.

G. Lots reflect the number of animals exhibitor will enter in this class.

1. Market lamb, ewe or wether (1 animal).
2. Market lamb, ewe or wether (2 animals).
3. Market lamb, ewe or wether (3 animals).

Department J-4, Class L - Sheep Carcass Class

Grand and Reserve Champion rosettes will be awarded. Entries in this class will be judged using the Danish System. An exhibitor may enter a market lamb shown at the current fair, but is limited to a single entry in the Sheep Carcass class. Only animals sold at the livestock auction will be eligible for entry in this carcass class. All sale participants will automatically be entered in the carcass class.

PREMIUMS OFFERED

Blue..... $6.00 Red.....5.00
White..... 4.00 Pink.....3.00

1. Sheep carcass.

Department J-4, Class M - Sheep Showmanship

All sheep exhibitors will automatically be entered in Showmanship.

PREMIUMS OFFERED

Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50

1. Senior Showman (grades 10, 11, 12, 13 as of January 1).
2. Intermediate Showman (grades 7, 8, 9 as of January 1).
3. Beginner Showman (grades3, 4, 5, 6 as of January 1).

Department J-4, Class N - Herdsman Award

Open to any 4-H Club, FFA Chapter or other organized youth group. All exhibits at the fair will be included.

Premium.....Trophy

1. Herdsman Award.

Department J-4, Class O – Club/Youth Organization Flock

(4 Placings)

1. Club/Youth Organization Flock (3 sheep of any breed or any sex from a club or youth organization by at least 2 different exhibitors.)

GOATS

DEPARTMENT J-5 GOATS

Judging for market classes (class O) on Thursday- approx. 10:30 a.m., right after sheep judging
All other classes judged Saturday at 9:00 a.m.

BE SURE YOU UNDERSTAND ANIMAL HEALTH REGULATIONS AND GOAT BARN RULES BEFORE YOU ENTER.

A. Open only to exhibitors enrolled in the Goat project.

B. Members may exhibit a total of up to 7 goats IF at least one of them is a market goat. If the member does not show any market goats, the maximum number of animals remains at 6.

C. Any registered class requires appropriate registration papers in exhibitor or family name.

D. All goats to be collared and leashed at all times when not confined to stall or pen.

E. No goat with horns can be exhibited unless it is standard for that specific breed. The eligibility of animals with scurs will be left to the discretion of the fair veterinarian.

F. Project members may also exhibit in Department J-10, Class E, Petless Pet/Animal Project

GOAT BARN RULES

Premiums will be withheld from exhibitors who do not comply with the barn rules set forth for the department in which they are exhibiting.

A. All body clipping is recommended to be done at home, only trimming and touch-ups are recommended at the fair.

B. The care of goats is the responsibility of the exhibitor. Goats should have food and water at all times.

C. All exhibitors are to dispose of manure in the designated receptacles near the horse barn.

MORNING CLEAN-UP MUST BE COMPLETED BY 10 A.M.

D. Keep aisle swept and clean.

E. Wash areas should be cleaned after use. All hoses and equipment must be properly stored when not in use.

F. Exhibit should reflect that it has been tended to on a regular basis each day.

G. Milk area must be cleaned after use. Milk must be disposed of properly and immediately.

H. Evening milking shall be completed by 9:00 p.m.

I. **ALL** staples must be removed from **ALL** display boards in dairy, beef, swine, sheep, horse, and goat barns.

J. Decorations for barn need to be done by 5:00 p.m. Wednesday.

K. Junior Grand Champion Dairy, Senior Grand Champion Dairy, Grand Champion Exotic and Grand Champion Meat Type shall compete for "Best in Show"

L. Goat barn meeting immediately following the livestock meeting Wednesday (entry day).

Department J-5, Class A - Goat Showmanship

A-1 through A-4

All goat exhibitors will automatically be entered in Showmanship. All goats shown in showmanship must also be exhibited in another class including Dept. J-5 Classes B-E; G-J; L and O.

PREMIUMS OFFERED

Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50

1. Senior Showmanship - (grades 11, 12, 13 as of January 1).
2. Intermediate Showmanship - (grades 9 and 10 as of January 1).
3. Junior Showmanship - (grades 6, 7, 8 as of January 1).
4. Beginner Showmanship - (grades 3, 4, 5 as of January 1).

PREMIUMS OFFERED FOR REMAINING CLASSES

Blue..... $5.00 Red.....4.00
White..... 3.00 Pink.....2.00

Only does may be entered in Classes B-D, lots 1-8.

Any doe competing in lots 1-4 shall never have freshened. A Junior Champion will be selected from the first place winners in classes B-D, lots 1-4 and class E, lot 1. A Reserve Junior Champion shall be selected from those remaining in the Junior Championship class,

plus the animal that stood second to the Junior Champion in its individual class. A Grand and Reserve ribbon will be awarded provided there is a minimum of 6 goats total shown in classes B-D, lots 1-4 and class E, lot 1.

1. Junior Doe Kid, born on or after April 1 of exhibit year
2. Senior Doe Kid, born January 1 to March 31 of exhibit year
3. Junior Yearling Doe, born July 1 to December 31 of year preceding exhibit year
4. Senior Yearling Doe, born before July 1 of year preceding exhibit year, but less than 24 months of age.

Only does may be entered in Classes B-D, lots 1-8.
All goats in lots 5-8 MUST have freshened. A Senior Champion will be selected from the first place winners in classes B-D, lots 5- 8. Reserve Senior Champion shall be selected from those remaining in the Senior championship class, plus the animal that stood second to the Senior Champion in its individual class. A grand and reserve ribbon will be awarded provided there is a minimum of 6 goats total shown in classes B-D, lots 5-8.

5. Yearling Milker Under 2 years at fair time
6. Junior Milker, over 2 and under 3 years at fair time
7. Mature Milker, over 3 and under 5 years at fair time
8. Aged Milker, 5 years old and older at fair time

Department J-5, Class B - All Purebred Dairy Type Does
(Papers required for purebred entries.)
B-1 through B-8

Department J-5, Class C - Recorded Grade Dairy Type Does
(Papers required for recorded grade entries.)
C-1 through C-8

Department J-5, Class D - Unrecorded Grade Dairy Type Does
(Not eligible for registry)
D-1 through D-8

Department J-5, Class E - Dairy Type Buck
Open to purebred and recorded grade bucks. Registration papers required.
1. Buck kid, born March1 or after of exhibit year

Department J-5, Class F – Dairy Type Progeny Classes (Ribbon Only)
All goats shown in these classes must be exhibited in another class including Dept. J-5 Classes B-D
1. Dam and Daughter (shall consist of 1 doe of any age and its dam.)
2. Produce of Dam (shall consist of 2 does of any age which are the produce of one doe.)
3. Junior Get of Sire (shall consist of 3 does under 2 years of age which have never freshened and are the get of one sire.)
4. Senior Get of Sire (shall consist of 3 does which are the get of one sire, with at least one in milk.)

A Grand and Reserve Champion will be selected from Class G and Class H (combined) provided there is a minimum of 6 goats total shown.

Dept. J-5, Class G – Fullblood Commercial Meat Type
(100% Full blood registration papers required) Boers, Kikos, Spanish, Fainters (Myotonic), & Savannahs
1. Meat Type - does only, under 1 year old
2. Meat Type - does only, 1 to under 2 years old
3. Meat Type - does only, 2 to under 3 years old
4. Meat Type - does only, 3 to under 5 years old
5. Meat Type - does 5 years and older
6. Meat Type - buck kid, born March 1 or after of exhibit year

Dept. J-5, Class H – Grade and Percentage Commercial Meat Type (registered or non-registered – no papers required) Boers, Kikos, Spanish, Fainters (Myotonic), & Savannahs and any other commercial meat type crossbreds.
1. Meat Type - does only, under 1 year old
2. Meat Type - does only, 1 to under 2 years old
3. Meat Type - does only, 2 to under 3 years old
4. Meat Type - does only, 3 to under 5 years old
5. Meat Type - does 5 years and older

A Grand and Reserve Champion will be selected from Class I and Class J (combined) provided there is a minimum of 6 goats total shown.

Dept. J-5, Class I – Exotic Breed Goats - Fullblood (Registered)
(Registration papers required) Pygmy, Angora, Silkie Fainter
1. Does only, under 1 year old
2. Does only, 1 to under 2 years old
3. Does only, 2 to under 3 years old
4. Does only, 3 to under 5 years old
5. Does 5 years and older
6. Buck kid, born March 1 or after of exhibit year

Dept. J-5, Class J – Exotic Breed Goats – Unregistered or crossbreds - Pygmy, Angora, Silkie Fainter
1. Does only, under 1 year old
2. Does only, 1 to under 2 years old
3. Does only, 2 to under 3 years old
4. Does only, 3 to under 5 years old
5. Does 5 years and older

Department J-5, Class K – Exotic and Commercial Meat Type Progeny Classes (Ribbon Only)
All goats shown in these classes must be exhibited in another class including Dept. J-5 Classes G-I and N.
1. Dam and Daughter (shall consist of 1 doe of any age and its dam.)
2. Produce of Dam (shall consist of 2 does of any age which are the produce of one doe.)
3. Junior Get of Sire (shall consist of 3 does under 2 years of age which have never freshened and are the get of one sire.)
4. Senior Get of Sire (shall consist of 3 does which are the get of one sire, with at least one in milk.)

Department J-5, Class L - Ribbon-Only Classes
Animals in these classes MUST be shown in a premium class including A-E & G-J.
(Animals in these classes are included in the 6 or 7 animal limit.)
SEI approved helmets are required by all youth participating in any mounted or driving 4-H related activity.
1. Pet Class (open to any goat)
2. Pack Class (open to any goat)
3. Cart Class (open to any goat)
4. Costume Class

Department J-5, Class M - Herdsman Award
Open to any 4-H Club, FFA Chapter or other organized youth group. All exhibits at the fair will be included. Ribbon-Only Class.
1. Herdsman Award

Department J-5, Class N – Club Herd

Ribbon-Only Class to 4 placings. No pre-registration required.

1. Club Herd (3 goats of any breed and any sex, from at least 2 exhibitors)
2. Exhibitor's herd. An exhibitor's herd entry shall consist of one doe under one year old, one doe at least one year old but less than 2 years old, and one doe at least 2 years old. All of the animals shall be owned by the same exhibitor.

Department J-5, Class O - Market Classes

A. Judging: Thursday approx. 10:30 a.m., right after sheep judging.
B. Each exhibitor can show up to 3 animals max in market classes, this is included in the 6 or 7 animal limit per exhibitor. (See goat rules.)
C. All market animals are eligible to show regardless of participation in the market animal sale, however, market goats must be a minimum of 60 lbs to be eligible for the market animal sale. **Small market animal sale participants must follow printed small market animal rules.**
D. Does and wethers may compete, however the same does cannot be entered in any other class.
E. Wethers must be castrated at least 45 days before entry day and healed from being castrated.
F. All market animals must be weighed at official scale and checked in by 3:00 p.m. on entry day. Superintendents will determine classes for market goats after weigh in at the fair.
G. A grand and reserve ribbon will be awarded provided there is a minimum of 6 goats shown in dairy market. A separate grand and reserve ribbon will be awarded provided there is a minimum of 6 goats shown in commercial market.
H. **Lots for market goat:**

Dairy Market

1. Dairy Market (if bringing only 1 dairy market goat)
2. Dairy Market (if bringing 2 dairy market goats)

Commercial Market

3. Commercial Market (if bringing only 1 commercial market goat)
4. Commercial Market (if bringing 2 commercial market goats)

HORSES & PONIES

DEPARTMENT J-6 HORSES AND PONIES

Judging Friday, 8:30 a.m.

Horse and Horseless Horse Project members may also exhibit in the Horseless Horse Classes listed under Veterinary Science. (J-10 Class C, D, & F)

BE SURE YOU UNDERSTAND HEALTH REGULATIONS BEFORE YOU ENTER

SEI approved helmets are required by all youth participating in any mounted or driving 4-H-related activity.

RULES AND REGULATIONS:

1. Open to all 4-H Horse/Pony and Horseless Horse project members and other recognized youth groups who have met the requirements of the 4-H Horse Project. State 4-H Horse Expo is open only to 4-H members in the horse and pony project or horseless horse.

2. All 4-H and FFA exhibitors are required to follow the rules and guidelines set up by their clubs and the Waupaca County Horse Project Leader Panel, as well as the Fair and Barn rules.

3. In order to show at the Fair, there must be on file at the County Extension Office, an identification form for each animal you consider taking to the Fair. These are due no later than May 31St of the current year. No May 31 postmarks and no late identification forms will be accepted. Project dues also need to be paid by May 31st of current year.

4. The "Horse Project/Fair Rules/Stall Agreement" and the "Agreement Assuming Risk of Injury or Damage" must be signed by the project member and one parent and turned in to the project Key Leader prior to participation in the project events or the Fair. To show at the Fair you must meet the requirements set forth by the Leader Panel at the first of the year. Sign-in required at each event.

5. All horses participating in the project must be in good health and have been vaccinated for the following: Eastern, Western Encephalitis, Tetanus and Influenza (This shot can be administered in a combination shot). The horse must have a negative Coggins test, a copy of the Coggins test valid from May 30th thru September 30th (it cannot expire during this time frame), also proof of vaccinations is due to your designated Key Leader by May 30th. You will not be able to bring your animal to any event, including the Fair, until this information is on file with your Key Leader.

6. An ownership project is one where the horse/pony is owned by the exhibitor, or immediate family, by June 1st of the project year and is cared for at least 75% of the time by the exhibitor.

7. A managerial project is one where someone owns the horse/pony other than the exhibitor or his or her family. Managerial animals must be cared for at least 75% of the time starting June 1st by the project member.

8. No stallion born prior to January 1st of the current year may be shown or will be allowed in the barns.

9. Pony height is 56 inches and under. Ponies will be measured at the Fair, if questioned. Ponies shall be of pony type with no small, young horses eligible.

10. Proper ring etiquette must be observed at all times. Exhibitors that cannot maintain control of their animals in or out of the show ring will be disqualified and required to leave the arena and/or the Fair with their animal. Animals that cannot be controlled present a danger to other horses and exhibitors.

11. No smoking or drinking alcoholic beverages in or around the barns. Any project member smoking or drinking alcohol will be disqualified and the horse and member will be sent home.

12. Only horse and pony project members, their parents, and/ or project leaders shall ride or handle the horse. Failure to follow this rule will disqualify the project member and their horse and they will be sent home.

13. Good sportsmanship. This is important both when winning and if you do not win. Remember NO ONE is a loser! If a dispute arises, appropriate action will be taken. The leader panel members have the right to disqualify any member or parent from any county event or activity and have them removed from such event or activity due to infractions of the rules.

14. When filling out fair entry forms, exhibitors are encouraged to sign up for all fair classes in which they are eligible and have interest. One horse shown by 2 family members can be shown in a maximum of 8 premium classes with the exception of the horseless horse classes. The final class choices will be made with the leader panel at a date designated closer to the fair in order to avoid the two exhibitors from the same family showing the same horse in the same class and lot.

15. Premiums will only be awarded for 2 classes. The exhibitors are eligible for premiums on their top "ship" placing and their top "pleasure" placing. A maximum of 2 animals may be entered by a single exhibitor if room allows. Trail is a state qualifying canter class. An exhibitor may not enter both canter and walk trot classes.

16. All horses/ponies to be shown and judged must be in the barns by 7PM on entry day. They will be checked in against your registration form by the Leader Panel or designee. Horses/ponies are

required to remain at the fairgrounds until release time on Sunday. Horses must be in good health. Any animal with symptoms of illness will be referred to the fair veterinarian by the Leader Panel at the exhibitor's expense. If the fair vet diagnoses a health problem, the animal may be sent home.

17. All stall doors must be labeled with the horses name and exhibitors first name only. Tasteful and safe stall decorations are welcome. Stalls will be judged on appearance and cleanliness. Before leaving the grounds, all decorations must be removed by the project member. The stalls must have all bedding removed and stalls must be swept. A member of the Leader Panel or designee will check the stalls prior to the exhibitor being released with their animals. If the exhibitor leaves without checking out and/or properly cleaning their stall(s) they will be charged a $20 fine per stall. The exhibitor will not be allowed to participate in the Horse Project the following year until this fine is paid in full.

18. Horses are released from the fairgrounds between 7AM-11AM on Sunday.

19. Horses must have water at all times and must be fed on a regular basis. If you are unable to care for your horse, please find another horse project member or parent to help you out. Slow feed hay nets are allowed as long as the holes are no larger than 2 inches x 2 inches and the net must be hung up. A halter and lead rope must be attached to your stall for emergency purposes. To make it easier for the fair goers the aisles must be swept and orderly at all times.

20. No one except exhibitors and their horses are allowed in the on deck area, warm-up ring or show ring during the fair show except for safety reasons. Then only a parent, another member or leader may provide assistance. No one on the rail can provide verbal or non-verbal coaching to the exhibitors once they enter the show ring. Also, no one except a parent, another member, or leader may provide grooming assistance at the Fair.

21. 4-H project members, parents, or leader panel members should be the only handlers/riders. Young brothers/sisters/or friends can ride at home. At a 4-H event, project members are the only individuals covered by insurance. We as leaders are at risk and must enforce this rule. This rule has been established for everyone's safety and for liability purposes. Failure to follow this rule may disqualify the project member from any event, and the member and their animal may be sent home.

22. Jr. Fair exhibitors are not allowed to stay overnight with their animals for liability reasons. Parent volunteers are encouraged to stay overnight in the barns. Various Leader Panel members do stay. This is done for the safety of the animals.

23. During the Fair, the riding arena will close at 9:00 PM and horses must be back in their stalls and exhibitors out of the barn by 10 PM.

24. Horses must be exercised in the arena at least 3 times per day.

25. Adult supervision in the form of a parent or leader must be present when horses are being exercised in the arena. SEI approved helmets, riding boots or shoes and pants are required for members and adults while mounted. Appropriate tack that is in good condition is also required.

26. There is no riding or sitting on the horses in the barn. Horses are not to be tied in the aisle of the barn. Stall doors are to remain shut at all times, unless horses are being put in or taken out.

27. On the day of the show, each exhibitor must be in, or near the barns and be ready when called. There will be a one-minute maximum wait for a called class, unless you report a tack change for which you will be allowed five minutes.

28. All Wisconsin State 4-H horse project showing rules, regarding clothing, equipment and class rules will be enforced.

29. 4-H Exhibitors, in Grade 6-13, who win a blue ribbon in a class (other than halter, or walk/trot classes) will be eligible for the State 4-H Horse Expo. Entry forms for the State Expo will be available at the Fair and must be completed and given to the Horse Project Key Leader prior to checkout on Sunday.

30. Privilege of showing may be revoked by the Leader Panel. Any exhibitor, parent or leader may be asked to leave for conduct not in keeping with the goals and ideas of 4-H, FFA, or other sponsoring organizations.

31. Entries in the horseless horse class A# 7, B#10, and C#13 are open to exhibitors through the horseless horse project. Members must follow the Horseless Horse Guidelines as provided by the 4-H horse and pony project.

32. The Premises ID number should be placed on the County Fair check-in form, and is now required for State Horse Expo. Information about the Premises ID number can be found at http://datcp.wi.gov\animals\premises_registration\index.aspx

33. It is permissible to wear the exhibitor number on BOTH sides of the saddle pad or back of the cart when exhibitor is in the show ring.

PREMIUMS OFFERED

The Danish judging system will be used for all entries in Classes A and B and the regular judging system will be used for entries in Classes C and D. During regular judging, the judge may give only one first place, one second place, one third place and one fourth place award in each class. All entries not receiving placement will receive participation ribbons.

Blue..... $8.00 Red.....7.00
White..... 6.00 Pink.....5.00

Department J-6, Class A – Showmanship ("Ship" Class)
Judging shall be based on the exhibitor's ability to show the animal in hand. Premiums can be awarded for one ship class only per member. A Grand and Reserve Champion in the English division and the Western division will be selected if there are 6 or more entries.

1. Showmanship. Exhibitors grades 10 & above, Western
2. Showmanship. Exhibitors grades 7-9, Western
3. Showmanship. Exhibitors grades 4-6, Western
4. Showmanship. Exhibitors grades 10 & above, English
5. Showmanship. Exhibitors grades 7-9, English
6. Showmanship. Exhibitors grades 4-6, English
7. Horseless Horse showmanship English or Western. Ribbon only. See rule #31.

Department J-6, Class B - Horsemanship/Equitation
("Ship" Class)
Judging shall rate the exhibitor's ability to ride a horse or pony. Premiums can be awarded for one ship class only per member. A Grand and Reserve Champion in the English division and the Western division will be selected if there are 6 or more entries. **Walk/Trot classes do not qualify for state**. Horseless Horse members may attend State 4-H Horse Expo.

1. English. Exhibitors grades 10 & above
2. English. Exhibitors grades 7-9
3. English. Exhibitors grades 4-6
4. Western. Exhibitors grades 10 & above
5. Western. Exhibitors grades 7-9
6. Western. Exhibitors grades 4-6
7. English Equitation Walk-Trot. Ribbon only. Exhibitors cannot cross enter in a canter class.
8. Western Horsemanship Walk-Trot. Ribbon only. Exhibitors cannot cross enter in a canter class.
9. Driving Reinsmanship (horse, pony or other equine).
10. Horseless Horse walk/trot equitation English or horsemanship Western. Ribbon only. See rule #31.

Department J-6, Class C – Pleasure ("Pleasure" Class)
Judging shall rate the performance of the horse or pony as a pleasure mount or in pleasure driving. Premiums can be awarded for one pleasure class only per member. A Grand and Reserve Champion in the English division and the Western division will be selected if there are 6 or more entries. **Walk/Trot classes do not qualify for state.** Horseless Horse members may attend State 4-H Horse Expo.
1. English. Exhibitors grades 10 & above
2. English. Exhibitors grades 7-9
3. English. Exhibitors grades 4-6
4. Western. Exhibitors grades 10 & above
5. Western. Exhibitors grades 7-9
6. Western. Exhibitors grades 4-6
7. Pleasure Driving (horse, pony, draft or other equine)
8. Trail grades 4-8
9. Trail grades 9 and above
10. English Pleasure Walk-Trot. Ribbon only. Exhibitors cannot cross enter in a canter class.
11. Western Pleasure Walk-Trot. Ribbon only. Exhibitors cannot cross enter in a canter class.
12. Trail Walk-Trot. Ribbon only. Exhibitors cannot cross enter in a canter class.
13. Horseless Horse walk/trot pleasure English or Western. Ribbon only. See rule #31.

Department J-6, Class D – Halter ("Pleasure" Class)
Judging shall rate the conformation of the horse or pony. Exhibitors may only show in one halter class at the fair. Premiums can be awarded for one pleasure class only per member. A Grand and Reserve Champion will be selected if there are 6 or more entries. **Classes do not qualify for State.**
1. Pony halter
2. English-type horse halter
3. Stock-type horse halter
4. Draft & other equine halter

POULTRY

DEPARTMENT J-7 POULTRY
Judging Thursday, 8:30 a.m.

BE SURE YOU UNDERSTAND HEALTH REGULATIONS BEFORE YOU ENTER

A. Open to exhibitors enrolled in a Poultry Project.
B. All poultry exhibited must be at least 6 weeks of age.
C. Exhibitors may not enter more than 20 poultry exhibits; this includes Market Classes: Roaster, Broiler, Geese, Duck and/or Turkey.
D. **Members MUST enter showmanship on fair entry form; exhibitors will NOT be automatically entered in rabbit and/or poultry showmanship**.
E. **Class Z, showmanship will be judged first.**
F. Project members may also exhibit in Department J-10, Class E, Petless Pet/Animal Project.
G. All judging of poultry will follow the American Poultry Association's Standard of Perfection. A standards book is available for viewing at the UW Extension office. Recognized breeds may be exhibited even if not in standard of perfection. Information to order your own copy is also available.
H. **POULTRY HEALTH RULES:** Please refer to the Appendix of the fair premium book to review the health rules. **Proper health papers must be presented to a superintendent when you bring in your exhibits on entry day or your animals may be sent home.** *If you are still in need of somebody to test your poultry call the UW-Extension for tester contact information* or checkout http://datcp.wi.gov/animals/poultry/index.aspx
I. **Be aware while transporting animals in extremely hot weather.** Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning or late evening when it is cooler. Always try to have fresh water available. Water is also available on the west side of the new addition to the poultry and rabbit barn.

POULTRY BARN RULES:
Premiums will be withheld from exhibitors who do not comply with the barn rules set forth for the department in which they are exhibiting.

A. Care of animals is the responsibility of the exhibitor. Animals should be fed and watered twice a day. Proper food and water containers should be used (no paper or Styrofoam cups). Please remove water from poultry pens the morning of judging to prevent accidental spilling of water as poultry are moved.

B. Poultry cages must be cleaned daily and fresh bedding put in pens daily if needed. Keep aisles swept and clean. Exhibitors may need to supply some of their own bedding.

C. Tack (carrying crates, show tables, etc.) and excess supplies (including food and water) that do not fit in an empty pen should not be stored in the barn.

D. NO horseplay allowed in barn (running, throwing water, etc.)

E. Animals will be released at 4 p.m. on Sunday and barn cleared out by 7 p.m. Exhibitors are asked to take down pens as their animals are removed. Superintendents are not responsible for animals left in barn past 7 p.m.
**If you have a conflict and cannot be at the fair to care for your animals, have someone from your family or club do it for you or contact one of the superintendents they will be more than happy to check on your animals if necessary.

A Best of Breed will be selected from Standard Poultry, Bantams, Waterfowl, Turkeys and Pigeons. A Grand and Reserve Champion will be selected from these.

PREMIUMS OFFERED for classes A-Y
Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

Department J-7, Class A - Market Class
One Grand Champion and one Reserve Champion will be selected from all 5 market lots combined. All poultry entered in the market class must be hatched on or after January 1 of the exhibit year. All market animals are eligible to show regardless of participation in the market animal sale. Small market animal sale participants must follow printed small market animal rules. Market birds will be weighed at entry.

1. Roaster: 2 birds of either sex, each weighing over 5 pounds, and not more than 8 pounds
2. Broiler: 2 young birds, each weighing 3 to 5 pounds
3. Young Duck: either sex, 5 pounds or over
4. Young Goose: either sex, 7 pounds or over
5. Young Turkey: either sex, 15 weeks or older

Poultry Department Lot Numbers To Correspond To Animal Age For Classes B-T

1. Cock (over 1 year old)
2. Hen (over 1 year old)
3. Cockerel (under 1 year old)
4. Pullet (under 1 year old)

Poultry Department Definition of Age

Old — Hatched prior to previous year's fair.
Young — Hatched after previous year's fair.

Refer to lot numbers 1-4 above for animal ages.

Department J-7 — *Standard Chickens*

Dept. J-7, Class B - AMERICAN CLASS
(Rhode Islands, New Hampshire, Plymouth Rock, Dominique, Wyandotte, Java, Buckeye, Chantecler, Jersey Giant, Lamona, Holland, Delaware)
Lots B-1 through B-4

Dept. J-7, Class C - ASIATIC VARIETY
(Cochins, Brahama, Langshan)
Lots C-1 through C-4

Dept. J-7, Class D - ENGLISH CLASS
(Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps)
Lots D-1 through D-4

Dept. J-7, Class E - MEDITERRANEAN VARIETY
(All Leghorns, Minorcas, White-faced Black Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)
Lots E-1 through E-4

Dept. J-7, Class F - CONTINENTAL VARIETIES
(Barnevelder, Hamburgs, Campines, Lakenvelders, Welsummers, Polish, Houdans, Crevecoeurs, LaFleche, Faverolles)
Lots F-1 through F-4

Dept. J-7, Class G - ALL STANDARD GAMES
(Modern Games, Old English Games)
Lots G-1 through G-4

Dept. J-7, Class H - ALL STANDARD ORIENTAL
(Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos)
Lots H-1 through H-4

Dept. J-7, Class I - ANY OTHER STANDARD MISCELLANEOUS
(Sultans, Frizzles, Naked necks, Araucanas, Ameraucanas)
Lots I-1 through I-4

Department J-7 — *Bantam Chickens*

Dept. J-7, Class J - ANY AMERICAN CLASS BANTAMS
(Plymouth Rock, Dominique, Wyandotte, Java, Buckeye, Chantecler, Jersey Giant, Lamona, Holland, Delaware, New Hampshires, Rhode Island)
Lots J-1 through J-4

Dept. J-7, Class K - COCHINS BANTAMS
Lots K-1 through K-4

Dept. J-7, Class L - SILKIES BANTAMS
Lots L-1 through L-4

Dept. J-7, Class M - ANY OTHER ASIATIC VARIETY BANTAM (Brahama, Langshan)
Lots M-1 through M-4

DEPT. J-7, Class N - ANY ENGLISH CLASS BANTAM
(Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps)
Lots N-1 through N-4

Dept. J-7, Class O - ANY MEDITERRANEAN VARIETY BANTAM (Minorcas, White-faced Black Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas, Dutch)
Lots O-1 through O-4

Dept. J-7, Class P - NORTH CONTINENTAL BANTAM
(Barnevelder, Hamburgs, Campines, Lakenvelders, Welsummers, Rose Combs)
Lots P-1 through P-4

Dept. J-7, Class Q - FRENCH/POLISH CONTINENTAL BANTAM (Polish, Houdans, Crevecoeurs, LaFleche, Faverolles)
Lots Q-1 through Q-4

Dept. J-7, Class R - GAME BANTAM
(Modern Games, Old English Games)
Lots R-1 through R-4

Dept. J-7, Class S - ORIENTAL BANTAM
(Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Japanese, Shamos)
Lots S-1 through S-4

Dept. J-7, Class T - ANY OTHER VARIETY MISCELLANEOUS BANTAM (Sultans, Frizzles, Naked necks, Araucanas, Ameraucanas, Belgain bearded d'Anvers, Belgian bearded d'uccl, Sebrights, booted (i.e. Mille Fleur))
Lots T-1 through T-4

Department J-7, Class U - Ducks

1. Pekin, old male, old drake
2. Pekin, old female, old hen
3. Pekin, young male, young drake
4. Pekin, young female, young hen
5. Call Duck, old male, old drake
6. Call Duck, old female, old hen
7. Call Duck, young male, young drake
8. Call Duck, young female, young hen
9. Mallard, old male, old drake
10. Mallard, old female, old hen
11. Mallard, young male, young drake
12. Mallard, young female, young hen
13. Rouen, old male, old drake
14. Rouen, old female, old hen
15. Rouen, young male, young drake
16. Rouen, young female, young hen
17. Any Other Standard Variety, old male, old drake
18. Any Other Standard Variety, old female, old hen
19. Any Other Standard Variety, young male, young drake
20. Any Other Standard Variety, young female, young hen

Department J-7, Class V - Geese
1. Toulouse, old male, old gander
2. Toulouse, old female, old goose
3. Toulouse, young male, young gander
4. Toulouse, young female, young goose
5. Embden, old male, old gander
6. Embden, old female, old goose
7. Embden, young male, young gander
8. Embden, young female, young goose
9. African, old male, old gander
10. African, old female, old goose
11. African, young male, young gander
12. African, young female, young goose
13. Chinese, old male, old gander
14. Chinese, old female, old goose
15. Chinese, young male, young gander
16. Chinese, young female, young goose
17. Any Other Standard Variety, old male, old gander
18. Any Other Standard Variety, old female, old goose
19. Any Other Standard Variety, young male, young gander
20. Any Other Standard Variety, young female, young goose

Department J-7, Class W - Turkeys
1. Bronze, old male, old Tom
2. Bronze, old female, old hen
3. Bronze, young male, young Tom
4. Bronze, young female, young hen
5. Broad White, old male, old Tom
6. Broad White, old female, old hen
7. Broad White, young male, young Tom
8. Broad White, young female, young hen
9. Any Other Standard Variety, old male, old Tom
10. Any Other Standard Variety, old female, old hen
11. Any Other Standard Variety, young male, young Tom
12. Any Other Standard Variety, young female, young hen

Department J-7, Class X - Pigeons
Performing (Rollers, Tipplers, Tumblers, Homers, etc.)
Commercial (Mondains, Kings, Carneaus, etc.)
Fancy (Fantails, Pouters, Frills, Mondenas, etc.)
1. Performing Pigeon, old male, old cock
2. Performing Pigeon, old female, old hen
3. Performing Pigeon, young male, young cock
4. Performing Pigeon, young female, young hen
5. Commercial Pigeon, old male, old cock
6. Commercial Pigeon, old female, old hen
7. Commercial Pigeon, young male, young cock
8. Commercial Pigeon, young female, young hen
9. Fancy Pigeon, old male, old cock
10. Fancy Pigeon, old female, old hen
11. Fancy Pigeon, young male, young cock
12. Fancy Pigeon, young female, young hen

Department J-7, Class Y - Guineas
1. Any Variety, old male, rooster
2. Any Variety, old female, hen
3. Any Variety, young male, cockerel
4. Any Variety, young female, pullet

Dept. J-7, Class Z - Poultry Showmanship
Class Z, showmanship will be judged first. Members MUST enter showmanship on fair entry form; exhibitors will NOT be automatically entered in rabbit and/or poultry showmanship.

PREMIUMS OFFERED
Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50
1. Senior Showman (grades 10, 11, 12, 13 as of January 1).
2. Intermediate Showman (grades 7, 8, 9 as of January 1).
3. Beginner Showman (grades 3, 4, 5, 6 as of January 1).

Department J-7, Class AA - Egg Class
The egg class is a premium class (not counting toward the poultry exhibit limit), but the exhibitor is also recommended to bring a poultry exhibit.

PREMIUMS OFFERED
Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00
Exhibitors are to bring the eggs in a 1/3 egg carton.
1. 3 white eggs - large fowl
2. 3 brown eggs - large fowl
3. 3 colored eggs (not dyed) - large fowl
4. 3 while eggs - bantam fowl
5. 3 brown eggs - bantam fowl
6. 3 colored eggs (not dyed) - bantam fowl

Eggs will be stored in a locked and secured container in the poultry/rabbit barn. The eggs will be disposed of after judging or when deemed necessary by the superintendents.

RABBITS

DEPARTMENT J-8 RABBITS
Judging Thursday, 8:30 a.m.
BE SURE YOU UNDERSTAND HEALTH REGULATIONS BEFORE YOU ENTER

A. Open only to exhibitors enrolled in Rabbit Projects. Pens will be furnished by Fair. Cages may be padlocked by exhibitor. The County Fair Association will not be responsible for any losses of animals or equipment.
B. Exhibitors may not enter more than 18 rabbit entries. The 18 entries include Market Class: Fryer, Roaster and Meat Pen.
C. **Members MUST enter showmanship on fair entry form; exhibitors will NOT be automatically entered in rabbit and/or poultry showmanship**.
D. Project members may also exhibit in Department J-10, Class E, Petless Pet/Animal Project.
E. A rabbit shown in the Small Pet class (J-10, Class A) can not also be shown for a 2nd premium in the breed classes (J-8).
F. All judging of rabbits, including market rabbits, will follow the ARBA Standard of Perfection at the judges discretion. A standards book is available for viewing at the UW-Extension office. Recognized breeds may be exhibited even if not in standard of perfection. Information to order your own copy is also available.
G. **Be aware while transporting animals in extremely hot weather.** Extreme temperature changes (i.e., heat to air conditioning to heat) can cause extreme stress. Less stress would be caused if just hauled in an open aired vehicle. If the weather is extremely hot, try to bring your animals in the early morning or late evening when it is cooler. Always try to have fresh water available. Water is also available on the west side of the new addition to the poultry and rabbit barn.
H. Rabbits must be brought to the judge on time.
I. Any rabbit showing symptoms of disease when received during the show will be removed immediately.

RABBIT BARN RULES

Premiums will be withheld from exhibitors who do not comply with the barn rules set forth for the department in which they are exhibiting.

A. Care of animals is the responsibility of the exhibitor. Animals should be fed and watered twice a day. Proper food and water containers should be used (no paper or styrofoam cups).
B. Keep aisles swept and clean. Exhibitors may need to supply some of their own bedding.
C. Tack (carrying crates, show tables, etc.) and excess supplies (including food and water) that do not fit in an empty pen should not be stored in the barn.
D. NO horseplay allowed in barn (running, throwing water, etc.)
E. Animals will be released at 4 p.m. on Sunday and barn cleared out by 7 p.m. Exhibitors are asked to take down pens as their animals are removed. Superintendents are not responsible for animals left in barn past 7 p.m.

**If you have a conflict and cannot be at the fair to care for your animals, have someone from your family or club do it for you or contact one of the superintendents they will be more than happy to check on your animals if necessary.

Dept. J-8, Class T- Rabbit Showmanship

Class T, showmanship will be judged first. Members MUST enter showmanship on fair entry form; exhibitors will NOT be automatically entered in rabbit and/or poultry showmanship.

PREMIUMS OFFERED

Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50

1. Senior Showman (grades 10, 11, 12, 13 as of January 1).
2. Intermediate Showman (grades 7, 8, 9 as of January 1).
3. Beginner Showman (grades 3, 4, 5, 6 as of January 1).

PREMIUMS OFFERED for classes A-S

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

All market animals are eligible to show regardless of participation in the market animal sale. Small market animal sale participants must follow printed small market animal rules. One Grand Champion and one Reserve Champion will be selected from all 3 market lots combined.

Department J-8, Class A - Market Class

1. Single Fryer, between 3 ½ to 5 ½ pounds and not over 69 days. May not be entered in any other class.
2. Roaster, a single rabbit, either sex, between 70 and 180 days of age and 5 ½ to 9 pounds in weight. May not be entered in any other class.
3. Meat Pen (to consist of 3 rabbits). **All rabbits shall be of the same breed and variety**. No rabbit may be over 69 days old. Need to weigh between 3 ½ to 5 ½ pounds. These rabbits may not be entered in any other class.

BREED CLASSES

A Grand Champion and a Reserve Champion will be selected from this department. Ribbons will be awarded. Awards may be awarded for Best of Breed and Best Opposite dependent on donations.

Rabbit Department Lot Numbers to correspond to animal age for Classes B-S:

1. Junior Buck, under 6 months
2. Junior Doe, under 6 months
3. Senior Buck, over 6 months (includes intermediate)
4. Senior Doe, over 6 months (includes intermediate)

Department J-8, Class B - AMERICAN CHINCHILLA
Lots B-1 through B-4

Department J-8, Class C - NETHERLAND DWARFS
Lots C-1 through C-4

Department J-8, Class D - CALIFORNIAN
Lots D-1 through D-4

Department J-8, Class E - DUTCH
Lots E-1 through E-4

Department J-8, Class F - FLEMISH GIANTS
Lots F-1 through F-4

Department J-8, Class G - NEW ZEALAND
Lots G-1 through G-4

Department J-8, Class H – MINI SATINS
Lots H-1 through H-4

Department J-8, Class I - REX
Lots I-1 through I-4

Department J-8, Class J - REX, MINI
Lots J-1 through J-4

Department J-8, Class K - SATINS
Lots K-1 through K-4

Department J-8, Class L - ANY OTHER FANCY BREED
(Dwarf Hotot, Florida White, Himalayan, Silver, Thrianta, Polish, Standard Chinchilla, Lilac, American Sable, Silver Marten, Belgian Hare, Brittannia Petite, and any other recognized breeds by ARBA)
Lots L-1 through L-4

Department J-8, Class M - LOPS, HOLLAND
Lots M-1 through M-4

Department J-8, Class N – RUNNING BREEDS
(English Spot, Tan, Rhinelander, Checkered Giants, and any other recognized breeds by ARBA)
Lots N-1 through N-4

Department J-8, Class O - LOPS, MINI
Lots O-1 through O-4

Department J-8, Class P - WOOL BREEDS
(Giant Angora, English Angora, French Angora, Satin Angora, Jersey Wooly, Fuzzy Lop, Lionheads, and any other recognized breeds by ARBA)
Lots P-1 through P-4

Department J-8, Class Q - HARLEQUINS
Lots Q-1 through Q-4

Department J-8, Class R - HAVANA
Lots R-1 through R-4

Dept. J-8, Class S - ANY OTHER COMMERCIAL PUREBRED BREED
(American, Beveren, Champagne d'Argent, Giant Chinchilla, Cinnamon, Creme d'Argent, Blanc de Hotot, Palomino, Silver Fox, French Lop, English Lop, Argente Brun, and any other recognized breeds by ARBA)
Lots S-1 through S-4

DOGS

DEPARTMENT J-9 -DOGS

Judging Friday (agility) and Saturday, two weeks prior to fair. Dog Project members may also exhibit in the Petless Pet Class listed under Veterinary Science.

A. BE SURE YOU UNDERSTAND HEALTH REGULATIONS BEFORE YOU ENTER

B. All exhibitors must currently be members of Waupaca County 4- H, FFA, or any other recognized youth organization under adult leadership with an educational program approved by the local fair.

C. All dog obedience and showmanship exhibits shall have completed training requirements specified and authorized by county dog project committee and/or Key Leader. Training is to have been done at approved county youth dog training classes during the current year.

D. The dog is to be shown in the class for which it received training during the current year, unless it conflicts with the following: A dog that has received his CD by July of this year must compete in the Grad-Novice or higher class at the fair. A dog that has received his CDX by July must compete in the Pre-Utility or higher class. Pre-Utility class dogs may not have any legs toward UD. Dogs will be permitted to compete in Utility class until 3 qualifying scores have been attained or an AKC degree of UD has been reached.

E. **A dog that has attained a qualifying score previously at the Waupaca County Fair must be shown in at least the next higher class.** If you do not get a qualifying score, you do not have to advance the next year.

F. Each handler is limited to two obedience and one showmanship dog and must have trained the dog(s) which he/she enters.

G. Only one dog may be entered in any one class (except brace) by an exhibitor. Only one member allowed per dog (except brace). Only one showmanship class per member.

H. Dogs must be on leash at all times except when exhibiting in the ring.

I. Exhibitors shall keep their dogs under control at all times. Everyone cleans up after their own dog(s).

J. AKC rules will be followed in the regular and non-regular obedience classes, with the following exceptions:
   a) A blind, deaf, lame or mixed breed dog may compete, but they must complete all exercises the same as any other dog in their class.
   b) A female with nursing puppies may not compete; she should not be brought to the show.
   c) Score sheets will be returned if the judge is willing.
   d) Brace class - 4-H literature will be followed.
   e) Females in season may compete in the obedience classes, but NOT with the rest of the dogs. They will be judged outside after all other dogs that are in that class are judged. If your female is in season, please DO NOT bring her in the building. Report to your ring and get your arm band; tell the ring steward that your dog is in season. Females in season are not allowed in or around show building at any time. They are to be shown in an outside ring. An area will be designated with special personnel assigned.
   f) Females in season CANNOT compete in Showmanship.

K. Members interested in entering exhibits in addition to their obedience and/or conformation performance, or unable to exhibit their dogs at the fair, may enter a poster, scrapbook or other display under the Petless Pet Project section of this book. Use Dept. J-10, Class E on your entry form.

Department J-9, Class A - Dog Obedience

A. Sign up on Fair Entry form

B. Open to all 4-H Dog Project members or other recognized youth organizations approved by the local fair, who have met the requirements of the 4-H Dog Project.

C. There must be at least six animals shown to have one Grand and Reserve Champion for Obedience.

PREMIUMS OFFERED

Blue.....$4.50 Red.....3.50
White.....2.50 Pink.....1.50

1. Pre-Novice A (exhibitors all grades) - Open to first year members training an untrained dog.
2. Pre-Novice B (exhibitors all grades) - Open to members who have had previous experience training a dog, but are now training an untrained dog; or inexperienced members taking a previously trained dog.
3. Novice
4. Graduate Novice
5. Pre-Open
6. Open
7. Pre-Utility
8. Utility
9. Brace Class - 4-H literature will be followed.

Department J-9, Class B - Dog Showmanship

A. Sign up for Showmanship on fair entry form.

B. Open to all 4-H Dog Project members or other recognized youth organizations approved by the local fair, who have met the requirements of the 4-H Dog Project.

C. Skill by the exhibitor in handling, grooming & conditioning, as well as knowledge (breed, anatomy, etc) of dog are judged.

D. Females in season cannot be shown.

E. There must be at least six animals shown to have one Grand and Reserve Champion for Showmanship selected from the first place winners in each class.

PREMIUMS OFFERED

Blue..... $3.00 Red.....2.50
White..... 2.00 Pink.....1.50

1. Beginner Showmanship (1st or 2nd year of project)
2. Intermediate Showmanship (3rd or 4th year of project)
3. Senior Showmanship (5th year or more of project)
4. Cloverbud Showmanship - Grades K-2 with stuffed dog. Ribbon only. If interested, information will be either emailed or mailed to all Cloverbuds by mid-June to sign up for the dog class.

Interested in being the next Waupaca County Fairest of the Fair?

If you love the fair and want to promote all aspects of what the Waupaca County Fair offers, check out: waupacacountyfair.org (Fairest of the Fair)

Department J-9, Class C - Dog Agility

A. Sign up on fair entry form.
B. Open to all 4-H Dog Project members or other recognized youth organizations approved by the local fair, who have met the requirements for the 4-H Dog Project.
C. Agility judged Friday two weeks prior to the fair
D. Agility is a timed event with faults accumulated for the final scores. A grand and reserve champion will be selected in agility if there are 6 or more animals shown in class C.

PREMIUMS OFFERED

Blue..... $4.50 Red.....3.50
White..... 2.50 Pink.....1.50

1. Beginner Agility — open to any member who has never trained a dog or is training a new dog. Dogs can run on leash.
2. Intermediate Agility — open to dogs with previous training, leash optional.
3. Advanced Agility-open to dogs with previous training, no leash.

ANIMAL AND VETERINARY SCIENCE

DEPARTMENT J-10 - ANIMAL AND VETERINARY SCIENCE

PREMIUMS OFFERED for Class A

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

Dept. J-10, Class A - Small Pets

A. Judging Saturday, two weeks prior to fair, 9:30 a.m. Judging time: Odd numbered years start with cats, even numbered years start with small animals.
B. Open to exhibitors in corresponding projects.
C. Exhibitors must furnish own cages or tanks (portable cages/tanks are acceptable). It is not necessary to bring the entire living habitat for your animal. Small pets will be taken home right after judging.
D. This is Danish System judging, NOT face-to-face.
E. One Grand Champion and one Reserve Champion will be selected from the department if there are at least 6 animals shown. Ribbon will be awarded.

1. Cavies (guinea pigs)
2. Cage birds
3. Chinchilla
4. Hamster
5. Reptiles and amphibians
6. Crossbred rabbits and all non-recognized rabbit breeds or varieties (i.e. Champagne deBruins or Lilac Havanas). A rabbit shown in the pet class (J-10, Class A) cannot also be shown for a 2nd premium in the Rabbit breed classes (J-8).
7. Any other small pet, no angora or pygmy goats

CLASSES B THROUGH F WILL BE JUDGED FACE-TO-FACE WEDNESDAY, 12 NOON TO 7:00 P.M.

PREMIUMS OFFERED for Classes B, C, D, E and F

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

One Grand Champion and one Reserve Champion will be selected from the non-animal Vet Science exhibits.

Department J-10, Class B - Veterinary Science

Members are to mark the fair year on the back of posters in this department.

A. Open to members enrolled in Veterinary Science Projects.
B. Unless otherwise stated, the term "exhibit" under Veterinary Science may be a poster to fit the project, scrapbook, diary, collection, chart, display or any other idea that shows your project in the best possible way. Where exhibit calls for **poster** or **chart**, the size **must** be 14"x22", unless otherwise specified. Where exhibit calls for a **display**, this is not limited to a 14"x22", unless otherwise specified.
C. Members may refer to 4-H Veterinary Science literature for project information.

Vet Science - Grade 3-6

1. Exhibit exploring a veterinary career.
2. Poster or chart explaining animal body systems or organs.
3. Display about proper animal nutrition.
4. Display or poster related to animal safety.
5. Any other exhibit not listed above.

Vet Science - Grade 7-9

6. Exhibit about bio security.
7. Poster of the life cycle of an animal parasite.
8. Display or poster about feed contamination.
9. Any other exhibit not listed above.

Vet Science - Grade 10 & Above

10. Exhibit about technological advances related to animal health.
11. Poster or chart about Zoonotic diseases.
12. Poster or display exploring animal-related careers.
13. Diagram of a cell.
14. Any other exhibit not listed above.

***** Horseless Horse Project members partnering with a horse and pony project member or leader to work with a live animal, must make fair entries from Dept. J-6 for live animal and may enter in J-10 Class C, D, & F.**

Department J-10, Class C - Horseless Horse***

Open to exhibitors enrolled in Horseless Horse or Horse projects. All charts to be 14"x22".

1. Chart: drawings and explanation of the markings and color of horse.
2. Chart or display on history and development of the horse.
3. Display and description of photographs of 6 breeds of horses.
4. Booklet of year's activities and things learned in Horseless Horse.
5. Display and description of photographs of 6 different colors of horses.
6. Chart, poster or display of nutrition for a horse.
7. Chart of how parasite cycles pass through a horse.
8. Diagram and label parts of bridle and saddle (English or Western).

Department J-10, Class D - Clothes Horse/ Equestrian Attire***

Open to exhibitors in the Horse/Pony and Horseless Horse projects. Work must be that of exhibitor in the current year.

1. Grooming mitt
2. Grooming apron
3. Quilted leg wraps
4. Leg or tail wrap
5. Western pad
6. English pad
7. Cooling sheet
8. Horse blanket
9. Human clothing

Dept. J-10, Class E - Petless Pet/Animal Project

A. Each member may exhibit up to 3 entries.
B. Entries must be prepared for this year only and made solely by exhibitor.
C. Charts or posters to be 14"x22" and scrapbooks to be 8 1/2"x11".
D. Open to any member enrolled in any animal project. Open to grades 3 and above.

1. Poster on the parts of a pet/animal.
2. Poster on at least five different breeds of pet/animal (less breeds can be listed if your species does not have 5 different breeds).
3. Poster on the parasites of a pet/animal.
4. Poster on any other pet/animal-related topic.
5. Scrapbook on breeds and characteristics of a pet/animal.
6. Scrapbook that tells a story about a pet/animal you own, care for or work with during the year. (Pictures, drawings and photographs may be used.)
7. Scrapbook of year's activities and things learned in Petless Pet/Animal Project.
8. Exhibit or display relating to an animal project.

Department J-10, Class F - Model Horse***

A. Open to exhibitors in the Horse/Pony and Horseless Horse projects. Work must be that of exhibitor in the current year.
B. Ribbon Only Class. Date/time of judging to be determined. If judging is held prior to the fair, exhibitors will be required to have at least one item for display during the fair.

1. Western type halter (stock breeds)
2. English type halter (lighter/gaited breeds)
3. Western pleasure - requires a bridle, saddle, and saddle pad
4. Costume by exhibitor - Costume has to be made by the exhibitor. Include a 3x5 card to explain what, why, and how you made the costume.
5. Open/other performance class – could include trail, jumping, driving, gymkhana, extreme cowboy, rodeo, etc. Appropriate tack and a 3x5 explanation card are required.

Department J-10, Class G - Self-Determined, Animal and Vet Science

1. Exhibit, other than those listed above in classes A-E. To be the work of the exhibitor in the current year.

CATS

DEPARTMENT J-13 - CATS

Judging Saturday two weeks prior to fair, 9:30 a.m. Judging time: Odd numbered years start with cats, even numbered years start with small animals.

A. Open to all members enrolled in the Cat Project and all cat exhibits must be the result of the regular 4-H work within the current year.
B. A cat will be disqualified if any of the following are found: ear mites, fleas, lice or poor general condition. No diseased cat may be shown.
C. Rabies and distemper inoculations and feline leukemia vaccination are recommended, but not required.
D. Members provide their own cage, cage drapery, floor rug, feed and water dish, and litter box. Cats must be kept on a restraint or leash, harness or collar at all times while on the Fairgrounds.
E. Long hair cats: to determine long from short hair, hair should measure 1" long on tail.
F. No pregnant or nursing females. Claws must be clipped. If claws are NOT clipped, judge may disqualify. Only altered males over 8 months can be shown.
G. One Grand Champion and one Reserve Champion will be selected from the department if there are at least 6 animals shown.
H. Project members may also exhibit in Department J-10, Class E, Petless Pet/Animal Project

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

Department J-13, Class A - Kittens

1. Female kitten 4-8 months
2. Male kitten 4-8 months

Department J-13, Class B - Adult Cats

3. Female cat intact over 8 months
4. Neutered males short hair over 8 months & under 5 years
5. Spayed females short hair over 8 months & under 5 years
6. Neutered males long hair over 8 months and under 5 years
7. Spayed females long hair over 8 months and under 5 years
8. Neutered males short hair over 5 years
9. Spayed females short hair over 5 years
10. Neutered males long hair over 5 years
11. Spayed females long hair over 5 years
12. Cat over 10 years old.

Department J-13, Class C - Decorated Cage

Members are able to decorate one cage for the cat project. You may provide your own cage or a rabbit-size cage will be provided. This would be decorated, brought to the fair on entry day Wednesday and kept at the fair until released on Sunday. To be judged in Department J-10 - Animal And Veterinary Science

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

13. Decorated cat cage.

PLANT & SOIL SCIENCE

DEPARTMENT J-14 - PLANT & SOIL SCIENCE

Judging Thursday, 10:00 a.m.

Any exhibits in Department J-14 not picked up by 7:30 p.m. on Sunday at the close of the fair will be discarded.

Department J-14, Class A - Field Crops

A. These exhibits are required to be grown under the direct supervision of the exhibitor.
B. All exhibits must be grown during the current season (planted after the previous year's fair).
C. Open only to exhibitors enrolled in Crops Project.
D. Hay sheaves shall be dried, not fresh (unless otherwise noted).
E. Exhibit small grains in a resealable, 1-gallon zipper-lock bag, only 3/4 full.
F. One Grand Champion and Reserve Champion will be selected from classes A and B. Ribbon will be awarded.

PREMIUMS OFFERED

Blue.....$2.00 Red.....1.75
White.....1.50 Pink.....1.25

Grains

1. Shell corn, 1-gallon **zipper-lock** bag
2. Oats, any variety, identified, 1-gallon **zipper-lock** bag
3. Rye, any variety, identified, 1-gallon **zipper-lock** bag
4. Barley, any variety, identified, 1-gallon **zipper-lock** bag
5. Winter Wheat, 1-gallon **zipper-lock** bag. This entry must be from previous crop year.
6. Spring Wheat, 1-gallon **zipper-lock** bag
7. Hybrid Corn, 8 ears
8. Soybeans, 1-gallon **zipper-lock** bag. This entry must be from previous crop year.
9. Seed Sunflower head, pollen caps removed.

Hay and Grain Sheaf

All sheaves will be measured at time of entry and should be 3-4 inches diameter at butt. **Exhibitor needs to tie securely.**

10. Alfalfa Hay Sheaf, dried, not fresh
11. Alfalfa Sheaf, fresh
12. Red Clover Hay Sheaf, dried, not fresh
13. Clover Sheaf, fresh
14. Alfalfa-Brome Mixture (at least 50% alfalfa) Sheaf, dried, not fresh
15. Barley Sheaf
16. Alsike Clover Hay Sheaf, dried, not fresh
17. Oat Sheaf (leaves must be removed from stems)
18. Field Corn, 3 stalks, no brace roots, no roots at all
19. Soybean Sheaf
20. Wheat Sheaf (leaves must be removed from stems)
21. High Moisture Corn, re closable **zipper-lock** bag, 1 gallon only 3/4 full. Attach 3x5 card stapled to top stating type of harvest and type of storage.
22. Haylage, 1-gallon **zipper-lock** bag. Attach 3x5 card with type of harvest and storage.
23. Oatlage (may include peas) 1-gallon **zipper-lock** bag. Attach 3x5 card with type of harvest and storage.
24. Corn silage, 1-gallon **zipper-lock** bag. Attach 3x5 card with type of harvest and storage.
25. Any other grain - identify (example: Sorghum)
26. First crop baled hay, shown in **clear** plastic bag; exhibit shall be no larger than 20 inches square, 4 inches thick; may include pieces from large round or rectangular bales.
27. Second crop baled hay, shown in **clear** plastic bag; exhibit shall be no larger than 20 inches square, 4 inches thick; may include pieces from large round or rectangular bales.

Weed and Disease Collection

All posters shall be 14 x 22 inches. Mark year on back with marker

28. Collection of 10 different weeds, pressed, mounted and identified.
29. Collection of 8 different plant diseases and/or plant insects, identified.

Department J-14, Class B - Potatoes

(Boxes, size 12"x12" will be furnished)

A. These exhibits are required to be grown on the home farm and under the direct supervision of the exhibitor. Each exhibit must consist of 6 cleaned potatoes.
B. Exhibitor may be enrolled in either Field Crops or Vegetable Garden to enter potatoes.

1. Kennebec
2. Norgold Russets
3. Norland
4. Yukon Gold
5. Red Pontiac
6. Russet Burbank
7. Superior
8. Russet Norkotah
9. Any other white variety, identify
10. Any other red variety, identify
11. Any other russet variety, identify
12. Any novelty variety, identify (fingerling, purple, blue, sweet, etc.)

Dept. J-14, Class C - Vegetable Garden

A. Open to exhibitors enrolled in the Garden Project.
B. **Exhibitors may not enter more than 20 vegetable entries.**
C. Vegetables should be grown by exhibitor. Garden produce is judged on: (1) uniformity of size, shape and color for that variety; (2) trueness to size, shape and color for that variety; (3) free of disease, insect and other damages; (4) clean vegetables and exact number called for in Premium List.
D. Prepare entries using UW-Extension bulletin #A3306 Exhibiting and Judging Vegetables. It is optional for exhibitors to write the type and/or variety of vegetables on each entry tag.
E. One Grand Champion and one Reserve Champion will be selected from classes C and D. Ribbon will be awarded.

PREMIUMS OFFERED

for Class C, numbers 1-41

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. Three slicing cucumbers, 6-8 inches long.
2. Three pickling cucumbers, 3-4 inches long.
3. Eight pickling cucumbers, small specimens under 3 inches.
4. Three ripe tomatoes, stems off, red or yellow, not cherry tomatoes.
5. Three ripe cherry tomatoes, stems off, red or yellow.
6. Three ripe pear tomatoes, stems off, red or yellow.
7. Three green tomatoes, stems off.
8. Three heirloom tomatoes, stems off.
9. Three table carrots, 1 inch tops, remove taproot.
10. Three pickling beets, 2 inches and under, 1-inch top, 1/2-inch taproot.
11. Three beets, over 2 inches, 1-inch top, 1/2-inch taproot.
12. Three yellow onions, remove outer rough layer only.
13. Three white onions, remove outer rough layer only.
14. Three red onions, remove outer rough layer only.
15. One broccoli.
16. One cabbage, head firm.
17. One head cauliflower.
18. One eggplant.
19. One hubbard squash, golden, blue, green, stem on.
20. One acorn squash, stem on.
21. One buttercup or bonbon squash, stem on.
22. One butternut squash, stem on.
23. One pie pumpkin, stem on.
24. One field pumpkin, stem on.
25. Rhubarb, 3 stalks, at least 10 inches long
26. One zucchini, stem on, between 6-12 inches.
27. One squash, any other summer variety, stem on (examples: scalloped or patty pan, crook neck, etc.).
28. Green snap beans, 8 pods, stems on.
29. Any colored bean, not green, 8 pods, stems on.
30. Three green bell peppers.
31. Three same color bell peppers, not green.
32. Three hot peppers, identified.
33. Three sweet peppers, not bell.
34. Three ears sweet corn, any variety, husked.
35. One watermelon, ripe, stem on.
36. One muskmelon, any variety.
37. Five radishes.
38. 1 kohlrabi, with 1/2-inch taproot.
39. Leaf lettuce, five leaves in zipper-lock bag
40. Any other vegetable not listed above **MUST identify on tag** (example: pea pods, etc.)
41. Eight different vegetable seeds, mounted, must be identified.

Garden Boxes & container Garden:

A. Garden box entries to include any 6 lots from the above list (#1-39). The amounts of each vegetable need to be the same as the above list. Boxes will be checked for proper number of vegetables.
B. Boxes, 18"x18", will be furnished.
C. Lots 42-44 have the option to be judged face-to-face from 10:00 – 10:30 a.m. on Thursday of the fair (entry MUST be checked in at the fair on Wednesday, entry day). To be considered face-to-face judging, the exhibitor must come to the vegetable judging area for judging between 10:00 – 10:30 a.m. on Thursday. The exhibitor must be present (no substitutes) and will talk with the judge about their garden box. The judge will determine the placing at that time. If the exhibitor does not come on Thursday, 10:00 – 10:30 a.m., the rest of the garden boxes will be judged Danish as a class.

PREMIUMS OFFERED
for Class C, numbers 42-45
Blue..... $3.50 Red.....3.00
White..... 2.50 Pink.....2.00

42. Garden Box (exhibitors grades 3, 4 & 5) *(optional face-to-face judging, see above)*.
43. Garden Box (exhibitors grades 6 & 7) *(optional face-to-face judging, see above)*.
44. Garden Box (exhibitors grades 8 & above) *(optional face-to-face judging, see above)*.
45. Display of container garden (shall not exceed 2 feet by 2 feet).

Department J-14, Class D - Fruit

PREMIUMS OFFERED
Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. Three pears, any variety.
2. Three apples, any variety.
3. Four plums, any variety.
4. Any other fruit: 1 cluster (ex: grapes) or ½ pint (ex: raspberries).

FLOWERS AND HOUSEPLANTS

DEPARTMENT J-15 - FLOWERS AND HOUSEPLANTS
Judging, Thursday, 10:00 a.m.

A. One Grand Champion and one Reserve Champion will be selected from Flowers.
B. One Grand Champion and one Reserve Champion will be selected from Houseplants.
C. One Grand Champion and one Reserve Champion will be selected from Herbs, Garden Plants and Plant Crafts.
D. Diseased plants will be sent home.
E. Exhibitors bring entries at own risk.
F. Plants are not to be sprayed with leaf shine.
G. Class A lots 20-22 and Class B Lot 19 with an * have the option to be judged face-to-face from 10:00 – 11:00 a.m. on Thursday of the fair (entry MUST be checked in at the fair on Wednesday, entry day). To be considered face-to-face judging, the exhibitor must come to the Flower and Houseplants judging area for judging between 10:00 – 11:00 a.m. on Thursday. The exhibitor must be present (no substitutes) and will talk with the judge about their entry. The judge will determine the placing at that time. If the exhibitor does not come on Thursday, 10:00 – 11:00 a.m., the rest of the entries will be judged Danish as a class.

Department J-15, Class A - Flowers

A. Open to exhibitors in the Flower Project.
B. Flowers must be raised by exhibitor.
C. All flowers must be brought in suitable, attractive vases or containers, foliage attached to blooms or spikes is acceptable.
D. Please attach tags to vases with string or yarn, not to flowers. Listing varieties on the tag is optional except where noted.

PREMIUMS OFFERED for 1-19
Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. Rose, most perfect bloom.
2. Dahlia, most perfect bloom. (Place in weighted vases to prevent tip-over at fair).
3. Cleome, most perfect bloom.
4. Gladiolus, one stem, most perfect. (Place in weighted vases to prevent tip-over at fair).
5. Sunflower, most perfect bloom. (Place in weighted vases to prevent tip-over at fair).
6. Celosia, plumed or crested (cockscomb), most perfect bloom. (Place in weighted vases to prevent tip-over at fair).
7. Cosmos, 3 stems.
8. Marigolds, 3 giant blooms (2 ½" or more in diameter).
9. Mini Yellow Marigolds, 3 blooms (under 2 ½" in diameter).
10. Mini Orange Marigolds, 3 blooms (under 2 ½" in diameter).
11. Mini Bi-Color Marigolds, 3 blooms (under 2 ½" in diameter).
12. Petunias, single, 3 stems.
13. Petunias, double, 3 stems.
14. Zinnias, giant (3 inches or more in diameter), 3 blooms.
15. Zinnias, dwarf (under 3 inches in diameter), 3 blooms.
16. Snapdragons, 3 stems.
17. Pansy, 3 stems.
18. Annual Not Listed, 3 stems or blooms. Identify variety on tag.
19. Perennial Not Listed, 3 stems or blooms. Identify variety on tag.

Arrangements

A. Arrangements must include flowers raised by exhibitor.
B. The use of floral foam, frogs and oasis blocks is encouraged. Arrangements may include foliage (plant leaves, twigs, boughs) bows, ribbons and picks.
C. *Optional face to face – see Flowers and Houseplants Rule G

PREMIUMS OFFERED for 20-22
Blue..... $2.50 Red.....2.25
White..... 2.00 Pink.....1.75

20. 4th of July or Red, White, Blue *
21. Fall, Halloween, or Thanksgiving*
22. Winter or Christmas*

Department J-15, Class B - Houseplants

A. Open to exhibitors enrolled in Houseplants.
B. **No pots larger than 10 inches across or 10 inches square, measured at the top of the pot.**
C. Diseased plants will be sent home.
D. Bring entries at your own risk.
E. Plants must be taken care of by exhibitor at least three months.
F. *Optional face to face – see Flowers and Houseplants Rule G

PREMIUMS OFFERED
Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. African Violet, single.
2. African Violet, double/semi double.
3. Begonia (such as Rex, Angel Wing, Eyelash). Identify variety on tag, must be identified.
4. Succulent, one variety (such as Snake Plant, Jade, Burro Tail). Identify variety on tag, must be identified.
5. Cacti, one plant, not succulent. Identify variety on tag, must be identified.
6. Christmas/Easter cactus.
7. Ivy, English type.
8. Tradescantia (such as Inch Plant, Wandering Sailor). Variety must be identified on tag.
9. Philodendron or Pothos.
10. Spider Plant, any variety.
11. Peperomia, any variety.
12. Schefflera or Umbrella Tree.
13. Hoya/Hindu Rope.
14. Fern, any variety. Identify variety on tag, must be identified.
15. Deiffenbachis or Dumb Cane.
16. Ficus (such as Weeping Fig, Rubber Plant, Fiddle Leaf Fig). Variety must be identified on tag.
17. Spathipyllum (Peace Lily).
18. Plectranthus (Swedish Ivy, any variety). Variety must be identified on tag.
19. Dish Garden, 3-5 varieties, novelties optional, must be identified. Not limited to 10-inch pot *
20. Cascading/Trailing Plant not listed above, must be identified.
21. Flowering Plant not listed above, must be identified.
22. Foliage Plant not listed above, must be identified.

Department J-15, Class C - Herbs

A. Open to exhibitors enrolled in Houseplants, Flowers or Plant & Soil Science.

PREMIUMS OFFERED

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. One potted annual herb, label variety.
2. One potted perennial herb, label variety.
3. Herbarium. Identify plants.
4. Dried hanging herb. 10 cut stalks, neatly tied. Label variety.
5. Fresh hanging herb. 10 cut stalks, neatly tied. Label variety.
6. Dried leaves. 20 leaves in a small zipper-lock bag. Label variety.
7. Fresh leaves. 20 leaves in a small zipper-lock bag. Label variety.
8. Garlic or shallots, 2 bulbs. Label variety.

Department J-15, Class D - Plant Crafts

A. Open to exhibitors enrolled in House Plants, Flowers or Plant & Soil Science.
B. Plant materials grown or collected by exhibitor. No artificial product.

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. Dried arrangement.
2. Corsage.
3. Arrangement for a dinner table.
4. Wreath.
5. Any wall decoration.
6. Basket arrangement.
7. One pint of homemade potpourri.
8. Item made from pressed plants.
9. Any other item.

Department J-15, Class E - Garden Plants

A. Open to exhibitors enrolled in House Plants, Flowers or Plant & Soil Science.
B. No pots larger than 10 inches across or 10 inches square, measured at the top of the pot. 1-3 plants per pot.
C. Diseased plants will be sent home.
D. Bring entry at your own risk.
E. Plants must be planted and taken care of by exhibitor.

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. Single Petunia, any color.
2. Double Petunia, any color.
3. Mini yellow Marigold.
4. Mini bicolor Marigold.
5. Mini orange Marigold.
6. Coleus, any variety.
7. Geranium in bloom.
8. Novelty Geranium (Ivy, Rose bloom, Scented).
9. Impatiens.
10. New Guinea Impatiens.
11. Fuchsia.
12. Wax Begonia.
13. Tuberous Begonia.
14. Euphorbia Succulent. **Identify variety on tag**.
15. Any other Perennial not listed above. **Identify on tag**.
16. Annual not listed above**. Identify on tag.**
17. Container Garden, 3 or more annual plants. (Not identical plants). **Identify on tag**. Not limited to 10-inch pot.

Department J-15, Class F - Home Grounds

A. Open to exhibitors enrolled in House Plants, Flowers, Home Grounds or Plant & Soil Science.

PREMIUMS OFFERED

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. Poster showing tools used for landscaping. Mark year on back of exhibit.
2. Design of garden, labeling plants, telling whether it is sun or shade (no larger than 3x3 feet).
3. Design of yard, showing house, other buildings and landscaping (no larger than 3x3 feet).
4. Any other exhibit (no larger than 3x3 feet).

Department J-15, Class G - Self-Determined

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. This includes any exhibit that is not listed under any other Flower or Houseplant project.

NATURESPACE

Natural Science - Environmental Education
DEPARTMENT J-16

To be judged Thursday, 10:00 a.m.

A. Open to all members enrolled in Exploring Your Environment, Naturespace, Natural Science or Adventure projects.
B. One Grand Champion and one Reserve Champion will be selected from this Department.
C. One entry per premium number.
D. Where exhibit calls for **poster** or **chart**, the size **must** be 14”x22”, unless otherwise specified. Where exhibit calls for a

display, this is not limited to a 14"x22", unless otherwise specified.

E. It is recommended that the maple syrup jars not be opened.

F. No bird nests, no feathers (from endangered or protected species).

PREMIUMS OFFERED (for Classes A through L)

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

Dept. J-16, Class A – Trees/Forestry

Unit I - Open to exhibitors grades 3-7.

1. One pint maple syrup, not purchased, displayed in a certified jar.
2. Press, label, and mount leaves of at least 15 trees.
3. Surface rubbing of at least 15 leaves, labeled.
4. Collection of at least 10 kinds of tree seeds. Label should include at least the name of tree.
5. Any other exhibit not listed above (equipment used in forest management, careers in forestry, etc).

Unit II - Open to exhibitors grades 8 & above.

6. One pint maple syrup, not purchased, displayed in a certified jar.
7. Press, label, and mount leaves of at least 25 trees.
8. Surface rubbings of at least 25 leaves, labeled.
9. Collection of at least 15 kinds of tree seeds. Label should include at least the name of tree.
10. Any other exhibit not listed above (equipment used in forest management, careers in forestry, etc).

Department J-16, Class B - Wildlife

Unit I - Open to exhibitors grades 3-7.

1. Exhibit of wildlife in a selected area (forest, wetland, prairie, etc.) that shows types of wildlife present along with their habits and habitats.
2. Squirrel or wood duck nesting box.
3. Plaster casts of at least 2 different wildlife tracks, labeled.
4. Exhibit of at least 7 tracks that you have seen; label track, identify where and when seen.
5. Any other exhibit not listed above.

Unit II - Open to exhibitors grades 8 & above.

6. Exhibit of wildlife in a selected area (forest, wetland, prairie, etc.) that shows types of wildlife present along with their habits and habitats.
7. Squirrel or wood duck nesting box.
8. Plaster casts of at least 2 different wildlife tracks, labeled.
9. Exhibit of at least 12 tracks that you have seen; label track, identify where and when seen.
10. Any other exhibit not listed above.

Dept. J-16, Class C - Birds

Unit I - Open to exhibitors grades 3-7.

1. Exhibit of at least 15 birds, where seen, and date seen, etc.
2. Exhibit of pictures or drawings and explanation of the different kinds of the following bird parts: beak, feet, feathers, and head.
3. Martin house.
4. Bluebird house.
5. Wren house.
6. Any other birdhouse not listed above, identified.
7. Bird feeder.
8. Any other exhibit not listed above.

Unit II - Open to exhibitors grades 8 & above.

9. Exhibit of at least 25 birds, where seen, and date, etc.
10. Exhibit of pictures or drawings and explanation of the different kinds of the following bird parts: beak, feet, feathers, and head.
11. Martin house.
12. Bluebird house.
13. Wren house.
14. Any other birdhouse not listed above, identified.
15. Bird feeder.
16. Any other exhibit not listed above.

Department J-16, Class D - Fishing

Unit I & Unit II - Open to exhibitors enrolled in Fishing I or II. Exposed fish hooks must be covered.

1. Exhibit or drawing with labels of different parts of a fish.
2. Draw a map of your favorite fishing spot.
3. Display of at least 10 equipment used for fishing.
4. Homemade pop can casting reel (pg. 10 in 4-H literature).
5. Exhibit showing at least 5 different kinds of knots.
6. Exhibit on fishing safety.
7. Fishing journal of at least 5 fishing trips including pictures with story. The story should include the weather, date, time, temperature, etc.
8. Make a soda bottle trap (pg. 26 in 4-H literature).
9. Exhibit identifying the different parts of a fishing rod and reel.
10. Any other exhibit on fishing not listed above.

Unit III - Open to exhibitors enrolled in Fishing III.

11. Exhibit or drawing with labels of different parts of a fish.
12. Exhibit of at least 5 different types of bait.
13. Display of at least 15 equipment used for fishing.
14. Homemade ice-fishing pole and tip-up.
15. Exhibit showing at least 7 different kinds of knots.
16. Exhibit on fishing safety.
17. Fishing journal of at least 7 fishing trips including pictures with story. The story should include the weather, date, time, temperature, etc.
18. Exhibit identifying at least 10 different types of fish.
19. Exhibit identifying the different parts of a fishing rod and reel.
20. Any other exhibit on fishing not listed above.

Department J-16, Class E - Entomology

Unit I - Open to exhibitors grades 3-7.

1. Collection of at least 10 moths and/or butterflies, mounted and labeled correctly. Current year.
2. Collection of at least 10 other insects, mounted and labeled correctly (not including moths and butterflies). Current year.
3. Exhibit of the 2 kinds of life cycles (using one insect from each cycle).
4. Homemade item used for collecting or mounting insects, with explanation on how it was made and how to use it (net, kill jar, mounting block, etc.)
5. Any other exhibit not listed above.

Unit II - Open to exhibitors grades 8 & above.

6. Collection of at least 15 moths and/or butterflies, mounted and labeled correctly. Current year.
7. Collection of at least 15 other insects, mounted and labeled correctly (not including moths and butterflies). Current year.
8. Exhibit explaining the benefits of at least 2 insects.
9. Homemade item used for collecting or mounting insects, with explanation on how it was made and how to use it (net, kill jar, mounting block, etc.)
10. Any other exhibit not listed above.

Department J-16, Class F Wildflowers

A. If unsure of endangered or threatened status of wildflowers, contact the UW-Extension office for current Wisconsin Bureau of Endangered Resources and Threatened Species List.

Unit I - Open to exhibitors grades 3-7.

1. Press, label, and mount at least 10 common wildflowers of Wisconsin**. (WARNING! Not protected flowers.)**
2. Handmade plant press.
3. Paint or draw at least 3 kinds of wildflowers, labeled. The flowers may be separate plants or may be grouped in a bouquet. Attach a 3x5 card with the following information: Tell whether the picture was traced, drawn to scale or drawn freehand from a picture or from nature.
4. Make leaf prints of at least 10 kinds of common wildflowers. **(WARNING! Not protected flowers.)** Label.
5. Any other exhibit not listed above.

Unit II - Open to exhibitors grades 8 & above.

6. Press, label with common and Latin name, and mount at least 15 common wildflowers of Wisconsin. **(WARNING! Not protected flowers.)**
7. Handmade plant press.
8. Paint or draw at least 5 kinds of wildflowers, labeled. The flowers may be separate plants or may be grouped in a bouquet. Attach a 3x5 card with the following information: Tell whether the picture was traced, drawn to scale or drawn freehand from a picture or from nature.
9. Make leaf prints of at least 15 kinds of common wildflowers. **(WARNING! Not protected flowers.)** Label.
10. Any other exhibit not listed above.

Department J-16, Class G Shooting Sports

A. Please See The 4-H Project Guide for Shooting-Sports Age Guidelines.
B. Open to exhibitors enrolled in the Shooting Sports projects.
C. Youth must work with state-certified shooting sports leaders in any of the shooting sports disciplines.

Unit I - Open to exhibitors grades 3-7.

1. Exhibit on safety. (Black powder, pellet, BB, .22 rifle, shotgun or archery.)
2. Exhibit on proper care and maintenance of a gun or archery equipment.
3. Exhibit of rifle firing positions or archery aiming positions.
4. One or two handmade items for firearms or archery.
5. Take hunter safety course, then exhibit completed workbook from course with short story of what was learned during the course.
6. Diary of a hunt, include several pictures.
7. Any other exhibit not listed above.

Unit II - Open to exhibitors grades 8 & above.

8. Exhibit on safety. (Black powder, pellet, shotgun or archery.)
9. Exhibit on proper care and maintenance of a gun or archery equipment.
10. Exhibit of a legal hunt. No bird nests or feathers.
11. One or two handmade items for firearms or archery.
12. Exhibit of at least 10 empty shotgun shell casings or rifle cartridges with proper ID.
13. Photo exhibit (collage, journal, scrapbook) of a hunt, include several pictures.
14. Any other exhibit not listed above.

Department J-16, Class H Summer Adventures

A. Summer Adventures may include camping, bicycling, canoeing, boating, jet skiing, hiking, etc.

Unit I - Open to exhibitors grades 3-7.

1. Exhibit of a first aid/survival kit for a summer adventure. Include 3x5 card listing what is included & what activity this is used for.
2. Exhibit of a summer adventure. Include story and photos.
3. Handmade item for a summer adventure. Include 3x5 card describing item and what it would be used for.
4. Any other item not listed above.

Unit II - Open to exhibitors grades 8 & above.

5. Exhibit of a first aid/survival kit for a summer adventure. Include 3x5 card listing what is included and what activity the kit would be used for.
6. Exhibit of a summer adventure. Include story and photos.
7. Handmade item for a summer adventure. Include 3x5 card describing item and what it would be used for.
8. Any other exhibit not listed above.

Dept. J-16, Class I Winter Adventures

A. Winter Adventures may include hiking, cross-country skiing, downhill skiing, snowshoeing, camping, etc.

Unit I - Open to exhibitors grades 3-7.

1. Exhibit of a first aid/survival kit for a winter adventure. Include 3x5 card listing what is included and what activity the kit would be used for.
2. Exhibit of a winter adventure. Include story and photos.
3. Handmade item for a winter adventure. Include 3x5 card describing item and what it would be used for.
4. Any other exhibit not listed above.

Unit II - Open to exhibitors grades 8 & above.

5. Exhibit of a first aid/survival kit for a winter adventure. Include 3x5 card listing what is included and what activity the kit would be used for.
6. Exhibit of a winter adventure. Include story and photos.
7. Handmade item for a winter adventure. Include 3x5 card describing item and what it would be used for.
8. Any other exhibit not listed above.

Department J-16, Class J Honeybees

Unit I - Open to exhibitors grades 3-7.

1. Exhibit to show about honeybees. May include a handcrafted item. No purchased honey.

Unit II - Open to exhibitors grades 8 & above.

2. Exhibit to show about honeybees. May include a handcrafted item. No purchased honey.

Department J-16, Class K - Weather

Unit I - Open to exhibitors grades 3-7.

1. Exhibit to show about weather. May include a handcrafted item

Unit II - Open to exhibitors grades 8 & above.

2. Exhibit to show about weather. May include a handcrafted item.

Department J-16, Class L Self-Determined

Unit 1 - Open to exhibitors grades 3-7.

1. This includes any exhibit that is not listed under any other Nature space project.

Unit II - Open to exhibitors grades 8 & above.

2. This includes any exhibit that is not listed under any other Nature space project.

EXPLORING

DEPARTMENT J-17 - EXPLORING

To be judged face-to-face Wednesday, 12 noon - 7 p.m.

A. Open to exhibitors enrolled in the Exploring project.
B. Members may enter seven or fewer exhibits in this class.
C. Three-five merit ribbons will be awarded.
D. <u>All posters to be 14"x22" in size.</u>
E. No glass dishes allowed in Exploring department (excluding closed terrariums).
F. **No bird nests or feathers (from endangered or protected species) should be brought in Explorers exhibits**.

Department 17, Class A - Exploring 4-H

PREMIUMS OFFERED

Blue.....$1.75 Red.....1.50
White.....1.25 Pink.....1.00

1. Handmade puppet.
2. Poster or book showing six traffic signs, labeled.
3. Simple bird feeder.
4. Closed terrarium or plant started from slip. *If using a glass jar for a terrarium, please make them stable so they do not roll.*
5. Six things from nature hike or six nature surface rubbings, identified (poster or booklet). No bird nests or feathers.
6. 5 photos on same subject (for example: animals, flowers), labeled, on poster board no larger than 14"x22".
7. Collection of six insects or six bird pictures or photos, labeled. Could be displayed as a poster or in book form.
8. Garden entry. Select **one** lot from Dept. J-14, Class C, Lots 1-39. Follow quantity guidelines listed for entry in Dept. J-14. Must be exhibited in Exploring Department.
9. Wooden jigsaw/picture puzzle (please bring in a plastic bag).
10. Handmade first-aid kit.
11. (3) brownies/Rice Krispie treats (2"x2"), or 3 cookies approximately 2"x2". (Remember these items will be on display for 5 days. Try not to bring food that will spoil sitting out.) Display on a paper plate inside a plastic Ziplock bag.
12. Nutritious snack (Remember these items will be on display for 5 days. Try not to bring food that will spoil sitting out.) Display on a paper plate inside a plastic Ziplock bag.
13. Drawing or painting by exhibitor, any medium, no larger than 14"x22".
14. Pillow or stuffed animal.
15. Scarf, scrunchy or tote bag.
16. Ceramic piece.
17. Any stencil item. Display small items in a plastic bag.
18. Any model from a kit.
19. Tie-dyed article. If bringing a shirt, put on a hanger for display.
20. Home decorating item. No pillow or stuffed animal.
21. Any mosaic article.
22. Any woodworking article (birdhouse, box, etc.).
23. Any other exhibit/exploring, "NO ANIMALS."

VISUAL ARTS

DEPARTMENT J-18 - VISUAL ARTS

To be judged Thursday, 10:00 a.m.

A. Members enrolled in Arts & Crafts may exhibit in any Visual Arts Classes A-N, & Q.
B. In class A, 1 Grand and Reserve Champion may be selected for grades 3-6 and 1 Grand and Reserve Champion may be selected for grades 7 and up.
C. In classes B-G & J-Q, 2 Grand and Reserve Champions may be selected.
D. In classes H & I, 1 Grand and Reserve Champion may be selected.
E. Exhibitors bring entries at their own risk.
F. A 3x5 card is optional for any exhibit to explain the techniques used, unless it is stated that the card is required for a certain class or lot.

PREMIUMS OFFERED (Class A-Q)

Blue.....$2.00 Red.....1.75
White.....1.50 Pink.....1.25

Dept. J-18, Class A — Drawings & Paintings

Rules and Regulations:

A. Exhibits are open only to members enrolled in the Art or Drawing and Painting projects.
B. Drawings and paintings must have been made during the current club year. Entries must be the work of exhibitor and each entry must be original.
C. All exhibits in class A should be on paper products, canvas, or canvas board
D. All exhibits must be suitably matted (no frames, no glass, no foam board). Suitably matted means that drawings or paintings must be backed by using poster board, matting board or colored paper. No matting needed for canvas board.
E. All entries in Class A must have a title placed on a 3"x5" card stapled to the lower front right-hand corner.
F. Entry tag must be stapled to title card in the lower right hand front corner.
G. Drawing and painting exhibits should be no larger than 18"x24".
H. Chalk and pastel articles must have a sprayed finish.
I. No paint-by-number kits.
J. No computer generated drawing and painting unless noted

Open to Grades 3-6

Drawing – May exhibit 5 of the following:

1. Flower
2. Animal/Bird
3. Abstract
4. Cartoon
5. Any other medium (chalk, pastel, etc. must be sprayed)
6. Poster with a 4-H or fair theme
7. Computer generated drawing
8. Combination drawing (attach a 3x5 card with medium used-marker, color pencil, chalk, etc.)
9. Any other drawing

Painting – May exhibit 5 of the following:

10. Watercolor
11. Tempera paint
12. Acrylic
13. Flowers
14. Animal/Bird
15. Splatter painting
16. Any other painting and/or combination on paper or canvas
17. Painting on any other surface (wood, saw blade, mailbox)

Open to Grades 7-9

Drawing – May exhibit 5 of the following:

18. Animal/Bird
19. Figure drawing (is an identifiable whole body figure, head to toe)
20. Portrait
21. Perspective
22. Still life
23. Landscape
24. Abstract
25. Computer generated drawing
26. Combination of drawing techniques. On 3x5 card, explain techniques used.
27. Any other drawing

Painting - Paintings may be watercolor, tempera, acrylic or oil paint. May exhibit 5 of the following:

28. Still life
29. Abstract
30. Landscape
31. Portrait
32. Animals/Birds
33. Splatter painting
34. Any other painting and/or combination on paper or canvas
35. Painting on any other surface (wood, saw blade, mailbox)

Open to Grades 10 and above

Drawing –May exhibit 5 of the following:

36. Animal/Bird
37. Figure drawing (is an identifiable whole body figure, head to toe)
38. Portrait
39. Perspective
40. Still life
41. Landscape
42. Abstract
43. Computer generated drawing
44. Splatter painting
45. Combination of drawing techniques. On 3x5 card, explain techniques used.
46. Any other drawing

Painting - Paintings may be watercolor, tempera, acrylic or oil paint. May exhibit 5 of the following:

47. Still life
48. Abstract
49. Landscape
50. Portrait
51. Animals/Birds
52. Splatter painting
53. Any other painting and/or combination on paper or canvas
54. Painting on any other surface (wood, saw blade, mailbox)

Department J-18, Class B — Bead Art

Indicate on 3x5 card if kit. All exhibits should be in a Ziploc plastic bag if possible. Use cardboard inside the plastic bag to display jewelry.

Open to Grades 3-7

1. Bead jewelry, displayed in Ziploc plastic bag and on cardboard.
2. Pony bead art, no jewelry.
3. Any other bead art, no jewelry or pony beads.

Open to Grades 8 and above

4. Bead jewelry set, 2 items (such as necklace, bracelet, ankle bracelet, earrings); displayed in Ziploc plastic bag and on cardboard.
5. Pony bead art, no jewelry.
6. Any other bead art, no jewelry or pony beads.

Department J-18, Class C — Glass Art

Indicate on 3x5 card if kit

1. Stained or painted glass
2. Glass etching
3. Any other glass art (For example: Glass fusion)

Department J-18, Class D — Scrapbooking / Paper Art

1. Scrapbook 4 pages/pieces in 2 plastic protectors (back-to-back), grades 3-7 **(No Books)**
2. Scrapbook 4 pages/pieces in 2 plastic protectors (back-to-back) grades 8 and above **(No Books)**
3. Shape, 2-D, paper, dimensional art, any age
4. Shape, 3-D, paper, dimensional art, any age
5. Maché (masks, piñatas, etc.), grades 3-7
6. Maché (masks, piñatas, etc.), grades 8 and above

Department J-18, Class E — Macrame

1. Macrame Jewelry
2. Wall hanging
3. Accessory for the home (hot pad, spice rope, no pot hangers) No jewelry
4. Pot hanger (bring pot/container to show fit. **No glass pots**.)
5. Any other article not listed above

Department J-18, Class F — Mosaics

Include in the exhibit the mosaic article and a 3"x5" card with the title of the article. NO COLLAGES. No kits are to be used and the design must be an original one.

Open to Grades 3-7

1. Mosaic made of seeds
2. Mosaic made of colored glass
3. Mosaic made of stones
4. Mosaic made of any other material (paper, yarn, egg shells, pasta, etc.)
5. Mosaic made of a combination of materials/techniques
6. Mosaic stepping stone - no larger than 12x12 (kits allowed)

Open to Grades 8 and above

7. Mosaic made of seeds
8. Mosaic made of colored glass
9. Mosaic made of stones
10. Mosaic made of any other material (paper, yarn, egg shells, pasta, etc.)
11. Mosaic made of a combination of materials/techniques
12. Mosaic stepping stone - no larger than 12x12 (kits allowed)

Department J-18, Class G — Stencil Painting

Articles should be on hanger if possible. Use a different stencil design for each lot entered.

1. Shape or block printing on paper. (Include title on a 3x5 card)
2. String or Mable Painting (Include title on a 3x5 card)
3. Stencil on wood
4. Stenciled article to wear (T-shirt, etc.)
5. Cloth accessory for the home. (such as pillow, rug, towel, wall hanging). Must be a finished project.
6. Any other material (no cloth or wood). Example: glass, cork board or plastic

Department J-18, Class H — Poured Molded Ceramics

A molded ceramic is a commercial mold that uses ceramic slip. Not paper plate or face mold. No multi-decorative pieces unless glued or secured together. No embellishments, i.e. flowers, ribbons, beads, etc. Glazed pieces must have sharp stilt marks sanded off. Eyes should be exhibitors own work. **Current fair year must be labeled on the bottom of exhibit (painted, etched, permanent marker).**

Open to Grades 3-6

1. Glazed piece
2. Item using stain
3. Item using dry-brush technique
4. Any other exhibit not listed (chalk, antique) (attach 3"x5" card explaining technique)
5. Combination of at least 2 techniques (attach 3"x5" card explaining techniques)
6. Any holiday exhibit (no more than 3 pieces)

Open to Grades 7-9

7. Glazed piece
8. Item using stain
9. Item using dry-brush technique
10. Any other exhibit not listed (chalk, antique) (attach 3"x5" card explaining technique)
11. Combination of at least 2 techniques. (attach 3"x5" card explaining techniques)
12. Any holiday exhibit (no more than 3 pieces)

Open to Grades 10 and above

13. Glazed piece
14. Item using stain
15. Item using dry-brush technique
16. Food safe item (Cookie jar, etc.)
17. Any other exhibit not listed (chalk, antique) (attach 3"x5" card explaining technique)
18. Combination of at least 2 techniques. (attach 3"x5" card explaining techniques)
19. Any holiday exhibit (no more than 3 pieces)

Department J-18, Class I —Handmade Ceramics

Current fair year must be labeled on the bottom of exhibit (painted, etched, permanent marker). No use of mold to shape exhibit unless stated.

1. Pinch pot
2. Slab item
3. Coil item
4. Wheel-thrown item
5. Combination item (any combination of above techniques),
6. include 3x5 card explaining techniques.
7. Molded plaster of paris cast item
8. Any other item, include 3x5 card explaining techniques.
9. Molded **clay** item (may use a mold to form your piece)

Department J-18, Class J — Batik, Tie Dyeing

Articles should be on hangers if possible.

Open to Grades 3-6

1. Batik, any item.
2. Tie Dyeing, article to wear
3. Tie Dyeing, any other article for home

Open to Grades 7-9

4. Batik, any item.
5. Tie Dyeing, article to wear
6. Tie Dyeing, any other article for home

Open to Grades 10 and above

7. Batik, any item.
8. Tie Dyeing, article to wear
9. Tie Dyeing, any other article for home

Department J-18, Class K — Creative Stitching / String Art

Includes embroidery, cross stitch, counted cross stitch, crewel, needlepoint, and string art.

1. Article for use in home (pillowcase, towels).
2. Plastic canvas - 3 ornaments or holiday decoration or a household item (Kleenex box, napkin holder, etc).
3. String Art, grades 3-7
4. String Art, grades 8 and above

Department J-18, Class L — Leather

Exhibits should not be painted. Kits acceptable but must be identified on 3"x5" card.

1. Baggage tag or bookmarker
2. Any kind of case (comb, knife, scissors, etc.)
3. Belt or dog collar
4. Coin purse/wallet or billfold
5. Any other leather not listed above

Department J-18, Class M — Stamping

Open to Grades 3-7

1. Stamping on paper, 2 pieces, different designs, display in plastic bag.
2. Stamping on cloth using two or more stamp designs.
3. Stamping on wood.
4. Stamping on any other material (no paper, cloth or wood).

Open to Grades 8 and above

5. Stamping on paper, 3 pieces. Greeting card with envelope, gift bag, wrapping paper, stationary and envelope. Different designs display in plastic bag.
6. Stamping on cloth using two or more stamp designs.
7. Stamping on wood.
8. Stamping on any other material (no paper, cloth, or wood).

Department J-18, Class N — Cultural Arts

This includes any exhibit that is currently not listed under any other Cultural Arts project.

Open to Grades 3-7

1. Space / Sculpture
2. Scratch (paper, metal, etc)
3. Sand art (bottle casting)
4. Metal art item (no sharp edges or points)
5. Embellished sweatshirt/T-shirt
6. Lost art (candle, soap making, quilling, blacksmithing, etc.) Describe work done on a 3x5 card. No quilting or tatting.
7. Basketry item
8. Recycled, upcycled, or repurposed item. (On a 3x5 card explain how item was made and use of item)
9. Any other art not listed in A-N. (Describe work done on 3x5 card)

Open to Grades 8 and above

10. Space / Sculpture
11. Scratch (paper, metal, etc)
12. Sand art (bottle castings)
13. Metal art item (no sharp edges or points)
14. Embellished sweatshirt/T-shirt
15. Lost art (candle, soap making, quilling, blacksmithing, etc.) Describe work done on a 3x5 card. No quilting or tatting.
16. Basketry item
17. Recycled, upcycled, or repurposed item. (On a 3x5 card explain how item was made and use of item)
18. Any other art not listed in A-N. (Describe work done on 3x5 card)

Department J-18, Class O — Music

Open to all exhibitors enrolled in the music project. Presentations are suggested to be on flash drive; notify superintendents to have compatible computer available or make other arrangements.

1. Scrapbook or written critique of musical you were involved with.
2. Poster on instrument you play
3. Essay on one area of music (composer, type of music, etc.)
4. Maximum of 3 minutes of a recording or performance of favorite original musical piece. Include music sheets, 3x5 card listing title, instrument and accompanist (no groups). Exhibitor should provide your own playing device. **Items entered in class O lot 4 have the <u>option</u> to <u>perform / be judged face-to-face</u> from 10:00 – 11:00 a.m. on Thursday of the fair** (entry MUST be checked in at the fair on Wednesday, entry day). To be considered face-to-face judging, the exhibitor must come to

the visual arts judging area for judging between 10:00 – 11:00 a.m. on Thursday. The exhibitor must be present (no substitutes) and will need to bring all needed items. Exhibitor will perform piece in the youth building and will talk with the judge about their entry. The judge will determine the placing at that time. If the exhibitor does not come on Thursday between 10:00 – 11:00 a.m. the rest of the entries in class O, lot 4 will be judged Danish as a class.

5. Any other music item not listed above

Department J-18, Class P — Drama

Open to all exhibitors in Theater Arts & Clowning. Presentations / readings are suggested to be on flash drive; notify superintendents to have compatible computer available or make other arrangements.

1. A scrapbook on drama
2. A poster on drama, 14"x22"
3. Written original one-act play or review of a play attended.
4. Two homemade puppets or one marionette with description of use
5. Costume or prop made for a drama project
6. Any other drama exhibit not listed above

Department J-18, Class Q — Self-Determined - Cultural Arts
Items entered in class Q have the option to be judged face-to-face from 10:00 – 11:00 a.m. on Thursday of the fair (entry MUST be checked in at the fair on Wednesday, entry day). To be considered face-to-face judging, the exhibitor must come to the visual arts judging area for judging between 10:00 – 11:00 a.m. on Thursday. The exhibitor must be present (no substitutes) and will talk with the judge about their entry. The judge will determine the placing at that time. If the exhibitor does not come on Thursday between 10:00 – 11:00 a.m. the rest of the entries in class Q will be judged Danish as a class.

1. This includes any exhibit that is not listed under any other class. Include a 3"x5" card with explanation of work done and item's purpose. (*optional face-to-face judging, see note above)*

PHOTOGRAPHY

DEPARTMENT J-20 - PHOTOGRAPHY

To be judged Thursday, 10:00 a.m.

A. All pictures must be made during the current year.
B. All entries must be mounted on poster board, not smaller than 5"x7" nor larger than 14"x22", depending upon picture size and number of pictures in exhibit. All pictures of one prize number on a single mounting.
C. NO frames (wood or metal) no glass or acrylic will be accepted.
D. NO foam board.
E. Each poster must have a title, each picture a caption. All photos on poster must be the same size.
F. **STAPLE ENTRY TAG ON FRONT, RIGHT LOWER CORNER**.
G. Entries will be judged on basis of technical quality, composition and storytelling ability.
H. Suggestion: pictures should be mounted using rubber cement.
I. Exhibitors may enter in one class only.
J. No dates should be printed on the photos.
K. Pictures may be cropped.
L. 1 Grand and Reserve Champion may be selected for lots 1-14 and 1 Grand and Reserve Champion may be selected for lots 15-33.
M. Lot 14, 24, and 33 have the option to be judged face-to-face from 10:00 – 10:30 a.m. on Thursday of the fair (entry MUST be checked in at the fair on Wednesday, entry day). To be considered face-to-face judging, the exhibitor must come to the photography judging area for judging between 10:00 – 10:30 a.m. on Thursday. The exhibitor must be present (no substitutes) and will talk with the judge about their entry. The judge will determine the placing at that time. If the exhibitor does not come on Thursday, 10:00 – 10:30 a.m., the rest of the entries in lot 13 will be judged Danish as a class.

PREMIUMS OFFERED

Blue.....$2.00 Red.....1.75
White.....1.50 Pink.....1.25

Department J-20, Class A - Focus on Photography
Unit I - Open to exhibitors grades 3-5.

1. Family gathering or group, 3 photos, colored
2. Sequence of 3 pictures reporting any subject, colored.
3. Animal photography, 3 photos, colored
4. Traveling Wisconsin, 3 photos (places must be identified), colored.
5. Seasonal photography, group of 3 photos, colored
6. Unique or trick photo, 5x7, explanation on attached 3x5 card.
7. A 5"x7" (or larger) enlargement.

Unit II - Open to exhibitors grades 6-8 exhibiting for their 1st or 2nd year in the photography project.

8. Flowers, 3 photos, colored
9. Sequence of 3 pictures reporting any subject, colored.
10. Animal photography, 3 photos, colored
11. Traveling Wisconsin, 3 photos (places must be identified), colored.
12. Seasonal photography, group of 3 photos, colored
13. A 5x7 (or larger) enlargement.
14. Unique or trick/optical illusion photo, 5x7, explanation on attached 3x5 card. ***(optional face-to-face judging – see rule 12)***

Department J-20, Class B - Controlling the Image - Open to exhibitors grades 6-8, with more than 2 years in the photography project.

15. Portrait Sitting, consisting of 3 different poses, colored or black and white.
16. Panorama Picture
17. Composed lifeless grouping of objects such as fruit (no buildings).
18. Three action pictures, colored.
19. Vacation, 3 photos (places must be identified), colored.
20. Seasonal photography: group of 3 photos, colored.
21. Animal photos, 3, colored.
22. A 5x7 (or larger) enlargement.
23. Computer enhanced photo, 5x7, explanation on attached 3x5 card, include original photo. ***(optional face-to-face judging – see rule 12)***
24. Unique or trick/optical illusion photo, 5x7, explanation on attached 3x5 card. ***(optional face-to-face judging – see rule 12)***

Department J-20, Class C Mastering Photography - Open to exhibitors grades 9 and above.

25. Animal photos, 3 photos, black and white or colored.
26. Night photography, 5x7.
27. A story sequence of 4 pictures on any subject, colored.
28. Portrait Sitting, consisting of 3 different poses, black & white or colored.
29. A 5"x7" (or larger) enlargement.

30. Extreme close up, colored, 5"x7" or larger (within 12 inches).
31. Flowers, 3 photos, colored.
32. Composed lifeless grouping of objects such as fruit (no buildings).
33. Computer enhanced photo, 5x7, explanation on attached 3x5 card, include original photo. ***(optional face-to-face judging – see rule 12)***

COMPUTERS

DEPARTMENT J-21 - COMPUTERS

To be judged Wednesday, 12:00 - 7:00 p.m.

A. Computer entries will be judged face to face on Wednesday.
B. PowerPoint presentations are strongly suggested on flash drives; no floppy discs. Please print contents of presentation for back up if program doesn't work. *Call the UW-Extension office ahead of judging to check computer compatibility.
C. Print off picture or description of item on flash drives for display
D. Open to exhibitors in a computer project.
E. One Grand Champion and one Reserve Champion will be selected in Computers if there are 6 or more exhibits.
F. Where exhibit calls for **poster** or **chart**, the size **must** be 14"x22", unless otherwise specified. Where exhibit calls for a **display**, this is not limited to a 14"x22", unless otherwise specified.
G. Exhibitors limited to entering in one class only.

PREMIUMS OFFERED

Blue.....$2.50 Red.....2.25
White.....2.00 Pink.....1.75

DEPARTMENT J-21 Class A, grades 3-5

Open to members in a beginning computer project. (Computer availability at the Fairgrounds — IBM compatible, laptop, no Internet hookup, Software programs: 2003 Microsoft Excel, Word, PowerPoint, Publisher and Access.)

1. Display: Internet safety
2. Two computer-generated cards (birthday, sympathy, thank you, holiday, etc.) Display in a zip lock bag.
3. Computer-generated scrapbook cover.
4. Display/poster on parts of a computer and identify
5. Any other computer project

DEPARTMENT J-21 Class B, grades 6-8

Open to members in an intermediate computer project. (Computer availability at the Fairgrounds — IBM compatible, laptop, no Internet hookup, Software programs: 2003 Microsoft Excel, Word, PowerPoint, Publisher, Access.)

1. Computer-generated magazine, newspaper or newsletter.
2. Animated computer presentation
3. Exhibit/display/poster about social media safety.
4. Original graphic art design
5. Any other computer project

DEPARTMENT J-21 Class C– Grades 9 & above

Open to members in an advanced computer project. (Computer availability at the Fairgrounds — IBM compatible, laptop, no Internet hookup, Software programs: 2003 Microsoft Excel, Word, PowerPoint, Publisher, Access.)

1. Display about website design or a website you designed.
2. Multimedia presentation
3. Design your own business card
4. Poster of at least 5 pros and 5 cons of social media.
5. Computer enhanced photo. Exhibit must include original photo and final product after computer enhancement.
6. Any other computer project

DEPARTMENT J-21 Class D GEOSPATIAL

Open to exhibitors in a Geospatial project.

1. Poster of types and uses of geographical tools.
2. Any other geospatial project.

WOODWORKING

DEPARTMENT J-22

All woodworking will be judged face-to-face
Wednesday, 12:00 noon to 7:00 p.m.

A. It is recommended that all articles have an appropriate finish for the intended use.
B. Age exceptions can be made at the discretion of the judge.
C. One Grand Champion and one Reserve Champion will be selected in Classes A and B; and one Grand Champion and one Reserve Champion in Classes C, D. Ribbons will be awarded.
D. Optional woodworking comment sheet may be used by judge during judging. Categories on the comment sheet include: proper selection of wood according to use; accurate cutting, sanding and surface preparation; joining of parts; proper use of fasteners; finish; serviceability for intended use; general appearance and proportions; member's knowledge shared with judge**.**
E. Members are to mark the fair year on the bottom of all woodworking projects.
F. No kits are allowed for woodworking entries except 4-H Super Saturday projects and they should be properly finished.
G. **<u>Exhibitors limited to entering in one class only.</u> Classes are divided according to woodworking experience. Woodworking experience includes, but is not limited to, school, shop, work, 4-H/FFA and other youth organization woodworking experience.**

Department J-22, Class A - 1 & 2 years of woodworking experience

Unit I - Open to members enrolled in a 4-H Woodworking project, or members of other youth groups doing equivalent work. Members may exhibit 3 or fewer articles from group below.

PREMIUMS OFFERED in Class A

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. Useful article for use in farm or home workshop.
2. An article for use out-of-doors.
3. An article for use in storage.
4. An article for use in kitchen.
5. Article for use in living room.
6. An article for use in the home.
7. A toy or homemade game.
8. An article of creative design from wood and other materials.
9. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit.
10. Article useful or to aid in another project, i.e., rabbit show stand.

Dept J-22, Class B – 3 & 4 years of woodworking experience
Unit II - Open to members enrolled in a 4-H Woodworking project or members of other youth groups doing equivalent work. Members may exhibit 3 or fewer articles from group below.

PREMIUMS OFFERED in Class B

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. An article for use in farm or home workshop.
2. An article for use out-of-doors.
3. An article for use in kitchen.
4. Article for use in living room.
5. An article for use in storage.
6. An article for use in the home.
7. A toy or homemade game.
8. An article of creative design from wood or wood and other materials.
9. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit.
10. Article useful or to aid in another project, i.e., rabbit show stand.

Dept J-22, Class C – 5 & 6 years of woodworking experience
Unit III - Open to members enrolled in a 4-H Woodworking project, or members of other youth groups doing equivalent work. Members may exhibit 3 or fewer articles from group below.

PREMIUMS OFFERED in Class C

Blue..... $2.25 Red.....2.00
White..... 1.75 Pink.....1.50

1. An article for use in farm or home workshop.
2. An article for use out-of-doors.
3. An article for use in storage.
4. An article for use in kitchen
5. Article for use in living room.
6. An article for use in home.
7. A toy or homemade game.
8. An article of creative design from wood or wood and other materials.
9. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit.
10. Article useful or to aid in another project, i.e., rabbit show stand.
11. Repaired or refinished article.

Dept J-22, Class D – 7 or more years of woodworking experience
Unit IV - Open to members enrolled in a 4-H Woodworking project, or members of other youth groups doing equivalent work. Members may exhibit 3 or fewer articles from group below.

PREMIUMS OFFERED
in Class D

Blue..... $2.50 Red.....2.25
White..... 2.00 Pink.....1.50

1. Useful article for use in farm or home workshop.
2. Useful article to be used out-of-doors.
3. Useful article of furniture or cabinetmaking.
4. Useful article for use in the home.
5. Useful article for use in some building other than the home.
6. Useful article of farm carpentry.
7. Repaired or refinished article.
8. An article of creative design from wood or wood and other materials.
9. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit.
10. Article useful or to aid in another project, i.e., rabbit show stand.
11. An article for use in storage.

ELECTRICITY

DEPARTMENT J-23 - ELECTRICITY

To be judged Thursday, as soon as Naturespace is completed

A. **Exhibitors limited to entering in one class only.**
B. All posters must be size 14”x22”.
C. Cover brand names on batteries.
D. One Grand Champion and one Reserve Champion will be selected in Electricity or Mechanical Projects. Ribbon will be awarded.

Department J-23, Class A
Unit I - Open to members enrolled in beginning electricity or members of other youth groups doing equivalent work. Page numbers correspond to “Magic of Electricity” literature.

PREMIUMS OFFERED

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. Build a flashlight (pg. 11 book)
2. Simple switch (pg. 12-13)
3. Display of different types of circuits (pg. 16)
4. Build a compass (pg. 27)
5. Build a galvanometer (pg. 31)
6. Build an electric motor (pg. 32)
7. Poster on electrical safety
8. Build an electromagnet (pg. 28)
9. Any other electrical project with 3x5 card explaining work done.

Department J-23, Class B
Unit II - Open to members enrolled in Investigating Electricity or members of other youth groups doing equivalent work.

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. Display of different types of circuit
2. Display of electric cords, wires, etc.
3. Display of a 3 way switch.
4. Momentary switch (pg. 26)
5. Build an alarm (pg. 33)
6. Test lamp
7. Light-duty extension cord
8. Any other electrical project with 3x5 card explaining work done.

Department J-23, Class C
Unit III - Open to members enrolled in Wired For Power or members of other youth organizations doing equivalent work.

PREMIUMS OFFERED

Blue..... $2.25 Red.....2.00
White..... 1.75 Pink.....1.50

1. Display of basic electric tools and supply kit (pg. 6)
2. Poster identifying a service entrance panel (pg. 12 in “Wired For Power” literature)
3. Display of wire and cable with explanation of symbols and meanings (pg. 14)
4. Display and identify different types of receptacles or switches (pg. 22)
5. Test lamp
6. Display on replacing a switch (pg. 32)
7. Repairing electrical item with 3x5 card explaining work done
8. Homemade lamp or lighting unit
9. Any other electrical project with 3x5 card explaining work done.

Department J-23, Class D
Unit IV - Open to members enrolled in Entering Electronics or members of other youth organizations doing equivalent work. Page numbers correspond to "Entering Electronics" literature.

PREMIUMS OFFERED

Blue..... $2.50 Red.....2.25
White..... 2.00 Pink.....1.50

1. Display and identify six (6) or more electronic parts (pg. 6)
2. Display on testing voltage and polarity characteristic of LEDs (pg. 24)
3. Build a plinky flasher
4. Build a burglar alarm (pg. 28 or 32)
5. Build a 6-8 watt amplifier to power a speaker
6. Display of circuit using transistor (pg. 21)
7. Any other exhibit from unit with a 3x5 card explaining work done.

MECHANICAL PROJECTS

Department J-24 - MECHANICAL PROJECTS

To be judged Thursday, following electricity

One Grand Champion and one Reserve Champion will be selected in Electricity or Mechanical projects. Ribbon will be awarded.

Department J-24, Class A - Tractor

PREMIUMS OFFERED

Blue..... $2.50 Red.....2.25
White..... 2.00 Pink.....1.50

Open to members enrolled in a tractor project.
1. Poster or display of parts of a tractor.
2. Poster on tractor or machinery safety.
3. Display board showing different kinds of nuts, bolts, screws, washers and other fasteners used on farm machinery, properly labeled. (Mount should be on plywood or pressed board size 14"x22").
4. Any other. Include a 3x5 card explaining work completed.

Department J-24, Class B - Small Engines
Grades 3-7 - Open to 4-H members enrolled in Small Engines or members of other youth groups doing equivalent work. Posters are to be 14"x22". Page numbers reference 4-H literature.

PREMIUMS OFFERED

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. Poster of the parts of a lawn mower. Pg. 6
2. Poster or display of tools used to maintain and repair engines .pg 10
3. Poster on different grades of oil or different air filters. pg. 14, pg. 16
4. Poster of spark plug parts and maintenance. pg. 20
5. Poster on safety - clothes, labels, etc.
6. Any other. Include a 3x5 card explaining work completed.

Grades 8 & above - Open to 4-H members enrolled in Small Engines or members of other youth groups doing equivalent work. Posters are to be 14"x22".

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

7. Poster on different types of engines. pg. 6
8. Panel exhibit of small engine parts with identification of parts. No bigger than 4'x4', pg. 8 & pg. 20.
9. Poster on specialty tools used to repair engines. Pg. 10, unit 2 book or pg. 8, unit 3 book.
10. Poster on comparative shopping for new lawn mower. pg. 28 & 30.
11. Safety poster.
12. Any other. Include a 3x5 card explaining work completed.

Department J-24, Class C - Bicycle

PREMIUMS OFFERED

Blue.....$2.00 Red.....1.75
White.....1.50 Pink.....1.25

Unit I - Open to all members enrolled in the Bicycle project. Posters are to be 14"x22".
1. Poster on the different parts of bicycle.
2. Poster on safety.
3. Poster on maintenance - tire, brakes, chain, etc.
4. Any other bike exhibit. Include a 3x5 card explaining work completed.

Department J-24, Class D - Aerospace

PREMIUMS OFFERED

Blue.....$2.00 Red.....1.75
White.....1.50 Pink.....1.25

Open to exhibitors grades 3-5 enrolled in an aerospace project.
Page numbers correspond to 4-H literature. Posters are to be 14"x22".
1. Small homemade model airplane made of balsa, paper, cardboard. NO KITS.
2. Small model airplane from kit.
3. Homemade launch pad.
4. Exhibit on the history of flight.
5. Homemade space buggy (pg. 12)
6. Model rocket (no engines in rockets)

Open to exhibitors grades 6-8 enrolled in an aerospace project.
7. Single-stage rocket (3 or 4 fin), may use kit. No engine in rockets.
8. Multistage rocket, 2 stages. No engine in rockets.
9. Poster on basic parts of rocket, identified (pg. 6)
10. Educational poster on parts of an airplane identified.
11. Model airplane from a kit.
12. Homemade diamond kite (pg. 22).
13. Poster on hot-air balloon, with parts identified (pg. 25)

Open to exhibitors grades 9 & above enrolled in an aerospace project.
14. Front rudder straw glider. (pg. 16)
15. Single-stage rocket, kits must be level 2 or higher. No engine in rockets.
16. Multistage rocket, kits must be level 2 or higher. No engine in rockets.
17. Exotic design rocket kit, must be level 3 or 4 (no engines in rockets).
18. Poster on helicopters, with parts identified (pg. 30).
19. Altitude tracker (pg. 8-9, unit 4 book).
20. Build a kite (pg. 24, unit 3 book or pg. 20, unit 4 book).
21. Model airplane from a kit.

Department J-24, Class E - Models

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

Grades 3-6
1. Snap together model from a kit, excluding Lego's, K'NEX & wood.
2. Model from kit using glue & paint - automobile.
3. Model from kit glue & paint - not auto or Lego.
4. Original Model.
5. Model using Lego's.
6. Model using K'NEX.
7. Model made of wood.

Grades 7-9

8. Auto model from kit, not snap-together.
9. Non-Auto model from kit, no snap-together.
10. Original model.
11. Model using Lego's.
12. Model using K'NEX.
13. Model made of wood.

Grades 10 and above.

14. Auto model from kit, not snap-together.
15. Non-auto model from kit, no snap-together.
16. Original model.
17. Model using Lego's.
18. Model using K'NEX.
19. Model made of wood.

Department J-24, Class F - Robotics

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. Educational display/exhibit/poster/journal showing activities/involvement in Robotics project from current year.
2. Any other robotics exhibit.

Department J-24, Class G - Self-Determined

Mechanical Projects/Handyman

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. This includes any exhibit that is not listed under any other class. Include a 3"x5" card explaining what was done.

FOODS AND NUTRITION

Department J-25 - Foods and Nutrition
Conference Judging

Blue..... $1.75 Red.....1.50
White..... 1.25 Pink.....1.00
Judged July 27, 2019, location to be determined

GENERAL GUIDELINES

A. Exhibitor must be enrolled in a foods and nutrition project.
B. Grade as of January 1.
C. Members enter in class corresponding with grade level entered in 4-H or other youth group. (Example: If in grade 3-6, must enter Class A.) You may only enter in one class A-D. Grades correspond to the exhibitor's grade during the project year. In addition to A, B, C or D members may enter in Class E, Cake Decorating, in the lots that correspond to the correct grade level.
D. Entry tags will be distributed on the day of judging and should be placed with exhibit.
E. All exhibits must be taken home by exhibitor after judging at Foods Revue. The following must be brought to the Fair on entry day: canned and dehydrated foods.
F. All exhibits MUST be prepared solely by the exhibitor.
G. To prevent spoilage, keep cold foods cold. Use coolers/ insulated containers for transporting foods. Hot foods will be judged as if hot. NO MICROWAVE AVAILABLE
H. For breads including quick breads bake in approximate 9x5x3 loaf pan. Bring whole loaf, unless otherwise stated.
I. Garnish food when appropriate. Creativity is very much encouraged and approved.
J. Furnish plates/serving dishes as appropriate.
K. **Guidelines for using recipes from the 4-H Foods Project Literature or other recipes**:
   a. All entries WITH an (*) must use recipe from 4-H project material, Six Easy Bites / 4-H Cooking 101, Tasty Tidbits / 4-H Cooking 201, You're The Chef / 4-H Cooking 301, Foodworks / 4-H Cooking 401. Refer to page number indicated for details. Do not include a recipe card, unless otherwise stated.
   b. All entries WITHOUT an (*) can use your own recipe and must include a recipe on a recipe card.
   c. Note – for some of the lots, there are multiple recipes in the new food literature that can be used. For example: 4-H Cooking 401 has multiple pie recipes that can be used for class D, lot 9; however, it is not required that you use a recipe from the food literature unless there is an *.
   d. When a specific recipe is required, and the recipe calls for nuts to be included, it is optional to include any type of nuts due to allergies. Make note on a 3x5 card.
   e. Recipes calling for an alcohol product as an ingredient are recommended to be baked and/or cooked
L. **** Food Preservation Entries: All entries with ** must follow current USDA or UW-Extension food preservation guidelines/publications. Contact the UW Extension Office for most current information. Dried fruit should use the National Center for Home Food Preservation recommendations. The source will need to be cited on a label mailed to each exhibitor prior to foods judging. Due to food safety and current food preservation recommendations, any food preservation entries using a different source will be dropped one placing**.
M. Food Preservation Guidelines: Pint or quart quantities may be exhibited unless otherwise stated. All exhibits must be in standard, clear (not tinted) jars to qualify for judging. Standard jars are those purchased specifically for canning purposes, not those that have had store bought food in them previously. Also, if two-part lids are used. **It is suggested to leave the screw bands on for transport and they should be removed for judging.** All jars must be clean, not sticky. Only articles deemed worthy by the superintendent will be displayed at the Fair. All exhibits must be accompanied with label / sticker giving time and method of processing. Labels will be furnished by the UW-Extension office.
N. Food preservation labels are suggested for frozen items too.
O. One Grand Champion and one Reserve Champion will be selected from Classes A & B and one Grand Champion and one Reserve Champion from C & D. One Grand Champion and one Reserve Champion will be selected from Class E if there are 6 or more entries. Ribbons will be awarded.
P. **Cake and pie silent auction** – entry forms will be available prior to and during foods judging and must be completed by the end of the day of foods judging. See separate entry form/rules for more details.

Department J-25, Class A - Six Easy Bites & 4-H Cooking 101

(Grade 3-6)

1. Fruit (1 cup) frozen using proper freezing method (p. 46, Six Easy Bites) * Leave in freezer bag.
2. The Best Applesauce (p. 40, Book 101) * (1 cup)
3. Better-than-Canned Chili (1 ½ cup serving) (p. 50, Book 101) *
4. Deviled Eggs (2 eggs, cut in half) (p. 46, Book 101 with directions on how to hard cook eggs on page 31) *
5. Micro-stuffed Potato (1 potato on plate) (p. 38, Six Easy Bites) * (microwave)
6. Creative Cooking (1 serving size). Salad of your choice, include recipe on a recipe card.
7. International Dessert with recipe on a recipe card and nationality of food. (1 serving on a plate)

8. Cooked Pudding, indicate technique and recipe on a recipe card (1 cup)
9. Fruit Plate (5 kinds of fruit, bite size, arranged on 6-9" plate)
10. Vegetable Plate (5 kinds of vegetables, bite size, arranged on 6-9" plate)
11. Cupcakes (3, in liner/wrapper, include recipe on a recipe card, **no mixes**, no icing)
12. Chips in Muffins (3 muffins on plate, no liner/wrapper) (p. 36, Six Easy Bites) *
13. Colossal Chocolate Cookies (3 cookies on plate) (p. 34, Six Easy Bites) *
14. Baked chocolate chip drop cookies (3 on a plate). Include recipe on a recipe card.
15. Gluten Free baked cookies or bars (2"x2" square) (3 on a plate). Include recipe on a recipe card.
16. Brownies (3 brownies on plate, 2"x2" square) (no frosting or powdered sugar) (p. 22, Six Easy Bites) *
17. Homemade Bars (3 bars on plate, 2" x 2" square). Include recipe on a recipe card.

Department J-25, Class B - Tasty Tidbits & 4-H Cooking 201
(Grade 7 & 8)

1. Frozen Broccoli (1-pint freezer bag) (p. 42, Tasty Tidbits) *
2. Freezer Jam (1 or 1/2 pint) Include recipe on a recipe card.
3. Lasagna (1 serving on a plate) Include recipe on a recipe card.
4. Meatballs, 5 meatballs served with sauce. No noodles. Include recipe on a recipe card.
5. Homemade Soup (1 ½ cup serving in a bowl). Include recipe on a recipe card.
6. Breakfast food item (except omelets) (1 serving size). Include recipe on a recipe card.
7. Omelet (p. 69, Book 201)* (bring whole omelet)
8. International main dish with recipe on a recipe card and nationality of food (1 serving on a plate)
9. Healthy sandwich (wrap, etc.) (1 serving on plate). Include recipe on a recipe card.
10. Creative Cooking fruit or vegetable salad of your choice. (1 serving size) Include recipe on a recipe card.
11. Fruit Pizza (1 triangle serving slice) (may NOT use the refrigerated sugar cookie dough substitution) (p. 86, Book 201)*
12. Melon Boat (p. 11, Tasty Tidbits) *
13. Your Choice Fruit Dessert (1 serving size). Include recipe on a recipe card.
14. Hot Mexican Sauce - Hot Salsa, 1/4 cup with 6 tortilla chips arranged on a plate. (p. 13, Tasty Tidbits) *
15. Baking Better Batters. (1, 8" round cake) (Bring in pan without frosting. Make with applesauce.) (p. 32, Tasty Tidbits) *
16. Whole Wheat Muffins (3 on a plate, no liner/wrapper) (p. 8, Tasty Tidbits) *
18. Baked Drop Cookies (3 on plate) . Include recipe on a recipe card.
19. **Dried / Dehydrated Fruit (1/2 cup in plastic bag). Include recipe on a recipe card.
20. Quick Bread (1 mini loaf out of pan). Include recipe on a recipe card.
21. Gluten Free baked muffins or cupcakes (3 on a plate). Include recipe on a recipe card.

Department J-25, Class C - You're the Chef & 4-H Cooking 301
(Grades 9-10)

1. Frozen Corn (off cob, 1-pint freezer container or 1-pint freezer bag)
2. Stir Fry (2/3 cup serving) Serve over 1/2 cup noodles or rice. Include recipe on a recipe card.
3. Make-Your-Own Casserole (1 ½ cup serving) Attach a list of ingredients used. (p. 17, You're the Chef) *
4. Baked egg dish or egg casserole (meat is optional). One serving on a plate. Include recipe on a recipe card.
5. Barbecue Beef (1/2 cup meat on your choice bun or bread) (p. 14, You're the Chef) *
6. Homemade Soup (1 1/2 cup serving). Include recipe on a recipe card.
7. International Appetizer, include recipe on a recipe card and nationality of food. (1 serving on a plate)
8. Creative Cooking (1 serving size) Fruit or vegetable salad of your choice. Include recipe on a recipe card.
9. Breakfast food item. (1 serving size) Include recipe on a recipe card.
10. Your Choice Fruit Dessert (1 serving size). Include recipe on a recipe card.
11. Lettuce Salad (1 serving). Include recipe on a recipe card.
12. Basic Bread (1 loaf out of pan) (p. 41, Book 301) If you use one of the optional variations, indicate which variation on a recipe card.*
13. Gluten Free Bread (1 loaf out of pan). Include recipe on a recipe card.
14. Soft Pretzel (1 pretzel) (p. 41, Book 301)*
15. Yeast Cinnamon Rolls (3 out of pan, no frosting). Include recipe on a recipe card.
16. Peanut Butter Cookies (3 on plate). Indicate recipe on a recipe card.
17. Any Fruit Pie (baked) (no canned pie filling, approximate 9" pie pan – whole uncut pie) Include recipe on a recipe card.
18. **Canned Salsa (1 pint or 1 quart with screw band removed for judging.)
19. ** Canned Applesauce (1 pint or 1 quart with screw band removed for judging.)
20. **Cooked Jelly or Jam (1 or 1/2 pint).
21. ** Canned Fruit (1 pint or 1 quart with screw band removed for judging.)
22. ** Canned Tomatoes (1 pint or 1 quart with screw band removed for judging.)

Department J-25, Class D – Foodworks & 4-H Cooking 401
(Grade 11 & Above)

1. Entrée of your choice (1 serving). Indicate recipe on a recipe card.
2. International Food-Salad or main dish, include recipe on a recipe card with nationality (1 serving on a plate)
3. International Food-Dessert, include recipe on a recipe card with nationality (1 serving on a plate)
4. Chili (1 ½ cup serving in a bowl with recipe on a recipe card)
5. Stew (1 ½ cup serving in a bowl with recipe on a recipe card)
6. Homemade Soup (NOT Chili or Stew) (1 ½ cup serving in a bowl with recipe on a recipe card)
7. Creative Cooking (1 serving size) Salad of your choice, include recipe on a recipe card.
8. Whole Wheat Pie Crust (1, approximate 9" pie pan rolled crust, baked) (p. 99, Book 401) *
9. Any Pie (baked) (no canned pie filling, approximate 9" pie pan – whole uncut pie) Include recipe on a recipe card.
10. Your Choice Fruit Dessert (1 serving). Include recipe on a recipe card.
11. Your Choice Holiday Cookie (3 on a plate) Include recipe on a recipe card.
12. Rolled Sugar Cookie, unfrosted (3 on a plate) Include recipe on a recipe card.

13. Yeast Bread of Your Choice (i.e. pecan rolls, coffeecake, dinner rolls) Include recipe on a recipe card. (No bread machines.) Exhibit out of pan.
14. 2 or more layer out of pan frosted cake, not decorated, show whole cake.
15. Candy, 3 pieces. Include recipe on a recipe card.
16. **Canned Cucumbers / Pickles – any variety (1 pint or 1 quart with screw band removed for judging).
17. **Canned Fruit (1 pint or 1 quart with screw band removed for judging).
18. **Canned Tomato Juice (1 pint or 1 quart with screw band removed for judging).
19. **Cooked Jelly or Jam (1 or 1/2 pint).
20. **Canned Vegetable (1 pint or 1 quart with screw band removed for judging).

Department J-25, Class E - Cake Decorating

A. Open to any foods project member.
B. Class E will be judged at the conclusion of Classes A and B.
C. Each member is responsible for setting up their cake and moving it during judging (if needed).
D. All decorating must be done on actual baked items - no styrofoam or other cake form.
E. Cake will not be cut; judging is on exterior decoration only.
F. One Grand Champion and one Reserve Champion will be awarded in Class E if there are 6 or more entries.
G. Lot numbers indicating fondant must be decorated with fondant. Fondant can only be used in lots 4, 7, 10, or 13.
H. Exhibitors are limited to entering in no more than 2 lots in Class E, cake decorating.

1. Grade 3-6, Decorated cupcakes (3 on plate, display in liner/ wrapper) (Judged on decoration only).
2. Grade 3-6, Decorated cookies (3 on a plate)
3. Grade 3-6, Decorated 8" cake using **regular frosting**
4. Grade 3-6, Decorated 8" cake using **fondant**
5. Grade 7-8, Decorated cupcakes (3 on plate, display in liner/ wrapper) (Judged on decoration only).
6. Grade 7-8, Decorated cookies (3 on a plate)
7. Grade 7-8, Decorated square 8x8 or 9x9 single-layer cake in pan.
8. Grade 7-8, Decorated specialty-shaped cake out of pan. (for example, butterfly, teddy bear, bunny cake)
9. Grade 7-8, Decorated 8" cake using **fondant**
10. Grade 9-10, Decorated cupcakes (3 on plate, display in liner/ wrapper) (Judged on decoration only).
11. Grade 9-10, Decorated cookies (3 on a plate).
12. Grade 9-10, Decorated 8" or 9" round, single-layer cake out of pan.
13. Grade 9-10, Decorated birthday cake out of pan.
14. Grade 9-10, Decorated 8" cake using **fondant**
15. Grade 11 and above, Small, fancy, double-layer decorated cake, no larger than 12" in diameter.
16. Grade 11 and above, Decorated cupcakes (3 on plate, display in liner/ wrapper) (Judged on decoration only).
17. Grade 11 and above, Decorated cookies (3 on a plate).
18. Grade 11 and above, Decorated special occasion cake out of pan. Specify occasion on a 3x5 card, even if the occasion is included as part of the decoration.
19. Grade 11 and above, Decorated 8" cake using **fondant**

CLOTHING

DEPARTMENT J-26

To be judged face-to-face Wednesday, 12:00 noon to 7:00 p.m.

A. All entries must be displayed on a hanger. No hangers will
B. **be furnished.**
C. Tags must be pinned onto garment. No pins will be furnished.
D. Exhibitors limited to entering in one class.
E. Garments must have been made after previous year's Fair.
F. Clothing which has been entered in Clothing Revue (class F) may also be entered at the Fair (in classes A-D). Class E includes Looking Good items (no outfits) for fair entry. Class G is Looking Good outfits for Clothing Revue only.
G. One Grand Champion and one Reserve Champion will be selected from Class A and B, and one Grand Champion and one Reserve Champion from Classes C and D. Ribbon will be awarded.
H. Exhibitors enrolled in Home Environment and/or Clothing can also enter in the quilt class (J-28, class E-quilting)

Department J-26, Class A

Open to exhibitors in their 1st and 2nd year of clothing.

		Blue	Red	White	Pink
1	Bag: tote, gym or laundry	1.75	1.50	1.25	1.00
2	Hot pad	1.75	1.50	1.25	1.00
3	Apron	1.75	1.50	1.25	1.00
4	Pants or shorts	2.00	1.75	1.50	1.25
5	Skirt	2.00	1.75	1.50	1.25
6	Blouse or shirt	2.00	1.75	1.50	1.25
7	Two piece outfit (sleep or lounge wear, sportswear, etc.)	2.25	2.00	1.75	1.50
8	Dress, sundress or jumper	2.25	2.00	1.75	1.50
9	Hair ruffle	1.75	1.50	1.25	1.00
10	Doll clothes modeled on doll	1.75	1.50	1.25	1.00
11	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-26, Class B

Open to exhibitors in their 3rd and 4th year of clothing.

		Blue	Red	White	Pink
12	Doll clothes modeled on doll	1.75	1.50	1.25	1.00
13	Shirt, top, vest, jacket, or blouse	2.00	1.75	1.50	1.25
14	Pants or shorts	2.25	2.00	1.75	1.50
15	Skirt	2.25	2.00	1.75	1.50
16	Two or more piece outfit (Blouse, top, or shirt with skirt, pants, or shorts, sleep wear etc.)	2.50	2.25	2.00	1.75
17	Dress	2.50	2.25	2.00	1.75
18	Jacket with skirt or pants	2.50	2.25	2.00	1.75
19	Sportswear - complete outfit (only garments not appropriate for above categories)	2.50	2.25	2.00	1.75
20	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-26, Class C — Advanced Clothing
Open to exhibitors in 5th and 6th year clothing project, 4-H, or other youth groups. **Garments must be accompanied by 3"x5" card** with the following information: fiber content, care instructions, type of interfacing, preparation of fabric and notions.

		Blue	Red	White	Pink
21	Accessory	1.75	1.50	1.25	1.00
22	Recycled or pieced garment (explanation of work done on 3"x5" card)	1.75	1.50	1.25	1.00
23	Pants, shorts, or skirt	2.25	2.00	1.75	1.50
24	Top, blouse or shirt	2.25	2.00	1.75	1.50
25	Pants, shorts, or skirt with top or shirt	2.50	2.25	2.00	1.75
26	Garment for general or formal wear	2.50	2.25	2.00	1.75
27	Two or more piece outfit (sleepwear, pants with top, suit, pantsuit, sport pants with vest or jacket, etc)	3.00	2.75	2.50	2.25
28	Garment for a child	2.00	1.75	1.50	1.25
29	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-26, Class D — Advanced Clothing
Open to exhibitors in their 7th year or more of a clothing project, 4-H or other youth group. **Garments must be accompanied by 3"x5" card** with the following information: fiber content, care instructions, type of interfacing, preparation of fabric and notions.

		Blue	Red	White	Pink
30	Accessory	1.75	1.50	1.25	1.00
31	Recycled or pieced garment (explanation of work done on 3"x5" card)	1.75	1.50	1.25	1.00
32	Pants, shorts, or skirt	2.75	2.50	2.25	2.00
33	Garment/outfit for general wear or party/formal	2.75	2.50	2.25	2.00
34	Two or more piece outfit (sleepwear, pants with top, suit, pantsuit, with vest or jacket, etc)	3.00	2.75	2.50	2.25
35	Jacket, Blazer, or coat	3.00	2.75	2.50	2.25
36	Sportswear - two or more pieces complete outfit (only garments not appropriate for other categories)	2.75	2.50	2.25	2.00
37	Pieced or quilted garment	2.75	2.50	2.25	2.00
38	Garment for child	2.25	2.00	1.75	1.50
39	Garment for teen or adult	2.50	2.25	2.00	1.75
40	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-26, Class E — Looking Good
Members may exhibit 4 or fewer of the following entries. Open to clothing and consumer savvy members. Where exhibit calls for **poster** or **chart**, the size **must** be 14"x22", unless otherwise specified. Where exhibit calls for a **display**, this is not limited to a 14"x22", unless otherwise specified.

PREMIUMS OFFERED

Blue 1.75	Red 1.50
White 1.25	Pink 1.00

1. Friendship bracelet or necklace
2. Exhibit three different care labels on a poster. Identify parts of the care labels.
3. Poster of 4 different styles of clothing
4. Poster on career options in the textile and clothing field
5. Display on a "core" wardrobe
6. Poster on stain removal. Describe the type of fabric, type of stain and removal method.

Clothing Revue

Held prior to the fair.

A. Exhibitors enrolled in clothing are encouraged to participate in Clothing Revue for Clothing Construction. Exhibitors enrolled in Looking Good or Consumer Savvy are encouraged to participate in Clothing Revue for Looking Good. Exhibitors enrolled in both projects may enter in both classes.

B. Entries will be judged on:
a) suitability of garment to individual and purpose as to color and design;
b) general appearance, neatness, posture, fit;
c) construction to the extent that it affects general appearance.

C. The Fair Board strongly encourages all Clothing Revue participants to model their garments at the County Fair on Sunday afternoon. Call ahead to discuss conflicts to participating at the fair.

Department J-26, Class F — Clothing Revue
For Clothing Construction
Participants may model only one garment.

Open to 1st and 2nd year exhibitors enrolled in Clothing Construction.

		Blue	Red	White	Pink
1	Pants, skirt, or shorts	1.75	1.50	1.25	1.00
2	Blouse, top, or shirt	1.75	1.50	1.25	1.00
3	Complete outfit (top and bottom: sportswear, sleep wear, etc.)	1.75	1.50	1.25	1.00
4	Dress, sundress or jumper	1.75	1.50	1.25	1.00
5	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Open to 3rd and 4th year exhibitors enrolled in Clothing Construction.

		Blue	Red	White	Pink
6	Top, shirt or blouse	1.75	1.50	1.25	1.00
7	Pants, skirt, or shorts	1.75	1.50	1.25	1.00
8	Top and bottom (skirt or pants with top or blouse, jacket with pants, etc.)	1.75	1.50	1.25	1.00
9	Dress	1.75	1.50	1.25	1.00
10	Jacket or vest, lined or unlined	1.75	1.50	1.25	1.00
11	Sleep or lounge wear	1.75	1.50	1.25	1.00
12	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Garments for another individual (starting in 5th year of clothing) may be modeled by that individual in addition to entry worn by club member.

Open to 5th and 6th year exhibitors enrolled in Clothing Construction

13	Pants, shorts, or skirt	2.00	1.75	1.50	1.25
14	Blouse, top, or shirt	2.00	1.75	1.50	1.25
15	Dress/Outfit for general wear or party/formal	2.00	1.75	1.50	1.25
16	Two or more piece outfit (sleepwear, pants with top, suit, pantsuit, sport pants with vest or jacket, etc)	2.00	1.75	1.50	1.25
17	Garment for child	2.00	1.75	1.50	1.25
18	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Open to exhibitors enrolled in their 7th or more year of Clothing Construction.

		Blue	**Red**	**White**	**Pink**
19	Top, shirt, or blouse	2.25	2.00	1.75	1.50
20	Garment Dress/outfit for general wear or party/formal	2.25	2.00	1.75	1.50
21	Suit jacket or blazer	2.25	2.00	1.75	1.50
22	Pants, skirt, or shorts with shirt, vest, blazer, or jacket (2 pieces)	2.25	2.00	1.75	1.50
23	Jacket, coat, or vest	2.25	2.00	1.75	1.50
24	Pieced or quilted garment	2.25	2.00	1.75	1.50
25	Garment for child	2.25	2.00	1.75	1.50
26	Garment for teen or adult	2.25	2.00	1.75	1.50
27	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-26, Class G –
Looking Good for Clothing Revue only, not fair entry.
Participants may model only one outfit. Include use of article, care and cleaning, cost, versatility and reasons why article is appropriate for your body shape, hair color, complexion, eye color, personality.
Open to exhibitors grades 3-7.

		Blue	**Red**	**White**	**Pink**
1	Purchased sports outfit	2.00	1.75	1.50	1.25
2	Purchased school outfit	2.00	1.75	1.50	1.25
3	Purchased best wear	2.00	1.75	1.50	1.25

Open to exhibitors grades 8 and above.

		Blue	**Red**	**White**	**Pink**
4	Purchased sports outfit	2.00	1.75	1.50	1.25
5	Purchased school outfit	2.00	1.75	1.50	1.25
6	Purchased best wear	2.00	1.75	1.50	1.25

KNITTING AND CROCHETING

DEPARTMENT J-27 - KNITTING & CROCHETING

To be judged face-to-face Wednesday,
12:00 noon to 7:00 p.m.

A. One Grand Champion and one Reserve Champion will be selected in this department. Ribbon will be awarded.
B. No machine knitting allowed.
C. Kits are allowed.
D. Paired items are to be attached to each other with string or safety pin.
E. Small afghans must be minimum of 30”x36” (crocheted) or 32”x36” (knitted). All other afghans must be a minimum of 41”x62” (including fringe).

Department J-27, Class A - Knitting (Beginning)
Open to exhibitors in their 1st or 2nd year Knitting Project.

		Blue	**Red**	**White**	**Pink**
1	Hat or scarf	1.75	1.50	1.25	1.00
2	2 Potholders or dishcloths	1.75	1.50	1.25	1.00
3	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-27, Class B – Knitting (Intermediate)
Open to exhibitors enrolled in their 3rd or 4th year Knitting Project.

		Blue	**Red**	**White**	**Pink**
4	Hat or scarf with 2 or more different stiches	1.75	1.50	1.25	1.00
5	Two needle mittens	1.75	1.50	1.25	1.00
6	Afghan with 2 or more different stiches (Reference rule number 5 for size of afghans – minimum of 32”x36”)	2.00	1.75	1.50	1.25
7	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-27, Class C – Knitting (Advanced)
Open to exhibitors enrolled in 5 or more years of Knitting Project.

		Blue	**Red**	**White**	**Pink**
8	Hat with pattern stitch with 3 or more different stiches	2.00	1.75	1.50	1.25
9	Four needle article to wear (For example: mitten or sock)	2.00	1.75	1.50	1.25
10	Small Afghan with 3 or more different stiches (reference rule number 5 for size of afghans – minimum of 32”x36”)	2.00	1.75	1.50	1.25
11	Clothing set (at least 2 pieces)	2.50	2.25	2.00	1.50

12	Afghan with 2 or more different stiches (reference rule number 5 for size of afghans – minimum of 41”x62”)	3.00	2.50	2.00	1.50
13	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-27, Class D – Crocheting (Beginning)
Open to exhibitors in their 1st or 2nd year Crocheting Project.

		Blue	Red	White	Pink
14	2 Potholders or dishcloths	1.75	1.50	1.25	1.00
15	Pillow	1.75	1.50	1.25	1.00
16	Toy	1.75	1.50	1.25	1.00
17	Holiday ornament or decoration	1.75	1.50	1.25	1.00
18	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-27, Class E – Crocheting (Intermediate)
Open to exhibitors enrolled in 3rd or 4th year Crocheting Project.

		Blue	Red	White	Pink
19	Holiday ornament or decoration with 2 or more different stiches	2.00	1.75	1.50	1.25
20	Clothing item	2.00	1.75	1.50	1.25
21	Toy	2.00	1.75	1.50	1.25
22	Small afghan (reference rule number 5 for size of afghans – minimum of 30”x 36”)	2.00	1.75	1.50	1.25
23	Pillow, design other than granny square	2.00	1.75	1.50	1.25
24	Any other article (not appropriate for above categories)	1.75	1.50	1.25	1.00

Department J-27, Class F – Crocheting (Advanced)
Open to exhibitors enrolled in 5 or more years Crocheting Project.

		Blue	Red	White	Pink
25	Small afghan (reference rule number 5 for size of afghans – minimum of 30”x 36)	2.50	2.25	2.00	1.50
26	Sweater, shrug, or shawl	2.50	2.25	2.00	1.50
27	Holiday ornament or decoration with 3 or more different stiches	2.50	2.25	2.00	1.50
28	Afghan (reference rule number 5 for size of afghans– minimum of 41”x62”)	3.00	250	2.00	1.50
29	Article for the home (pillow, doily, etc.)	3.00	250	2.00	1.50
30	Any other advanced articles (not appropriate for above categories)	1.75	1.50	1.25	1.00

HOME ENVIRONMENT

DEPARTMENT J-28 - HOME ENVIRONMENT

To be judged face-to-face Wednesday,
12:00 noon - 7:00 p.m.

A. **Exhibitors limited to entering in one class only.**
B. Must be enrolled in a Home Environment project.
C. All articles to be made, finished or refinished by exhibitor in current project year.
D. One entry per premium number.
E. No kits allowed unless otherwise noted.
F. Two Grand Champion and two Reserve Champion will be selected in Home Environment. Ribbons will be awarded.
G. Exhibitors enrolled in Home Environment and/or Clothing can also enter in the quilt class (J-28, class E-quilting)

Department J-28, Class A
Open to exhibitors enrolled in Grades 3-6.

PREMIUMS OFFERED

Blue..... 1.75 Red.....1.50
White..... 1.25 Pink.....1.00

1. Wall hanging (ready to hang)
2. Recycled item for the home
3. Pillow/stuffed animal
4. Holiday decoration or 2 or more ornament size items
5. Centerpiece
6. Creative wreath, swag or dried weed arrangement
7. Picture ready to hang (any technique example-needlework, stenciling, mosaics, applique)
8. Item for use in kitchen. Any technique.
9. Seasonal decoration (example: spring, winter, fall, summer)
10. Blanket, lap robe, couch throw, comforter
11. Decorative item for living or family room (example: 2 Place mats, table runner, dresser scarf, or tablecloth, etc.)
12. Decorative item for bathroom use (example: tissue box holder, sachets, guest towels, lid cover, etc.)
13. Decorative item for bedroom use
14. Lost art (examples: tatting, quilling, stained glass, braided rug, blacksmithing, etc.) Include 3”x5” card explaining origin/history of lost art. No food items.
15. Outdoor decoration or recreational accessory.
16. Any other exhibit not appropriate for above categories.

Department J-28, Class B
Open to exhibitors enrolled in Grades 7-9.

PREMIUMS OFFERED

Blue..... 2.00 Red.....1.75
White..... 1.50 Pink.....1.25

1. Wall hanging or picture from kit (ready to hang).
2. Wall hanging or picture from original design (ready to hang).
3. Recycled item for the home
4. Decorative pillow, Stuffed animal or doll (no stamped fabric)
5. Holiday decoration, centerpiece or 3-5 ornament-size items.
6. Centerpiece
7. Item for use in kitchen.
8. Seasonal decoration (example: summer, fall, winter, spring)
9. Blanket, lap robe or couch throw. Any technique.
10. Place mats (2), appliance covers (2), table runner, dresser scarf or doily, etc..
11. Decorative item for bathroom use (sachets, lid cover, tissue box holder, guest towels)
12. Decorative item for bedroom use

13. Lost art (examples: tatting, quilling, stained glass, braided rug, blacksmithing, etc.) Include 3"x5" card explaining origin/history of lost art. No food items.
14. Outdoor decoration or recreational accessory
15. Item used in or on window (shade, curtain, sun catcher)
16. Made, refinished or remodeled piece of furniture. Include statement of work done.
17. Creative wreath, swag or dried weed arrangement
18. Any other exhibit not appropriate for above categories.

Department J-28, Class C

Open to exhibitors enrolled in Grades 10 and up.

PREMIUMS OFFERED

Blue..... 2.50 Red.....2.25
White..... 2.00 Pink.....1.50

1. Wall hanging (ready to hang)
2. Recycled item for the home.
3. Decorative pillow. Any technique.
4. Holiday decoration, centerpiece or 3-5 ornament-size items
5. Centerpiece
6. Creative wreath, swag or dried weed arrangement
7. Picture ready to hang (any technique example: needlework, stenciling, mosaic, appliqué).
8. Seasonal decoration (example: summer, fall, winter, spring)
9. Bed covering (quilt, bedspread, afghan, etc - any technique). Any size
10. Place mats (4), table runner, dresser scarf or doily (6 inches or larger), etc.
11. Decorative item for bathroom or bedroom use.
12. Lost art (examples: tatting, quilting, quilling, stained glass, braided rug, blacksmithing, etc.) Include 3"x5" card explaining origin/history of lost art. No food items.
13. Outdoor decoration or recreational accessory
14. Item used in or on window (shade, curtain, sun catcher)
15. Made, refinished or remodeled furniture or accessory for room. Include statement of work done.
16. Any other exhibit not appropriate for above categories.

Department J-28, Class D - Quilting

PREMIUMS OFFERED

Blue..... 2.00 Red.....1.75
White..... 1.50 Pink.....1.25

A. Open to members enrolled in Home Environment and/or Clothing.
B. To be judged Wednesday.
C. Entries may be hand or machine quilted **(include a 3x5 card explaining the technique used – optional)**.
D. The Pieceful Hands Quilt Guild will also sponsor some member awards for select quilted items.

Unit I - Open to exhibitors Grades 3-6.

1. Quilt
2. Wall hanging or pillow
3. Table runner or 2 placemats
4. Any other quilted item

Unit II - Open to exhibitors Grades 7-9.

5. Quilt
6. Wall hanging or pillow
7. Table runner or 2 placemats
8. Any other quilted item

Unit Ill - Open to exhibitors Grades 10 and above.

9. Quilt
10. Wall hanging or pillow
11. Table runner or 2 placemats
12. Any other quilted item

Department J-28, Class E – Place Settings

Each member is responsible for setting up their place setting in front of the judge and then moving it to the foods cabinet for display. China, crystal or other expensive pieces may be used in place settings at exhibitor's risk. Place settings are to include appropriate dinnerware and utensils in addition to items listed in entry.

1. Grade 3-6, Place setting for luncheon including, place mat, napkin, centerpiece and menu card. Youth exhibitor will set up place setting in front of the judge and explain exhibit.
2. Grade 7-8, Place setting for holiday with menu card, place mat, napkin and centerpiece. Youth exhibitor will set up place setting in front of the judge and explain exhibit.
3. Grade 9-10, Place setting for theme party with menu card, place mat, napkin and centerpiece. Youth exhibitor will set up place setting in front of the judge and explain exhibit.
4. Grade 11 & above, Dinner menu and place setting with centerpiece (indicate if dinner is for a special theme/occasion). Use ALL concepts from the Food Guide Pyramid. Write menu on a recipe card. Youth exhibitor will set up place setting in front of the judge and explain exhibit.

FAMILY & CHILD DEVELOPMENT

DEPARTMENT J-29 - FAMILY & CHILD DEVELOPMENT

To be judged face-to-face Wednesday, 12:00 noon-7 p.m.

A. **Exhibitors limited to entering in one class only**.
B. Open to members enrolled in a Child Development project.
C. One Grand Champion and one Reserve Champion will be selected in Family Living / Child Development. Ribbon will be awarded.
D. If making a **poster** or **chart**, the size **must** be 14"x22", unless otherwise specified. Where exhibit calls for a **display**, this is not limited to a 14"x22", unless otherwise specified.

PREMIUMS OFFERED

Blue…..... 1.75 Red…..1.50
White…..... 1.25 Pink…..1.00

Department J-29, Class A – Grades 3-6

1. Handmade toy for a child.
2. Handmade puppet for a child.
3. Handmade picture book for a child. Describe what the child will learn.
4. Make a Learning Box as described in Chapter 1, Activity 2, of "Growing On My Own" literature.
5. Take babysitting course, then exhibit completed workbook from course with short story of what was learned during the course.
6. Recipe book of snacks for children, include at least 6 recipes.
7. Any other exhibit not listed above.

Department J-29, Class B – Grades 7-9

8. Handmade game for a child.
9. Recipe book of nutritious snacks for children, include at least 8 recipes.
10. Babysitting kit, 8-10 items, displayed with carrying case.
11. Make a book of outdoor and indoor games to play with children. Include at least 8 outdoor and 8 indoor games. Indicate the directions, age appropriate to play, supplies

needed, time needed to play, etc. Be sure to include a reference where the game came from if it is borrowed from another source.
12. Make a family tree or mobile that shows things your family does together, as shown in Chapter 3, Activity 17, of "Growing With Others" literature.
13. Make a toy for a child. On a 3"x5" card, indicate what the toy is, the appropriate age group and how the toy works.
14. Any other exhibit not listed above.

Department J-29, Class C- Grades 10 & Above

15. Plan a monthly budget including living expenses (include expenses and income needed to cover the expenses) (for example: cost of monthly cell phone bill, electricity, food, entertainment, gas, money in savings, etc.)
16. Exhibit showing what is needed to have a safe environment for children (this could be related to a day care setting, at home, or other location).
17. Make a book of outdoor and indoor games to play with children. Include at least 8 outdoor and 8 indoor games. Indicate the directions, age appropriate to play, supplies needed, time needed to play, etc. Be sure to include a reference of where the game came from if it is borrowed from another source.
18. Child Care experience / babysitting journal
19. Child safety exhibit — car seats, child CPR, first aid kit, toy safety, etc.
20. Exhibit describing at least 6 careers related to children/child development. Include a brief job description, skills and ability needed, job training or education required, age of children they work with, etc.
21. Any other exhibit not listed above

COMMUNICATIONS

DEPARTMENT J-31
DEMONSTRATIONS & PRESENTATIONS

A. County demonstration contest is held prior to the fair. The Fair Board strongly encourages youth to repeat their demonstrations at the fair.
B. Members are to mark the fair year on the back of posters in this department.
C. One Grand Champion and one Reserve Champion will be selected from Communications (J-31), Youth Leadership / Self Determined (J-33), Health & Citizenship (J-34) combined as long as there is a minimum of 6 total entries.

Department J-31, Class A – Agricultural & General Demonstrations

Participants grades 3-5.	Blue	Red	White	Pink
1. Team demonstration.	6.00	5.00	4.00.	3.00
2. Individual demonstrations.	3.00	2.50	2.00	1.50
Participants grades 6-8.				
3. Team demonstration.	6.00	5.00	4.00	3.00
4. Individual demonstrations.	3.00	2.50	2.00	1.50
Participants grades 9-13.				
5. Team demonstration.	6.00	5.00	4.00	3.00
6. Individual demonstrations.	3.00	2.50	2.00	1.50
7. Action Center Activity (2-4 youths working together in showing, constructing, explaining a project. Part of a project area or a 4-H activity). Emphasis is on the doing and answering the questions	6.00	.5.00	4.00	3.00

Department J-31, Class B – Home Economics Demonstrations

Participants grades 3-5.				
1. Team demonstration	.6.00	5.00.	4.00	3.00
2. Individual demonstrations	3.00	2.50	2.00	1.50
Participants grades 6-8.				
3. Team demonstration	6.00	5.00	4.00	3.00
4. Individual demonstrations	3.00	2.50	2.00	1.50
Participants grades 9-13.				
5. Team demonstration	6.00	5.00	4.00	3.00
6. Individual demonstrations.	3.00	2.50	2.00	1.50
7. Action Center Activity (2-4 youths working together in showing, constructing, explaining a project. Part of a project area or a 4-H activity). Emphasis is on the doing and answering the questions….	6.00	5.00	4.00	3.00

Department J-31, Class C – Communications

To be judged face-to-face Wednesday.
Open to members enrolled in Speaking, Communications and Creative Writing projects.
Posters should be 14 x 22.

PREMIUMS OFFERED

Blue…..... 2.50 Red….....2.25
White…..... 2.00 Pink….....1.75

1. A recording (listened to or viewed), 5 to 10 minutes, of you practicing a speech, with a short note describing what you noticed when you listened to or viewed the recording. Or a hard copy speech and a written self-evaluation of your speech.
2. An exhibit about the things you discovered from a person you interviewed.
3. An exhibit that illustrates things families can do together instead of watching television.
4. Any other communications project.

Department J-31, Class D – Creative Writing

To be judged face-to-face Wednesday.
Open to members enrolled in Speaking, Communications and Creative Writing projects. The judge will read written pieces.

5. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone or vertical poem," or any other original poem. Judge will read at least three poems of their choice.
6. An original book review about your favorite book. No more than 3 pages.
7. Any other original creative piece (poem, short story, essay or play). No more than 3 pages.
8. Report related to another project you are enrolled in. No more than 3 pages.

BOOTHS

DEPARTMENT J-32 – BOOTHS - To be judged Wednesday.

A. Choose your own theme or use the fair's theme if one is selected. There is no required theme for all booths to follow.
B. Open only to organized youth clubs and/or groups, one booth per club. Youth are expected to make and assemble the booth contents with supervision by adults.
C. All booths need to be uniform in size, 4 feet wide, 4 feet deep and the sides angle from 1 foot in the front to 3 feet in the back and self-supporting. It is expected that each club/chapter will have their own booth structure that would be self-supporting, sitting on a table (table provided at fair).
D. NOTE: Premium will be withheld if booth is not properly cleaned and trash carried outside of youth building. After exhibit is taken out, check with Fair Superintendent for checkout inspection.

PREMIUMS OFFERED

Blue…..... 16.00 Red….....14.00
White…..... 12.00 Pink….....10.00

Department J-32, Class A – Booths

1. Booth

SCORECARD FOR BOOTHS

EFFECTIVENESS:

Is there a definite message geared to a particular audience? ... 15.
Does it attract attention, hold attention and.
Cause action?. ..... 15.
Does it convey the theme effectively?..... 10.
Is the message brief, yet clear, to viewer? ..... 10.

DESIGN:

Are title, pictures, illustrations, objects and content arranged in a pleasing and logical manner (unity)? Is it balanced, uncluttered and have a center of interest?. ..... 15.
Is the use of color used to dominate, others as accent. ..... 10.
Good use of color and contrast. ..... 10.
Good contrast of letters on background. Enough spacing between lines of lettering. Clean, neat, easy to read letter style. Does size of lettering in title hold more importance than other content lettering? ..... 5.
CREATIVITY ..... 10.
TOTAL: ..... 100.

YOUTH LEADERSHIP/SELF-DETERMINED

DEPARTMENT J-33
YOUTH LEADERSHIP/SELF-DETERMINED
To be judged face-to-face, Wednesday, 12:00 noon-7 p.m.

A. One Grand Champion and one Reserve Champion will be selected from Communications (J-31), Youth Leadership / Self Determined (J-33), Health & Citizenship (J-34) combined as long as there is a minimum of 6 total entries.
B. **Members are to mark the fair year on the back of posters in this department**.
C. Where exhibit calls for **poster** or **chart**, the size **must** be 14”x22”, unless otherwise specified. Where exhibit calls for a **display**, this is not limited to a 14”x22”, unless otherwise specified.

PREMIUMS OFFERED

Blue..... $2.00 Red.....1.75
White..... 1.50 Pink.....1.25

Department J-33, Class A - Youth Leadership

Open to all members with 1-3 years of leadership experience.
1. A poster (14”x22”) designed to recruit members or promote youth group.
2. A planning calendar or scrapbook showing how you helped in one of these areas:
 a) project leadership;
 b) organization leadership;
 c) activity leadership.
3. A 5-10 minute video of you teaching at a club or project meeting.
4. A written report on how you assisted your organizational leader.

Department J-33, Class B - Youth Leadership

Open to all members with 4-6 years of leadership experience.
5. A poster (14”x22”) designed to recruit members or promote youth group.
6. A planning calendar or scrapbook showing how you helped in one of these areas:
 a) project leadership;
 b) organization leadership;
 c) activity leadership.
7. A 5-10 minute video of you teaching at a club or project meeting.
8. A written report on how you assisted your organizational leader.

Department J-33, Class C - Youth Leadership

Open to all members with 7 or more years of leadership experience.
9. A poster (14”x22”) designed to recruit members or promote youth group.
10. A planned and written outline for a series of project meetings in a specific project.
11. A 5-10 minute video or scrapbook of you teaching at a club or project meeting.
12. A written report on how you assisted your organizational leader.
13. A poster (14”x22”) showing leadership contributions to a district, county or state event.

Department J-33, Class D - Workforce Readiness

1. Poster or scrapbook describing at least 5 skills or personal traits needed in a potential job interest of yours.
2. Collection of 3-5 news articles exploring future career possibilities. Include explanation of why chosen.

Department J-33, Class E – Personal Finance

1. Poster / display showing how to comparison shop and plan to purchase an item like a car/electronics/item of choice.
2. Planning for a family / Family budget —could be buying a house, raising children, etc. (poster or display about expenses, needs, etc).
3. Any other exhibit from personal finance project.

Department J-33, Class F - Entrepreneurship

1. Poster, scrapbook, or journal profiling a personal business idea.
2. Any other exhibit from the entrepreneurship project.

Department J-33, Class G –Recycling

1. Decorative article made from recyclable materials
2. Useful article made from recyclable materials

Department J-33, Class H – Self Determined

All exhibitors can enter items in this class even if you didn’t sign up for Self Determined.
1. Poster, scrapbook, or story of Self Determined Project
2. Lost art, such as tatting, spinning, soap-making, candle making, carving, whittling, blacksmithing, etc
3. Self Determined Exhibit (project not listed in another department)
4. Additional Self Determined Exhibit (project not listed in another department)

HEALTH & CITIZENSHIP

Department J-34, HEALTH & CITIZENSHIP

A. To be judged face-to-face, Wednesday, 12:00 noon-7 p.m.
B. One Grand Champion and one Reserve Champion will be selected from Communications (J-31), Youth Leadership / Self Determined (J-33), Health & Citizenship (J-34) combined as long as there is a minimum of 6 total entries.
C. **Members are to mark the fair year on the back of posters in this department**.
D. Where exhibit calls for **poster** or **chart**, the size **must** be 14"x22", unless otherwise specified. Where exhibit calls for a **display**, this is not limited to a 14"x22", unless otherwise specified.

PREMIUMS OFFERED

Blue..... 1.75 Red.....1.50
White..... 1.25 Pink.....1.00

Department J-34, Class A - Health
Reference 4-H Health literature: First Aid in Action (BU 8174), Staying Healthy (BU 8175) and Keeping Fit (BU 8176).
1. Exhibit about germs and/or diseases (For ideas: Staying Healthy, BU 8175, pg. 8-9)
2. Exhibit/display/poster showing energy balance (calorie intake vs. calories burned through physical activity). Show at least 6 food intake examples with corresponding physical activity required to burn the intake of excessive calories (over what is needed in an average day). For example, to burn 525 calories the average person would need to do 2 hours and 35 minutes of housecleaning. Site your source (s).
3. Exhibit about career opportunities in the health field.
4. Create at least 6 first-aid cards or make a first aid kit. For the cards - you can create your own card design; include information similar to the health literature (First Aid in Action, BU 8174, pg. 30-36).

Department J-34, Class B - International
1. Write a short report (150-200 words) on a country you have or would like to visit and why.
2. Make a poster on the native costumes of a foreign country.
3. Make a poster on an environmental issue facing the world (such as hunger, global warming, etc.)
4.Any other International project.

Department J-34, Class C - Intergenerational
1. Draw a family tree (not limited to 14 x 22)
2. Interview an older family member or friend about life when they were younger.
3. Exhibit about an activity connecting people intergenerationally (family reunion, connecting seniors with children, etc)

Department J-34, Class D - Citizenship
1. Exhibit on the steps used to plan an activity for your community.
2. Exhibit or picture of what citizenship means to me.

Department J-34, Class E - Service Learning
1. Exhibit about your service learning project
2. Display or poster of possible solutions to my community's needs and my community project action plan.

CLOVERBUDS

Department J-35, Class A — Cloverbuds

A. To be judged face to face Wednesday, entry day, 12:00 noon-7 p.m.
B. Each Cloverbud member can bring up to five (5) entries.
C. **NO ANIMALS, LARGE OR SMALL;** however, see the dog project section of this book (J-9, class B, Dog Showmanship Lot 4) where Cloverbuds may participate in the 4-H Dog Project with a stuffed animal. If interested, information will be either emailed or mailed to all Cloverbuds by mid-June to sign up for the dog class. Cloverbuds may still exhibit 5 entries not including the stuffed animal dog project showmanship.
D. Each participant will be awarded a ribbon.
E. On entry form, indicate lot number of each entry which will be brought to the fair.
F. **Posters should be 14"x22". Photography exhibits should be no larger than 14"x22**". Do not use foam board.

1. Sewing exhibit
2. Garden exhibit
3. Nature exhibit (no bird nests or feathers)
4. Craft exhibit
5. Photography exhibit
6. Drawing or painting
7. Any model (car, airplane, Legos, wood, etc.)
8. Flower exhibit
9. Woodworking exhibit
10. Recycled/upcycled item
11. Any other exhibit (no animals)

Animal Health Regulations for Fairs and Shows in Wisconsin: 2019 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website at https://datcp.wi.gov/Pages/Programs_Services/FairsShowsSpecialEvents.aspx or contact us at (608) 224-4872 for current information.

Ref. s. ATCP 10.87, Wis. Admin. Code

General Requirements for show organizers	**All fairs or exhibitions of any length** must obtain, review, and keep for five years all required records and test results: • Exhibitor's name and address • Animal identification (number, type, description) • Documents showing compliance with disease testing, identification, and other health requirements • Livestock premises number, if any, where animals originated • If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event **Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily and review the above required records.
Diseases	**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. **Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

Cattle and bison	**Cattle from within Wisconsin** have no requirements for tests or health documents.
	Cattle from outside Wisconsin must:
	• Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal identification (ID) and all required tests and certifications
	• Have at least one form of official individual ID (including steers)
	• Meet all of Wisconsin's normal requirements for import (see *https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)*
	Acceptable animal IDs for all cattle from outside Wisconsin
	• USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
	• 15-digit "840" tags (visual or RFID)
	• Valid only if applied before March 11, 2015:
	  ○ Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
	  ○ American ID tag – 8 to 12-digit number prefaced with "USA"

Appendix

Cattle and bison (cont.)	**Brucellosis requirements for cattle from outside Wisconsin** No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin **Tuberculosis (TB) requirements for cattle from outside Wisconsin** For requirements by state, see: *https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx* **Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above)** also need: • Import permit • To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older • Negative individual TB tests within 60 days before entering Wisconsin • To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so For information on obtaining an import permit: • Online *https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx* • Email *DATCPAnimalImports@wi.gov* • Call 608-224-4872 **Cattle from Canada** must meet current federal requirements to enter the United States. (See *https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf*) Requirements are subject to change as conditions warrant. For current information, check *https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.*
Swine	**Swine from within Wisconsin** need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate): • Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease. • **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI. • **Terminal Exhibitions:** No testing requirements. **Note:** *Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.* **Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following: • The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. • The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. • A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection • Official individual identification (ID) • If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.

Swine (cont.)	Acceptable methods of ID for swine are: • USDA silver ear tag • USDA 840 ear tag, either visual or RFID • Breed association tattoo if the pig is a purebred and the tattoo is registered • An ear tag with the premises identification number and a unique identifier • Ear notch if the pig is a purebred and the notch is registered Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check *https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx*.
Sheep and goats	***Note:** These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.* **Sheep and goats from within Wisconsin** need: • If sexually intact, need official individual identification (ID) *at any age* • If not sexually intact, need official individual ID if they are *12 months or older* • Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name • Cannot be under restriction for movement to fairs and shows **Sheep and goats from outside Wisconsin** need: • Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name **Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone** also need: • Import permit • To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older • Negative individual TB tests within 60 days before entering Wisconsin • To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so For information on obtaining an import permit: • Online *https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx* • Email *DATCPAnimalImports@wi.gov* • Call 608-224-4872 Requirements are subject to change as conditions warrant. For current information, check *https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx*.

Appendix

Equine	**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be: • Official test report VS 10-11, *or* • USDA-approved electronic test form, *or* • Global Vet Link EIA electronic form, *or* • Certificate of veterinary inspection with the test results listed **Equine animals from outside Wisconsin** need: • Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip • Negative EIA test done within previous 12 months that is reported on the CVI • No EIA test is needed for nursing foals accompanying negative dams **Equines from Minnesota** are exempt from the CVI requirement if: • Ownership does not change while the animal is in Wisconsin • The animal remains in Wisconsin no longer than 7 days • Proof of a negative EIA test in previous 12 months accompanies the animal Requirements are subject to change as conditions warrant. For current information, check *https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx*
South American camelids: llamas, alpacas, guanacos, vicuñas	**South American camelids from within Wisconsin** have no requirements. **South American camelids from outside Wisconsin** must have a certificate of veterinary inspection (CVI or health certificate) and official individual identification (ID). Official ID may be: • Approved USDA ear tag number • Microchip number • Breed association registration number • Breed association tattoo Requirements are subject to change as conditions warrant. For current information, check *https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx*.

Exotic Ruminants	***Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.*
	
	Exotic ruminants from within Wisconsin have no requirements.
	
	Exotic ruminants from outside Wisconsin must have
	• Certificate of veterinary inspection (CVI or health certificate)
	• Official individual identification (ID) (one of the following)
	  ○ Approved USDA ear tag number
	  ○ Microchip number
	  ○ Breed association registration number
	  ○ Breed association tattoo
	• Import permit
	• Proof written on the CVI that they meet requirements for:
	  ○ *Tuberculosis (TB)* – negative test required within 60 days before entry
	  ○ *Brucellosis* – negative test required within 30 days before entry
	Please call 608-224-4872 beforehand to determine which TB test to use.

Exotic Ruminants (cont.)	For information on obtaining an import permit: • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.
Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)	**Poultry and waterfowl from within Wisconsin** need: • A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, *or* • A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum* *or* • Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*. **Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states: • They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, *or* • If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID. **Not required:** • Import permit number Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.
Small animals: Dogs, domestic cats, and other household pets (*ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats*)	***Note:** For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.* **Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination. **Cats and other household pets from within Wisconsin** have no requirements. **Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date. **Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements. **Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).** Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

Exotic small animals *(any species not covered by "small animals" above)*, exotic large animals, and other wild animals	***Note:** Local jurisdictions may have requirements beyond the state requirements listed here.* **Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin. **Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need: • Certificate of veterinary inspection (CVI or health certificate) • Import permit number **Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See *http://dnr.wi.gov*. For information on obtaining an import permit: • Online *https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx* • Email *DATCPAnimalImports@wi.gov* • Call 608-224-4872 Requirements are subject to change as conditions warrant. For current information, check *https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx*.
Circus, rodeo, racing and menagerie animals	***Note:** Local jurisdictions may have requirements beyond the state requirements listed here.* **Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document. **Animals from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document. They also need import permit numbers if they are: • Circuses and individual circus acts • Rodeo stock other than individual participants' horses • Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition) • Petting zoos They do not need import permit numbers if they are: • Rodeo horses owned by individual participants • Single-species groups **Note: Some animals may not be brought to Wisconsin**. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See *https://dnr.wi.gov/topic/wildlifehabitat/captive.html* For information on obtaining an import permit: • Online *https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx* • Email *DATCPAnimalImports@wi.gov* • Call 608-224-4872 Requirements are subject to change as conditions warrant. For current information, check *https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx*.

Guidelines for housing and managing animals	**The State Veterinarian recommends that exhibitors:** • Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event • Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative • Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative • Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show • Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock **The State Veterinarian recommends that show organizers:** • House cattle separately from South American camelids and other exotic ruminants • House cattle separately from small ruminants, especially sheep • House ostriches, emus, rheas and cassowaries separately from domestic poultry • House swine separately from any other mammals • Include a space for the premises registration code on livestock entry forms • Provide hand-washing stations near all livestock facilities • Provide individual watering and feeding troughs rather than common ones

Appendix

WAUPACA COUNTY FAIR REGULATIONS

Premium Regulations for State Aid are governed by the Waupaca County Fair Board in compliance with the rule set forth by Chapter ATCP. 160 Wisconsin Department of Agriculture: County and District Fairs. If there is elimination or reduction of state aid, there may be adjustments to premiums, gate passes or the addition of stall fees.

GENERAL NOTICES

The Waupaca County Fair Board has adopted a policy stating
there shall be no euthanizing or butchering of large animals, small animals or poultry on the grounds at the time of the Waupaca County Fair. NO ALCOHOL CARRY-INS ALLOWED. For the safety of all fair attendees and fair animals there will be no barbecue grills or fire pits allowed in or near the barns or youth building.

Tents or canopies are not allowed to be put up by Open Class or Junior Fair exhibitors.

No water hoses or pressurized drinking cups will be allowed in the barn.

No smoking allowed in the grandstand or any enclosed structure.

SPECIAL NOTICE

To All Exhibitors and Visitors at the Waupaca County Fair

All persons are notified that the fairgrounds are county property and any individuals detected or known to have damaged locks or broken open any buildings, removed boards from the enclosure or in any other way trespassed upon or injured the property of the county, will be prosecuted to the full extent of the law (Sec. 442 W.S. 1898).

Section 4571: "Any person who shall willfully and without right enter any agricultural or industrial fairgrounds, which are duly enclosed by a fence, not less than six feet high, during any fair or exhibition, by climbing over or passing through or under such fence, or by using the ticket or badge of some other person in any way, shall be punished by a fine not exceeding fifty dollars." **The Fair Board reserves the right to interpret rules as needed.**

FIRE AND POLICE PROTECTION

The grounds of the Association are located about a half-mile distance from the principal fire station of the City of Weyauwega, and every precaution will be taken to prevent conflagration. A strong police and detective force will be on duty day and night to guard the interests of the exhibitors and patrons of the fair, but the Association will not assume any responsibility or pay for any losses or damage from fire, theft or violence. Exhibitors must take their own risk. Policemen will be sworn in as conservators of the peace, and it shall be their duty to arrest any person creating any disorder or violating any rules of the state.

The board of directors of the Waupaca County Fair Association will take every precautionary measure in its power for preservation of the articles and stock on exhibition. **But the Association will not be responsible for any loss that may occur!**

ADMISSION

Any vehicle that makes deliveries on the fairgrounds must leave after delivery and park in specified parking areas by 10 am. Members are not entitled to the privilege of running automobiles on or off the fairgrounds for the purpose of conveying people or supplies without paying the regular fee charged non-members Single admission tickets will be on sale each day of the fair. Season tickets may be purchased from the Manager any time after August 1, and at the fairgrounds during the fair. Transfer or loan of season tickets, checks or badges will be considered fraud upon the association.

INFORMATION FOR OPEN CLASS EXHIBITORS Ag. 5.04

Remember, this is your Fair, Waupaca County's Fair, and your suggestion or honest criticism will be welcomed. No premiums will be paid on any articles not listed herein. All bills and claims (exclusive of premiums) must be presented to the Secretary by October 21 following the fair. No payments will be made before that time. Please do not ask the Secretary for a check before that time. After October 21, checks will be mailed from the Secretary's office.

Labor and other accounts: The same rule will apply to other accounts payable. If, after October 21, it appears that revenue received was insufficient to make full payments on accounts due, right is reserved to make prorated payments. All Junior Fair animal regulations apply to Open Class.

NATIONAL SHOW RING CODE OF ETHICS

The Waupaca County Fair requires that all animal exhibitors comply with the International Association of Fairs and Expositions (IAFE) National Show Ring Code of Ethics. All animal exhibitors, including a parent or guardian of Junior Fair exhibitors, sign the IAFE Exhibitor Entry Statement (included with the entry materials) indicating they have read and understand, consent to, and agree to abide by the following:

IAFE (International Association Of Fairs And Expositions)
National Code Of Show Ring Ethics

Exhibitors of animals at the Waupaca County Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agriculture education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all animals offered in any event at the fair.

All leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine examples. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition. Exhibitors who violate this code of ethics demean the integrity of all animal exhibitors and should be prohibited from competition at all shows in the United States and Canada.

The following is a list of guidelines for all animal exhibitors in competitive events:

1. All exhibitors must present, upon request of fair officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any other facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair officials.
3. Exhibitors are expected to care for and groom their animals while at the fair.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Animals shall not be exhibited if the drug administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from the animal indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair. At any time after an animal arrives at the fair, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, icing, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action to be determined by the fair board.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infraction.

EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Fair Premium Book. A separate copy may be obtained on request from the show organizer.

Exhibitor (Owner, exhibitor, fitter, trainer or absolutely responsible person): _____Date:_____

Guardian or Parent of Above Signee: _____Date:_____

ONE CHECK-IN FORM
PER SPECIES OF ANIMAL
PER EXHIBITOR
PER LOAD

Exhibitor Last Name _____
Exhibitor First Name _____
Club _____

WAUPACA COUNTY FAIR

ANIMAL ID & VET CHECK INFORMATION

Please photocopy if you need more copies of this form or print additional copies.
This form must accompany your animals **upon arrival** at the Waupaca County Fair.
This completed form will be required **for each load** at the livestock entry gate on entry day.
Animals will be checked by the superintendents or vet.

Premises ID No. _____ Date: _____
Farm Name _____
Exhibitor Name _____ Phone No _____
Address _____

Number of animals on the load _____

ONE CHECK-IN FORM PER SPECIES OF ANIMALS PER EXHIBITOR PER LOAD

Type of Animal	Breed	Sex	Age	Type of Identification	Identification

Junior Fair / Open Class (circle one)

Please complete this form as you load your animals to reduce waiting. This completed form will be required for each load at the unloading area. Superintendents and vets will check in animals in this area only. **Review animal health rules and attach copies of the vet inspection certificates* (when required) and/or test papers as they must be kept on file at the Waupaca County Fair per Department of Agricultural, Trade & Consumer Protection rules and regulations. Certificate copies will not be returned to exhibitors.**

_____ _____
Exhibitor/Hauler **Date**

Checked in by:

_____ _____
County Fair Superintendent **Date**

_____ _____
County Fair Veterinarians **Date**

* ALL SWINE EXHIBITORS MUST HAVE THE ORIGINAL OR A COPY OF THEIR CERTIFICATE OF VETERINARY INSPECTION (CVI) ATTACHED TO **EACH FAIR LOAD SHEET.**