



4-H Forecast

April / May 2019

UPCOMING 4-H EVENTS & DEADLINES

Page

- 2 April 7-13, National Volunteer Week
16 April 9, YQCA
April 13, Small Market Animal Swap
15 April 16, Countywide Dog project educational meeting
15/16 April 18, Large Market Animal Tagging Meeting
April 20, Fox Valley Rabbit Club Small Animal Swap
12 April 23, Countywide Foods Project Meeting
18/19 April 29, Countywide Horse Project Meeting
10/11 April 30, VIP New Leader Orientation
10/11 May 3, VIP New Leader Orientation
Insert May 5, Fair Beautification
Insert May 8, Camp Registration Closes in 4-H online
9 May 9, 4-H Leader Board Meeting
15 May 16, Large Market Animal Committee Meeting
9/10 May 17, photos due for the Plat Book photo contest
18 May 20, Countywide Horse Project Meeting

May 27, Memorial Day - Extension Waupaca County Office Closed

WAUPACA COUNTY TO HOST AREA ANIMAL SCIENCE DAY:

June 20, 2019 at the Fairgrounds in Weyauwega. The event will include dairy and livestock judging as well as rabbit and goat workshops. Check out the insert for more information.

CAMP: Be sure to check this newsletter for Summer Camp registration information! Again in 2019 we will be holding a multi county camp with Waupaca, Marathon, Portage, Taylor, and Wood Counties!

Junior Camp: June 14-15, 2019; Intermediate Camp: June 9-11, 2019

Inserts

* Summer Camp *Area Animal Science Day *Fair Beautification

JOIN US IN CELEBRATING NATIONAL VOLUNTEER WEEK APRIL 7-13, 2019!



National Volunteer week was established in 1974 and has become a nationwide effort to encourage people to volunteer in their communities. We are so thankful for all of the 4-H volunteers in our county. In Waupaca County 4-H we have almost 180 adult volunteer leaders who serve in various roles. The 4-H Volunteers are valued partners in working with youth! As a Volunteer you can share your skills and experience with us and transform the next generation of 4-H members. Behind every one of our success stories there are mentors. People who support 4-H and help bring ideas to life. Parents and adults are encouraged to volunteer and be leaders.

Here are some of the things 4-H volunteers and leaders do:

- ◆ Plan and/or lead workshops, events, and club opportunities
- ◆ Serve on the Leader's Board
- ◆ Chaperone field trips and conferences
- ◆ Develop and evaluate 4-H Youth Development programs
- ◆ Contribute through promoting and supporting 4-H

True Leaders in Service



This April is the annual 4-H True Leaders in Service initiative in honor of National Volunteer Appreciation Month. It is a month-long community service activation that will officially kick-off the first day of April, and culminate with the National 4-H Day of

Service on Saturday, April 27. Thousands of 4-H'ers will venture out into their communities to do what 4-H'ers do best: they will lead in service to tackle community challenges and help meet the needs of others. **Be part of this by registering your event at <https://4-h.org/get-involved/true-leaders-in-service/>.** This can be an ongoing project or a new one. Groups and leaders can register any community service events they do to get a bigger picture of how 4-H is serving the community as a whole!

Raise Your Hand Campaign

This is a nationwide call-to-action for alumni, supporters and friends to “raise their hands” to empower our nation’s youth with the skills to lead for a lifetime. Go to ***4-H.org/RaiseYourHand*** to support youth in your community and state. **Raising your hand is a vote for your state to win \$20,000, \$10,000, or \$5,000** to bring 4-H skill-building programs to more kids. States with the most votes win!



4-H Broadcast Emails from 4-H Online

One way the UW-Extension Office has been trying to communicate information to a majority of families in the 4-H program is through sending emails from the 4-H Online system. We understand for some, these emails have been pushed to junk email folders. Please add **no-reply@4honline.com** to your list of email addresses that are ok to be accepted emails.

If you need more information about any of the items in the Forecast or about 4-H, call the Extension Office at 715-258-6230. Office hours are 8:00 a.m.—4:00 p.m. Monday through Friday. Our address is: Courthouse, 811 Harding Street, Waupaca, WI 54981. You can also find more at waupaca.extension.wisc.edu. Email Penny at penny.tank@wisc.edu

COUNTY NEWS

4-H Members Wanted at Heritage Day & Railfest, New London

Sunday, August 4 from 10:00 a.m.—4:00 p.m. Heritage Day & Railfest is the annual fundraiser for the New London Heritage Historical Society’s Village at 900 Montgomery Street in New London. Each year they pick a theme for the event and try to pull together as many “booths”, activities, or features as possible for the general public to enjoy and experience. **They are planning a County Fair themed event this year.** If you or your club would be willing to participate please contact Penny at penny.tank@wisc.edu and I will pass along contact information. Ideas could include exhibiting projects, doing demonstrations about your projects, a game booth, activity stations for participants to make a small project, etc.

4-H Summer Assistant

The Extension Waupaca County Office will be hiring a 4-H Summer Assistant to work June (or end of May) through August (approximately 20 hours per week). Work involves, but is not limited to, assisting in the design, implementation and / or evaluation of programs that benefit the Waupaca County 4-H program, such as camps, Area Animal Science Day, Junior Fair prep, 4-H promotion, and more. This summer position provides flexibility in scheduling; however some overnight and weekend work may be required. The majority of work will take place at the Extension Waupaca County office at the Courthouse in Waupaca. If you are interested in receiving an application when they are available contact Penny at penny.tank@wisc.edu.

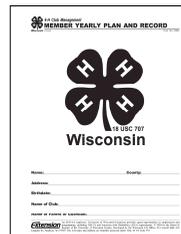
Record Book Pages

You should be receiving record book pages from your club organizational leader. For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ⇒ Setting goals
- ⇒ Planning and organizing
- ⇒ Communicating in writing
- ⇒ Evaluating effort and progress

Once completed, members experience personal satisfaction from completing a worthwhile task.

You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job!



Remember to begin saving information for your record books throughout the year and to start filling out the record book pages early. Refer to the guidelines you receive with the record book pages for details about completing your record book.

Record Book Workshops Offered

If you have questions or would like some help starting on your record book contact leaders in your club or the UW-Extension Office at (715) 258-6230. Members of the 4-H Education Committee or Penny Tank would be happy to conduct individual

club trainings or a countywide workshop depending on interest. Call to let us know of your interest.

4-H Foodstand Committee Volunteers Needed

The 4-H Foodstand at the County Fair provides much of the funds needed to operate the 4-H program throughout the year. Volunteers are a vital part of ensuring this great fundraiser will continue into the future. Volunteers are needed to fill various before, during, and after fair roles. Clubs will be asked to work a specific shift during the fair, and adult support is needed to organize and maintain the foodstand. Please consider volunteering.

MEMBER OPPORTUNITIES

Wisconsin State Fair

The Wisconsin State Fair will be August 1-11, 2019, at State Fair Park in West Allis. There will not be a county State Fair informational meeting for all species this year. Check out the State Fair exhibitor website <http://wistatefair.com/competitions> for all your show entry information. Junior Fair entries are due this year by May 23 (if mailed or entered online). It is the member's responsibility to keep up on the details and enter on time. Call Penny at the Extension Office with questions. If any **adults** wish to be considered to serve as adult facilitators/chaperones, there is a new registration process with State Fair and **the positions are called Volunteer Adult Group Contacts or Volunteer Adult Independent Contacts**. Applications have varying due dates—go to the State Fair website listed above for more information.



State Fair Youth Building Information

Clothing Revue, demonstrations, and music and drama performances are no longer chosen at the county contest. If any youth is interested in learning more about participating at State Fair go to <https://wistatefair.com/competitions/youth-expo/>

Certain Youth Building grand champions from the 2018 County Fair are eligible for exhibition in the State Fair Youth Building. Those individuals will be receiving a letter soon with the details.

Waupaca County Fairest of the Fair Applications Available



The Waupaca County Fair is seeking candidates for the position of the 2019 Waupaca County Fairest of the Fair. Applications must be submitted by Tuesday, May 28, 2019. Applicants must be 18 years of age as of January 1, 2019.

The selection process will include both an individual interview and group interview will take place on Sunday, June 23 at the Masonic Center in Manawa. This is mandatory for all applicants.

The Waupaca County Fairest of the Fair serves as the official ambassador of the Waupaca County Fair. The Fairest program provides an opportunity to applicants to grow in public speaking, etiquette, confidence, presentations, interviews and more.

All of the Fairest of the Fair qualifications and guidelines can be found on the application itself. To find the applications for the Waupaca County Fairest of the Fair position visit waupacacountyfair.org/fairest-of-the-fair, by email wcfairestcoordinator@gmail.com or call the fair office at (715) 281-3822 to request a hard copy.

2019 Farm Safety & Equipment Operation for Youth ages 12 & Older

Tractor and Machinery Certification is mandated by Federal legislation for any youth 14-15 years old working on a farm not owned or operated by the youth's parents or legal guardians and who are operating tractors over 20 PTO horsepower and/or certain farm equipment. In Wisconsin, any farm youth under the age of 16 are prohibited from operating agricultural



machinery on public roads unless they have completed a Tractor and Machinery Certification Course. A law signed by the Governor in 1998 sets a lower age limit at youth 12 years of age to become certified in tractor and machinery operation. The registration fee is \$165.15. Farm Safety & Equipment Operation for ages 12 & older will take place at the following locations:

- FVTC Waupaca Regional Center, June 10-14, 2019, 9:00 a.m. to 3:30 p.m. (M-Th), scheduled test time (F). Call 715-942-1700 for more information or to register.

CAMP INFORMATION

Summer Camp

Waupaca, Portage, Marathon, Taylor and Wood counties will be camping together for summer camp. The dates are as follows:

Junior Camp: June 14-15, 2019 Grades: 2-3, optional 4

Intermediate Camp: June 9-11, 2019 Grades: 4-6, 7&8 outpost

Camp Registrations

Camper registration information is in this forecast. Registrations are due in 4-H Online May 8, 2019 with payment due in the UWEX office by May 20.



Camp Scholarships

Families are encouraged to indicate if financial assistance is needed on their individual camp registration form. Due to a generous donation from a 4-H family estate, financial assistance is available for summer camp. The amount of this support may vary.

How will you spend your summer at Upham?

In addition to the Waupaca County summer camp opportunity, Upham Woods will be providing a variety of camp programming this summer open to participants state wide. Programs are available to 4-H and non 4-H youth and adults. Whether this is the first time or part of a long tradition make this summer a chance for an ama9zing Upham Woods experience. For details on

all of our 2019 Summer programs go to:

<https://fyi.extension.wisc.edu/uphamwoods/programs/>

- ⇒ Upham Woods Family Camp: May 4-5, 2019
- ⇒ Upham Woods Open Enrollment Summer Camp – ages 8-13 (as of camp dates). Session 1: July 7-13, 2019; Session 2: July 14-20, 2019; Session 3: July 21-24, 2019; Session 4: August 4-6, 2019; Session 5: August 7-10, 2019
Costs vary depending on the length of camp.

International Hosting Opportunities

Are you interested in bringing the world closer to your doorstep? Would you like to learn about a different country without leaving home? Do you like the idea of sharing American culture and your family's traditions with a young person? If yes, then International Hosting is for you!

This summer, Wisconsin 4-H International Programs will welcome over 60 youth delegates from Japan, Korea, Mexico, Costa Rica, and Norway. These delegates will stay with Wisconsin host families for 4 weeks, and participate in everyday activities and plans with their host families. **For many families, hosting is the highlight of their summer!**

- All family members must be enthusiastic to open their homes and hearts to an international delegate for 4 weeks
- Have a son or daughter between the ages of 9-16 years old. Exchange students are matched with a "host sibling" who is of the same gender and similar in age.
- To complete an application, please visit: <https://www.states4hexchange.org/>
- To learn more about the hosting experience, please visit our website at: <https://wi4hinternational.org/host/>, or contact our office at wi4hinternational@ces.uwex.edu or at 608.262.2491.



SCHOLARSHIPS

Scholarship Available!

The Waupaca County Forage Council will be awarding TWO \$500 Scholarships. New this year, the Waupaca County Forage Council is inviting 4-H and FFA high school seniors to apply!



This is in addition to the active college student enrolled or planning to pursue a bachelors or associate degree in a field related to agriculture. Preference will be given to applicants pursuing agriculture related fields, as well as the spouse, child or employee of current Waupaca County Forage Council Members. The requirements, information and applications are available at: <https://waupaca.extension.wisc.edu/files/2019/04/Waupaca-County-Forage-Council-Scholarship-Application-2019.pdf>.

Deadline for applications is May 31, 2019. Applications may be emailed (dana.nelson@wisc.edu) or mailed (postmarked by 5-31) to the Extension Waupaca County office (Attn: Dana Nelson; 811 Harding Street, Waupaca, WI 54981).

LEADERS' BOARD and ASSOCIATION

The next *Leaders' Board Meeting* will be on Thursday, May 9 at Manawa City Hall. The Leaders Board starts at 6:30 p.m. The next Leaders' Association Meeting will be Tuesday, July 23 at 7:30 pm at Manawa City Hall. Clubs in District V (Sandy Knoll, Tri-County, Wolf River Rascals) are asked to report what their 4-H Club is doing and to serve a light snack.

Plat Book Photo Contest

The 4-H Leaders' Board is currently working on collecting ads for the new plat book set to be available in the fall of 2019. Remember this is one of the major fundraisers for the county 4-H program. With a new plat book comes the opportunity for **youth or adults** to submit photos to possibly appear on the front or back cover of the new book. You do not have to be in the photography

project, just submit photos to penny.tank@wisc.edu and put “plat book photo contest” in the subject line.

We are looking for photos representing Waupaca County to be submitted from youth or adults. If your photos are selected to be used, we will need a copyright release form signed by the person who took the photos and we need to be sure, if there are people recognizable in the photos, that we have photo releases on file. Individuals submitting photos that are selected for use will win either a 4-H themed prize or a plat book. Entries are due by Friday, May 17.

VOLUNTEER LEADER NEWS

Volunteer Leaders

All **ADULTS** who are project and activity leaders in the county / club **MUST** register in 4-H online to be covered by 4-H insurance and be registered in the enrollment system. If adults are interested in becoming a project leader for your club or county, call your general leader or Extension Office for enrollment information. There are numerous projects offered to members and it would be great to have more leaders to help throughout the year with project meetings.

All adults need to register through 4-H Online and if they are a new volunteer, a background check will be run by the state 4-H office prior to an individual completing the volunteer training.



VIP (Volunteers In Preparation)

New Leader Training

Waupaca County is committed to safeguarding all young people associated with our program. Thus, we will be joining other counties in the state in continuing the New Leader Orientation. **ALL first year adults** wishing to serve as volunteers (organizational, project and activity leaders, chaperons, etc.) will be required to attend a two hour orientation / training session,

sign a list of volunteer behavior guidelines, and authorize a confidential records check through the Department of Justice. New Leader Orientation will be offered **Tuesday, April 30 at 6:00 p.m. and Friday, May 3 at 10:00 a.m. - 12:00 p.m. at the Courthouse in Waupaca.** A minimum of 4 leaders need to be pre-registered to hold this training. Contact Penny at penny.tank@wisc.edu

Call for Nominations – 2019 Wisconsin 4-H Hall of Fame

This year’s laureates will be inducted into the Hall of Fame during Fall Forum on Saturday, November 2, 2019. There were many great stories shared by laureates during last year’s ceremony and while we are limiting installations to approximately 10 per year, we still expect to hear about inspiration and motivation from those selected.

A complete nomination includes 5 items:

- ▶ Nomination cover page
- ▶ Nomination signature page
- ▶ One-page Microsoft Word document outlining the nominee’s qualifications based on the 4-H Hall of Fame criteria
- ▶ Digital head and shoulder photograph and
- ▶ Brief (no more than 250 words) biography.

WISCONSIN 4H
HALL OF FAME



Completed nominations are due by May 20, 2019, and should be sent via email to cynthia.blackburn@wisc.edu Contact Penny at the UWEX office for more details.

WAUPACA COUNTY FAIR

Waupaca County Fair, August 21-25, 2019

Project meetings are underway and we are looking forward to this year’s county fair that is right around the corner!



This is the first year of the two year fair book, which is posted on the fair website waupacacountyfair.org **Entry information will be available in May to sign up for fair project entries. Fair entry will be done through an online system this year. Junior Fair**

entries are due no later than July 9, 2019. General Leaders and FFA Advisors will receive more details soon.

NOTE for 2019 – Based on a survey to foods project members, Foods Revue (Foods project judging) for County Fair will take place on **Saturday, July 27** (not the Saturday prior the fair as it has been for many years). There are also many updates to the foods department in the new 2019 junior fair premium book. Be sure to check it out.

Countywide Foods Project Meeting

Interested in learning about foods revue? If so, please attend the county foods meeting on **Tuesday, April 23** at Manawa City Hall at 6:00 p.m. We have a lot a changes this year at the county level due to the new food literature which gave us some new items to exhibit at foods revue. Don't worry – we also kept some of your favorite recipes from the old literature too!



If you are interested in buying your own copy of the new foods literature or if clubs are interested in a club library copy, the new literature is on sale for the month of April. Please place your order with Penny at the Foods meeting or prior to that night. Examples will be available for you to look at. Otherwise, a revised small cookbook will be available for purchase at the April 23rd meeting which will have all the foods fair entries that require a literature recipe (from the new and old literature).

We will also provide initial details of our new “fun contest” – **Ginger bread houses along with the cake and pie auction information!** We look forward to seeing foods members and leaders on April 23!

Junior Fair Superintendent Applications Available

One very important role during the County Fair is the department superintendents. Depending on the department there are differing responsibilities prior to, during, or after the fair. Superintendents receive a stipend from the Fair Board. If you are interested in

learning more contact Penny at penny.tank@wisc.edu for a junior fair superintendent application, which is due June 1. This year in particular there are openings in the swine and rabbit/poultry areas that need to be filled.

PROJECT NEWS

Shooting Sports

All youth registered in shooting sports MUST work with a STATE CERTIFIED SHOOTING SPORTS LEADER.

2019 4-H Shooting Sports Competitive Shoots:

- **18th Annual Shawano County All Star Shootout** May 10-11, 2019, Crawford Center, Shawano
.177 Pellet Air Pistol, .177 Pellet Air Rifle, Archery
- **Kettle Moraine Shotgun, Muzzloading & .22 Rifle Tournament**, May 18, 2019, Saukville Rifle & Pistol Club, West Bend, *Shotgun, Muzzleloading, .22 Rifle*
- **Brown County Statewide Shoot**, May 31-June 1, 2019, De Pere Sportsmen's Club, De Pere, *3D Archery, .177 Pellet Air Rifle, Air Rifle Silhouettes, .22 Rifle, .22 Silhouettes and Wildlife Conservation*

For more information visit:

<https://fyi.extension.wisc.edu/wi4hshootingports/2018-competitive-shoots/>

Interested in becoming a 4-H Shooting Sports Leader?

4-H Shooting Sports projects are successful when adults volunteer to work with youth and when youth are given the opportunity to develop safe shooting skills and a better understanding of wildlife ecology.

To serve as a 4-H Shooting Sports Leader, volunteers must be enrolled in 4-H, complete their county's Youth Protection process, be at least 21 years old and successfully complete at least one state-level 4-H Shooting Sports Certification Workshop.



If an adult leader is not certified, he or she cannot provide hands on or safety instruction without a certified leader being present.



2019 Certification Workshops:

- **South Eastern Workshop:** May 3-4, 2019, Ozaukee County Fairgrounds, Cedarburg, WI; *Archery, Rifle/Air Rifle*
- **Northern Workshop:** May 17-18, 2019, Price County UW-Extension Office, Phillips, WI; *Archery, Rifle/Air Rifle, Shotgun*
- **Central Workshop:** September 13-14, 2019, Central Wisconsin Sportsmen's Club, Marshfield, WI; *Archery, Coordinator, Rifle/Air Rifle, Muzzleloader, Pistol/Air Pistol & Shotgun*

If you have any questions regarding the Shooting Sports Program, please email Thompson_DA@co.brown.wi.us or call 920-391-4657. For more info visit, <https://fyi.extension.wisc.edu/wi4hshootingports/certification-workshops/>

Partial financial reimbursement is available from the 4-H Leaders' Association for adult training registration.

State 4-H Plant Science Day

A fun way to learn about Horticulture Science!! It will be held on Tuesday, July 9, 2019 at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or Charles.prissel@wisc.edu. Registration deadline is June 21, 2019.



Dog Project

Thank you to all who turned out for the organizational meeting. If you missed it – you can find the forms, by-laws and schedule on the Extension Waupaca County website (<https://waupaca.extension.wisc.edu/4-h-dog-project/>).

The **EDUCATIONAL** meeting will begin at 6:30 p.m. on Tuesday, April 16 at Manawa High School. In addition to educational activity stations - forms and fees will be collected, **and CANDY BARS** can be picked up. **NEW** this year we will be voting on the design for our **2019 4-H Dog Project T-Shirt!!** Remember to bring your submissions – original drawing on white computer paper...the more simple the drawn image is the better for printing. **NO DOGS COME TO THIS MEETING!!**



Training will begin in May. Schedules will be available at the April meeting and will also be available on our Facebook group's page. The **BEST** way to stay in the loop for this project is by finding us on Facebook (Our group is called **Waupaca County 4-H Dog Project**) and requesting to join our group.



Questions about the project can be directed to Dana Nelson at 715-256-9922 (home), 715-258-6231 (work) or by email rdjjj@charter.net or dana.nelson@wisc.edu.

LARGE ANIMAL PROJECTS

Large Market Animal

The date for the next Large Market Animal Committee Meeting is Thursday, May 16, at 6:30 p.m. at the Weyauwega City Hall.

Large Market Animal Tagging/ID Meetings

There will be two meetings offered. One on **April 6 at 9:00 a.m. to 11:00 a.m.** at Weyauwega City Hall on Main Street and

April 18 at the same location at **6:30 p.m. to 7:30 p.m.** Tags will be handed out along with hair sample envelopes at this meeting. Hair samples must be delivered to Ann Wehrle, E8283 Seefeld Road, New London, WI 54961 by May 7, 2019. **If hair samples are not postmarked by May 7, 2019 the animal will be ineligible for the sale.** In addition, testing requirements for pigs to be exhibited at the County Fair will be discussed.

Swine Exhibitors: The State of WI now requires PRRS testing for all farms prior to the exhibition. Testing ropes will be handed out at both tag-in meetings in April (listed above) along with the written directions for using them. Only one test per premises need be done. The Committee will collect the rope tests on June 22nd from 9 am to 11 am at Dairyland Animal Health in Weyauwega. There is a cost for this. You can have your own veterinarian send it in for you if you cannot drop it off on June 22nd. Dr. Shofner will be available to answer any questions at the Tag-In meetings in April.



Youth for the Quality Care of Animals (YQCA)

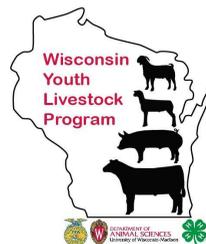
Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the YQCA (Youth for the Quality Care of Animals), which is an online program with modules geared to age groups. Modules include animal welfare, food safety and life skill development, and it is estimated that youth will spend roughly 60 minutes completing the modules each year. There are also in person class opportunities. Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in 2019 events. This is for livestock, dairy, goat, poultry and rabbit youth exhibitors. Two in person trainings will be held in Waupaca County for YQCA. Go to <http://yqca.org> to register.

April 9, 6:00 p.m. at Manawa High School

June 8, 10:00 a.m. at Manawa High School

Youth Livestock Website and Social Media

Subscribe to get email notifications of new information on <https://fyi.extension.wisc.edu/youthlivestock>, it's on the right, enter in your email address and hit submit. Bookmark this website!



State 4-H Meat Judging Contest

You are invited to participate in the upcoming meat judging contest, to be held Saturday, April 27, at the UW Madison Meat Laboratory. All of the materials can be found online at <https://fyi.extension.wisc.edu/youthlivestock/programs/4hmeatscontest/> Registration is due by April 19.

UW-Madison Saddle & Sirloin Badger Bonanza Lamb Show

Mark your calendar for this year's Badger Bonanza Lamb Show on Sunday, April 28, 2019! This event will again be a double-header show that will take place at the Arlington Public Events Center (N695 Hopkins Rd., Arlington, WI 53911). This show provides youth a chance to get their lambs into the show ring early in the season. For more information contact Tori Arnevik at arnevik@wisc.edu or 715-651-0299.

Five \$100 Awards for Swine Project Members

The University of Wisconsin-Madison Saddle & Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before April 19, 2019. The award application can be found online at <https://fyi.extension.wisc.edu/youthlivestock/files/2018/04/Swine-Award-Application-2019-fillable.pdf>. For any additional information on the Swine Project Awards, please contact Saddle & Sirloin Swine Project Award Chair Cassidy Dabbs at (262) 220-4381 or at cdabbs@wisc.edu.



Wisconsin State Fair 2019 840 Eartag and DNA Identification Program Updates

840 Eartag and DNA Identification Submission Due Date:

Beginning in 2019, all Wisconsin State Fair DNA identification requirements for Junior Show Beef, Sheep, and Swine (market and non-registered breeding stock) must be submitted postmarked May 23rd or before. Find all details on this update at: www.wistatefair.com/pdfs/competitions/entry_info/2019_DNA_Identification.pdf



DAIRY PROJECT

James W. Crowley Dairy Leadership Award Program

The 4-H Dairy Leadership Award provides recognition to youth who have excelled in their dairy project. Fifteen state level awards are to be presented annually to outstanding 4-H Dairy project members. Eligible youth must be currently enrolled in the 4-H dairy project, be in 10th—12th grade, and an outstanding record of involvement and accomplishments in the 4-H dairy project. Applications are due May 1, 2019. Check out <https://www.morningagclips.com/james-crowley-state-award-information/> for more information.

2019 Area Animal Science Days—in Waupaca County

Waupaca County will host the annual NE Wisconsin 4-H Area Animal Science Day (AASD) on June 20, 2019. At Area Animal Science Day, 4-H Dairy Cattle and Livestock Judging Teams from 10 to 14 counties compete against each other for a chance to qualify for the State 4-H Dairy or Livestock Judging Contests. Educational workshops will also be offered for rabbits and goats. There is a small fee per youth attending. Register by contacting Penny at the Extension office in May. See insert for more info.

Horse Project

The Countywide Horse project meetings will be held on April 29 and May 20 at 6:30 p.m. at Manawa Elementary. Horse ID's are due in the Extension Office by May 31. (No May 31 postmarks accepted).



Jumpers who are interested in participating in the jumping work nights in May will need to get your coggins and shots records turned in by the April meeting.



Fair Beautification Day will be May 5, from 1:00 p.m. - 3:00 p.m.

The State Horse Bowl, Hippology, Speaking and Demonstration Contest is on May 3-4, 2019 at UW Marathon in Wausau, The speaking and Demonstration events will be held Friday evening May 4. Horse Bowl and Hippology will be held concurrently on Saturday, May 4. Details can be found in the 4-H Horse Association Hand Book. <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

MISCELLANEOUS

Roadside Clean-Up Safety

With the approach of springtime and (hopefully) better weather, many 4-H groups will participate in Adopt-A-Highway projects.

The State 4-H Office wants to encourage volunteers and parents

across the state to address safety concerns when working on the roadsides. There are educational resources on the Wisconsin Department of Transportation website that address safety issues. This includes information related to portable meth labs and other related hazardous materials that may be found along roadsides. While we're not discouraging groups from roadside clean-up activities, we want to make sure participants are aware of hazardous materials and use safe practices.



They would encourage clubs to register with the DOT for Adopt-A-Highway projects. Registered groups would receive updates and safety notices directly from the DOT. <https://wisconsindot.gov/Pages/doing-bus/real-estate/roadsides/adopt-hwy/default.aspx>



HAPPENINGS IN YOUR CLUB



Baldwin's Mill - The club enjoyed a club Christmas party, went sledding and skating. Their community service consisted of ringing of the bells, Operation Christmas Shoebox, collected items for the warming shelter, and made Valentines Day crafts at the Nursing Home.

Casey Lake - Club members gave demonstrations, playing bingo with the residents at King Veterans home, Veterans Home Gardens, discussed going swimming at Iola pool. They had Dr. Barb Kasporwitz, DMV, talked about caring for animals.

Country Pride - The club went ice skating, attended a pizza party for ringing bells, scheduled project days for making sand art, pony beads and glass art. They will be fundraising selling candy bars.

Krossing Creeks - The club went bowling and toured the lanes and how they work. The Marion Police K-9 Unit came in and gave a demo on how they used the police dog. The club made and donated 20 baby bags to mothers with new babies at Shawano Hospital.

Lind Center Beavers - The club handed out valentines to the nursing home residents and to the club grandparents, and worked at a Culver's Fundraiser Night.

Sandy Knoll - Club members gave demonstrations and are planning a club tour.

Wolf River Rascals - The club enjoyed an open gym night and family potluck. As a club, each member is designing and painting their own clay project.

Woodland Badgers - Club members gave demonstrations, reported on their Christmas party, caroling, and card making. They are planning a club winter activity, Green Tree Bingo, card and hygiene baskets.



Secretary Reports

Please remember part of the secretary officer duties, besides keeping accurate records of club business, is to turn a copy of the minutes into the UW-Extension Office. This can be done by mail, fax (715-258-6232) or email: penny.tank@wisc.edu The club minutes are important for 4-H records and highlights from the minutes are also shared in each 4-H Forecast.

4-H Ambassador Club Visits



The 4-H Ambassadors are very interested in visiting club meetings or participating in club events. If your club would like to have an Ambassador visit please contact Penny at the UWEX office to make initial arrangements. The Ambassadors would be available to present any of the following depending on the time of year:

- Information about the Ambassador program
- County 4-H opportunities and benefits of participating in club and county events
- Preparing for County Fair or completing 4-H record books
- How does the 4-H Leaders' Association support club members/leaders
- Educational topics such as teamwork, club recreation, etc.
- Other leadership activities

CONGRATULATIONS

- ☺ Participants in the Music, Drama, and Speaking Contest – Abbey Acker, Kaia Amaral, Renna Amaral, Carolyn Backes, Josh Barnett, Olivia Bowers, Abigail Elmhorst, Gus Emmert, Ted Emmert, Hannah Fischer, BreAnn Giauque, Cadence Johnson, Katie Johnson, Logan Johnson, Gracie Liegl, Lilli Liegl, Garret Peterson, Rhett Nelson, Rylee Nelson, Evan Retzlaff, Logan Rogney and Danielle Tank.
- ☺ Congratulations Karen Acker and Jessica Magdanz drawing winners at the March Board & Association Meeting.

THANK YOU

- ☺ Anna Rustad, Elizabeth Enoch, and Lora Korth – 4-H Ambassadors who helped teach at New Family Night.
- ☺ Newly elected board members: Michelle Backes, Gloria Bigalke, Myrt Kutchenriter, Michael Much, Krista Enoch, Angelica Johnson, Lora Korth, and Grace Peterson
- ☺ Outgoing board members for their time and dedication to the 4-H program!
- ☺ All of our continuing board members!



- ☺ Everyone that attended the General Leader’s meeting! It was great to see almost all of the clubs represented.
- ☺ Over 275 people who attended Super Saturday.
- ☺ All of the teachers and helpers at Super Saturday.
- ☺ Individuals that donated food and hygiene products at Super Saturday—we were able to deliver a box of food to 3 different food pantries serving Waupaca County.
- ☺ A special THANK YOU to all of our wonderful volunteers for all of the work you do to make our 4-H program great!
- ☺ To Anna Moser, Monica Nohr and Garth Zimmermann for judging the Music, Drama, and Speaking Contest

FRIENDLY REMINDERS

JOANN Fabrics



Current & Lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support the 4-H programming. Visit <https://www.joann.com/4-h/>

Tractor Supply Co.



With a Tractor Supply Co. store now in New London, 4-H clubs have the opportunity to partner with the store on fundraisers, meeting site, field trips, 4-H promotion, and more. Talk to the store manager about opportunities at this location. Go to <https://tsceventpartners.com/>

Renewing Your License Plates? 4-H Plates Now Available

Contact the Wisconsin Department of Transportation or go to www.wisconsin.gov/Documents/formdocs/mv2969.pdf for more information.



Check out the **Wisconsin 4-H website** at <https://4h.extension.wisc.edu/> Updates continue to be made.

Waupaca County Fair Website at waupacacountyfair.org

WAUPACA COUNTY EXTENSION STAFF



Extension
UNIVERSITY OF WISCONSIN-MADISON

4-H/Positive Youth Development

Penny Tank, 4-H Program Coordinator
penny.tank@wisc.edu

Annette Spieth, Program Assistant
annette.spieth@wisc.edu



Ashley Acker, LTE
ashley.acker@ces.uwex.edu

Agriculture

Greg Blonde, Agriculture Agent
greg.blonde@wisc.edu

Community Development

Jessica Beckendorf
Community Development Educator
jessica.beckendorf@wisc.edu



Family Living

Sandy Liang
Human Development & Relationships Extension Educator
sandy.liang@wisc.edu

Christi Gabrilska, FoodWise Nutrition Coordinator
christi.gabrilska@wisc.edu

VACANT, FoodWise Nutrition Educator

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status. An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. For communicative accommodations in languages other than English, please contact languageaccess@ces.uwex.edu For communicative accommodations based on a disability, please contact oedi@uwex.uwc.edu



**WAUPACA COUNTY UW-EXTENSION
COURTHOUSE
811 HARDING STREET
WAUPACA WI 54981**

**NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
WAUPACA, WI 54981
PERMIT NO. 3**

RETURN SERVICE REQUESTED