



Waupaca County 4-H Trip Interest Form
 (To be completed by the member and signed by the General Leader)
 (Trip Interest Form and Application due in UWEX office January 3, 2019)

Name _____ Age as of Jan. 1 _____

Club _____ Current grade level _____ Yrs. in 4-H _____

A 4-H member may receive financial support for the following 4-H educational experiences only once, and only one per year; State 4-H and Youth Conference (Madison), Leadership Washington Focus (Washington D.C.), American Spirit (East Coast), Citizenship-Washington Focus (Washington D.C.), National 4-H Congress (Atlanta).

Members **may** apply to be a County Ambassador in addition to applying for the trips.

Applications may be computer generated / scanned; however, try to keep the spacing as close as possible to the original form for each question and answer. Your application must contain the same information as the original form. Be sure the answers stand out from the questions (i.e. bold the questions, leave space before your answer).

All applications can be found at <http://waupaca.uwex.edu/4-h-youth-development/4-h-program-topics/applications/>

Complete applications for all experiences you wish to interview for. Rank your preferences in case you are selected for more than one. Rank 1-first choice, 2-second choice, etc.

_____ Wisconsin 4-H and Youth Conference (Grade 7-10)
 (Complete 4-H and Youth Conference/Ambassador Application) (June 24-27, 2019)

_____ Leadership Washington Focus (grade 6-8) (Complete 4-H and Youth
 Conference/Ambassador Application) (July 14-19, 2019)

_____ American Spirit Experience (Grade 8-10)
 (Complete 4-H and Youth Conference/Ambassador Application) (2 trip weeks in 2019)

_____ Citizenship Washington Focus (grade 10-12, minimum age 15 during trip) (Complete ME
 Form) (Member selects trip date from 3 available weeks in June and July.)

_____ National 4-H Congress (grade 10-12, maximum age 18 as of January 1, 2019)
 (Complete ME Form) (Nov. 29-December 3, 2019)
 (Members also must submit **one leader letter of recommendation**)

_____ County 4-H Ambassadors (grade 8 and above) (4-H and Youth Conference/Ambassador
 form **and one letter of recommendation**)

The 4-H member has met the general requirements and is eligible for consideration of financial assistance for the trip(s) listed above.

Date _____ General Leader's Signature _____

This form and your ME or trip application form(s) must be in the UW-Extension Office, Courthouse, 811 Harding Street, Waupaca, WI 54981, **on or before January 3, 2019.**