

Re-Enrolling in 4-H (See yellow 4-H Enrollment Guide for new member instructions)

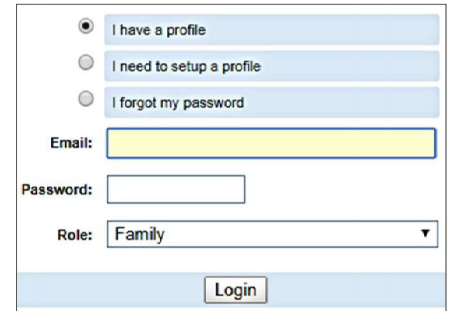
LOG INTO 4HONLINE <http://wi.4honline.com> with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**

Check Family address, phone and email. If you need to make changes **Edit Family**

On your Member/Volunteer list, find the family member you wish to re-enroll and click on **Edit** next to their name.

At the bottom of the next screen, click on the button for **Enroll for 2018-2019**



You will now see the Personal Information that you entered when you first enrolled. LOOK OVER THE INFORMATION AND MAKE ANY CORRECTIONS to your address, phone, email. The Year in 4-H and Youth Grade Level will automatically update. Youth Volunteer Hours / Community Service - Community Service is fundamental to the 4-H experience. Please encourage re-enrolling 4-H members to record how many hours they volunteered helping with 4-H community service projects last year. We want to communicate with others how youth are contributing in their communities. The Health Form is optional. (If the youth was in 12th grade last year, you must select the grade for this year, either Post High School Education or Not in School. When you are done, click on **Continue**. If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose Enroll As Adult, otherwise select Enroll as Youth).

On the Participation -> Club screen, confirm the correct club is listed. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**



RETURN SERVICE REQUESTED

WAUPACA COUNTY UW-EXTENSION
811 HARDING STREET
WAUPACA, WI 54981
(715) 258-6230 PHONE
(715) 258-6232 FAX

NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
WAUPACA, WI 54981
PERMIT NO. 3



SPACE CAMP, GRADES 6-8

4-H Missions in Space will take place in Huntsville, Alabama, April 25-29, 2019. Space Camp is just what you think it is – it's a camp experience where you learn and experience a ton of different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth! Simulated space activities include building and launching your own model rocket, on-site meals and sleeping habitats simulating a real space training experience, and a variety of space simulators such as the multi-axis trainer, five degrees of freedom chair, and the space shot. Any 4-H members in grades 6-8 may register in 4-H online for Space Camp starting November 7. The tentative cost including coach travel is approximately \$625. **SCHOLARSHIPS:** The Waupaca County 4-H Leaders' Association will pay ½ of the cost for 3 members. Call the UW-Extension Office to receive more information about Space Camp and the brief application form due October 15, 2018. Following this date an interview will be planned to determine the delegates receiving the 3 scholarships. Waupaca County youth who have participated in Space Camp really found it a valuable and fun experience!

4-H EVENTS FOR NATIONAL 4-H WEEK AT WAUPACA PUBLIC LIBRARY NATIONAL 4-H WEEK IS OCTOBER 7-13

Saturdays, October 6th and 13th, 4-H will be hosting events outside of the library from 10:00 a.m. – 1:30 p.m. If you are interested in helping let us know. October 6 will be the Pumpkin Contest (see insert in this mailing) and the opportunity for anybody to decorate a mini pumpkin to take home and October 13 will be a petting zoo and face painting. Mark your calendars and plan to join in the fun!

SMALL MARKET ANIMAL UPCOMING MEETINGS

The Small Market Animal Committee has planned their start up and annual meetings for this fall. Both meetings will take place at Manawa City Hall, October 11th and November 8th starting at 6:30 p.m. The bylaws and sale rules will be reviewed at the start up meeting and prepared for a formal vote at the annual meeting on November 8. In order to be a voting committee member for the coming project year, you need to attend one of these meetings. Supper will be provided on October 11. Please plan to attend if you have an interest in small market.



4-H Leaders Association Meeting

The next *Leaders' Association Meeting* will be on **Tuesday, September 25, at 7:30 p.m.**, at the **Manawa City Hall** (*Located at 500 S. Bridge, Manawa*). Clubs in District II (Friendly Valley, Town & Country, Wisconsin Workers) are asked to report what their 4-H Club is doing and to serve a light snack.

Membership and voting rights in the 4-H Leaders' Association includes youth members in grades 7 and above with at least one year of 4-H enrollment. Every youth protection certified adult 4-H leader in Waupaca County 4-H is also a member. *(10 youth and adult leaders are needed for a quorum.)* You are encouraged to participate and help make the 4-H program the best it can be. Postcards are mailed to all certified leaders to announce meeting dates throughout the year.

Agenda items include:

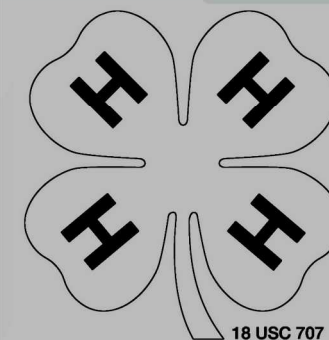
- ◆ Trip & Workshop Reports and Committee Reports
- ◆ State 4-H Fall Forum Invitation
- ◆ National 4-H Week, October 7 - 13
- ◆ County Fair and Food Stand Report
- ◆ Club Reports and Snack—District II (Friendly Valley, Town & Country, Wisconsin Workers)
- ◆ Officer Training, November 10
- ◆ Pumpkin, Watermelon, Sunflower & Poster Contest
- ◆ Leader Banquet, November 3
- ◆ Waupaca Library Exhibit

A full agenda and minutes from the last meeting in July will be available at the meeting.

COMING TO THE
WAUPACA PUBLIC LIBRARY:

WAUPACA COUNTY 4-H

Come learn of over 100 years of 4-H through interactive trivia, historical memorabilia, photographs, youth projects, and more!



**SEPTEMBER 24TH
— NOVEMBER 3RD**

Open during regular
library hours

107 S Main St, Waupaca

**With special events October
6th and 13th
presented by 4-H youth!**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

