



# 4-H Forecast

August  
September  
2018

Waupaca  
County

## ANNOUNCEMENTS

### Regarding Traffic and Admittance to the Waupaca County Fair



- After entry day on Wednesday, parking by the youth building will be for designated vehicles only and mainly handicapped parking this year.
- Daily fair admission is \$5.00
- The fair begins charging admission at 3:00 p.m. on Wednesday of County Fair. Exhibitors bringing projects in for entry will not be charged. After the entry deadline you will need to pay if you do not have your exhibitor wristband or leader pass. Children 11 years and under are free. Remember you can pick up your leader pass and/or exhibitor tags and wristband on Tuesday, August 21 from 3:00—7:00 p.m. in the youth building.
- On entry day, please be respectful of many people needing to unload projects and animals and move your vehicles when you are done so the next person has a place to park.
- One way traffic starting on Monday of fair week around the Fairgrounds.
  - ⇒ Elizabeth Street, which passes gate 1, will be a one way 2 lane street going south. The inside lane allows for admittance and parking on the grounds only and the outside lane will be directed straight through to South Street and you can go directly into the field parking lot right or left.
- For the foodstand, there will again be a limited number of volunteer passes/lanyards that can be used for parents or other adults coming to work in the foodstand that are not registered leaders. These will be located at the foodstand and you will be responsible to let your club leader know if you want somebody from the foodstand to meet you at the gate to utilize one of the complimentary volunteer passes. Once you are in the foodstand, the lanyard needs to be left there for people on future shifts.
- 4-H Food Stand Reminder—The 4-H Foodstand Committee would like to remind Waupaca County 4-H clubs that they are scheduled to work in the food stand during the county fair. The food stand is a big fundraiser for the 4-H Program and everybody's help is appreciated. See the insert for more information.
- Please make special note of the need for volunteers to work SATURDAY NIGHT in the foodstand. Maybe the time your club was scheduled does not work for you or you would like to work an additional shift? Youth and adult volunteers are needed from approximately 7:30 P.M. —close. Let your club leader or the UWEX office know if you could work Saturday night.

**Record Book Pages are available online at <http://goo.gl/MY2sBI>**

There are now fillable forms you can fill out online and print for your record books.

There are also still pdf files you can print out and write or type on.

### Inserts:

- ▶ 4-H Food Stand Information
- ▶ Record Book Information
- ▶ Rabbit and Poultry News
- ▶ Special Fair Contests



### **4-H Display at the Waupaca Public Library**

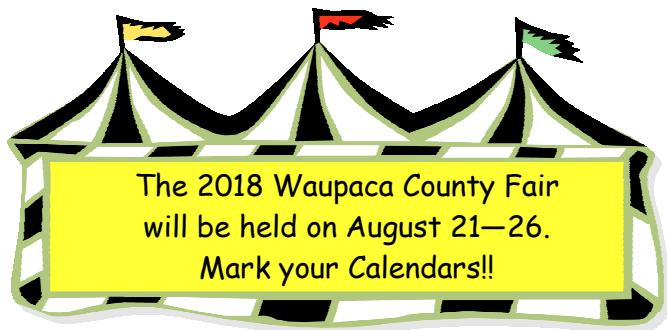


The Waupaca Public Library will soon feature an exhibit showcasing Waupaca County 4-H. From September 24<sup>th</sup> to November 3<sup>rd</sup> the exhibit will showcase over 100 years of 4-H history through interactive trivia, historical memorabilia, photographs, youth projects, and more.

The display committee is currently searching for member and club assistance in the following areas:

- Do you have a fair exhibit you would like to see included in the exhibit? Information will be available at the Youth Building office during the fair.
- Do you have an item with the 4-H logo on it you would temporarily donate for use in the exhibit?
- Do you take photographs at the county fair or do you have photographs from other club or county events throughout the year that you would like to see in the exhibit?
- Do you have historical 4-H memorabilia or photographs you would like to temporarily donate for use in the exhibit?

If you or your club has interest in any of the above areas, please contact Penny at [penny.tank@ces.ewex.edu](mailto:penny.tank@ces.ewex.edu)



### **COUNTY FAIR NEWS**

The Waupaca County Fair will be opening on Tuesday the 21st this year with a free Tractor Pull in the Grandstand. All other fair activities, including entry day, will begin as usual on Wednesday the 22nd.

The Fair theme for 2018 is the Waupaca County Fair is All For You.

Project meetings are underway and we are looking forward to this year's county fair that is right around the corner!

**Check out the Waupaca County Fair website for an online version of the fair book and lots of other information: <http://waupacacountyfair.org/fair-book/>**

#### **Cloverbud Judging**

Cloverbud exhibits will be "judged" face-to-face by a volunteer on **Wednesday, August 22**, from **12:00 p.m. —7:00 p.m.** in the **Youth Building**. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair.

#### **County Fair Entries**

Remember county fair entries may only be deleted after the deadline, NOT CHANGED OR ADDED. General Leaders have received a computer printout of all entries. If you have any questions about your fair entries, call the UW-Extension Office at 715-258-6230 and ask for Karen or email her at [wcfexhibitorcoordinator@gmail.com](mailto:wcfexhibitorcoordinator@gmail.com)

#### **Admission to the Fair**

Leader passes and member wristbands can be picked up **Tuesday, August 21**, from **3:00 p.m. to 7:00 p.m.** at the **Youth Building** and on **ENTRY DAY**. Unclaimed passes and wristbands, after 8:00 p.m. on Wednesday, will be returned to the Fair Secretary.

#### **Entry Day—August 22**

All Youth Building exhibits may be entered and judged after 12:00 noon and must be in place by 7:00 p.m. on **Wednesday** of the County Fair including all non-perishable foods from the Foods Judging. Livestock must be entered between 8:00 a.m. and 3:00 p.m. Dairy must be entered between 9:00 a.m. and 5:30 p.m. Rabbits and Poultry must be in the barn by 8:00 p.m. Horses must be in the barn by 7:00 p.m. If you have any further questions, please refer to **Page 3** of the fair book.

**Anybody arriving after 3:00 p.m. on Wednesday will be charged \$5.00 admission fee unless you have your pass or wristband with you. (children 11 years and under are free)**

### **Parking Limit at Youth Building**

There is a 20 minute parking limit on the west side of the Youth Building all day Wednesday. Also remember that the number of cars allowed to park by the Youth Building on Sunday for project release is limited. As soon as you have your projects, please move your car to another parking area. Enclosed is a map detailing parking at the Waupaca County Fair.

### **Volunteer Opportunity in the Youth Building**

If you are interested in volunteering a few hours in the youth building during county fair or would like more details please call Penny at the UW-Extension Office at (715) 258-6230. We can use the extra hands and help!

**NO animals in the Youth Building  
unless they are trained to assist seeing  
or hearing impaired individuals.**



### **Special Fair Contests**

Bring your most unusual vegetables, decorated birdhouse gourd, animal made out of vegetables or fruit, garden scarecrow, dressed zucchini or recycled exhibits to the Youth Building by 7:00 p.m. on Wednesday of County Fair. Prizes and ribbons will be awarded. See insert in this newsletter.

### **Grand Champion Picture Time**

If you receive a Grand Champion on an exhibit (animal or youth building), please plan to be at the Fairgrounds at 3:00 p.m. on Friday, August 24 to have your picture taken with your exhibit. The newspapers in the county are invited to photograph the exhibitors at this time. Meet by the office in the Youth Building.

### **County Fair Plant and Soil Science Pointers**

**For Vegetable Exhibitors:** Be sure your vegetable exhibits are clean before bringing them to the fair. Wash them carefully and dry them. Trim them according to the fair book listing. Be sure to know the variety you have grown if you choose to include on the entry tag (optional). Dig onions 2-3 weeks before the fair and let them dry. Then peel ONLY the dirty layers of skin off the onions. When bringing the vegetables to the fair pack them carefully so they don't get

bruised. Call the UW-Extension Office to purchase a copy (85¢) of "Exhibiting and Judging Vegetables" A3306. A free copy at <http://learningstore.uwex.edu/Exhibiting-and-judging-Vegetables-P763C0.aspx> Click on "View pdf".



**For Houseplants and Flowers:** Remove dead blossoms and leaves on potted plants. Clean up the flower pots for both houseplants and container grown plants. If digging plants out of the ground and planting them in pots for the outdoor grown containers, plant them at least a week before the fair, if not longer, so that the plant can adjust to the soil in the pot and look better for the fair. Do not exhibit cut flowers with leaves in the water.

**For Crops:** Be sure that bundles are tied securely with more than one tie. Clean potatoes before bringing to the fair and pack carefully so they don't get bruised. Follow the guidelines in the fair book.

### **Exhibitor Electrical and Display Rules for Waupaca County Fairgrounds**

- Extension cords must be plugged into an outlet directly, not strung together to achieve more length.
- Choose heavy gauge extension cords. Minimum 14 gauge.
- Lighting may not be strung through fabric or other material, contained rope lighting is acceptable. LED style light cords or rope lights are preferred.
- No permanent fasteners may be used to hang lighting or cords. Please use zip ties or some similar methods to hang lighting. NO STAPLES of any kind.
- Limit the amount of cords that are plugged in to each electrical circuit. Try to split up the electrical load within the building by spreading fans and other equipment between circuits.
- Exit lights in buildings must be on.
- Exits may not be blocked. This means no tack, feed, bedding, displays, or other materials in aisles or in front of doors.
- Electrical panels must be clear of obstruction. No equipment or personal items, chairs, tables, etc. may be in front of any electrical panel in any building.



### **Fair Beautification Project for any Youth Groups**

The Waupaca County Fair Board is sponsoring a Fair Beautification project open to all youth groups. This project is a flower container garden (for example: wagon of flowers, wheelbarrow, etc.) The container gardens are to be brought to the Youth Building by 7:00 p.m. on entry day and will be judged on Thursday. There is no pre-registration required and no entry fee. The gardens will then be placed around the grounds and will need to be picked up between 6:00 and 7:30 p.m. on Sunday. Cash awards are available and the containers will be judged Danish. See page 1 of the fair book for more info.



### **Club Table Centerpiece Contest at County Fair**

Inside the Youth Building at the County Fair there are tables behind the 4-H Food Stand for people to eat meals or just sit and relax in the shade during the fair. All 4-H clubs have the opportunity to create a table centerpiece to help decorate the tables. The Waupaca County 4-H Leaders Association will sponsor a small cash award to all participating clubs. Use your creativity and enter this contest! Bring entries to the youth building office on Wednesday of fair.

### **Release Times**

Livestock is released beginning at 4:00 p.m. on Sunday. Youth Building exhibits will all be released at 6:00 p.m. **Please do not ask to remove your exhibits early—the release times are a fair board policy.** All exhibits must be picked up from the Youth Building by 7:30 p.m.

Fair exhibits brought back to the UW-Extension Office after clean-up on Sunday will be kept ONE WEEK.

### **ATTENTION ALL ANIMAL EXHIBITORS**

#### **Animal ID Form required at check in**

See the back of the Waupaca County Fair premium book for the animal check-in form or at <http://waupacacountyfair.org/forms/>. This animal load form is required to accompany each species, exhibitor, and truck load of animals you bring to the County Fair. Feel free to make copies of the form. Some copies of the animal load form may be missing the line for Premise ID—please just be sure to include it on the form near the top.

### **Premise ID**

The Wisconsin Premises Registration Act, effective November 1, 2005, requires anyone who keeps, houses, or co-mingles livestock to register their premises. Dogs, cats, and rabbits are not required to be registered for a Premise ID#. For more information, go to [www.WIID.org](http://www.WIID.org) or call the UWEX Office. Be sure the premise ID number is included on your animal load forms turned in at check in.

### **Horse and Pony Project News**

- The final countdown to Fair has begun. With a couple of work nights left please be sure you have met the requirements to show your equine at Fair! If you have questions regarding this please call or email Tamara Fabisiak.
- The Waupaca County Horse & Pony Project will have their annual Gymkhana Fun Show on August 4th from 11am- 4 p.m at the Manawa Rodeo Grounds. This is a great time to have some fun with your horses before Fair preparation begins! Parents are welcome to compete too.
- The Champions Challenge will be held at the State Fair from August 10th-12th. More information can be found at, <http://wistatefair.com/fair/daily-schedule/>
- Fair week for the Horse Project will begin on Sunday, August 19th, at 2 p.m. with a MANDATORY stall setup and Potluck. Each member who plans to show their equine at Fair is required to attend. Members are asked to bring cleaning supplies, rags, in addition to wheelbarrows and shovels to fill the stalls with shavings. Everyone is also asked to bring a dish to pass along with a beverage for themselves for the Potluck meal. During this time members will sign up for classes they are participating in during the Fair show. There will be a meeting going over fair rules, expectations and time to vote on year end awards. Stall decorating will also take place after the meeting.
- Fair entry day will take place on August 22rd from 11 a.m. - 7 p.m. Members will be required to show original coggins prior to unloading. They are also required to show their Premise ID and Fair ID/Vet Form.
- The Costume and Natural Horsemanship Events will held during Fair. They will be held on August 23, time to be announced. The Horse and Pony



Project Fair show date is the 24th of the August at 9 a.m.



- The Wisconsin State 4-H Horse Association Meeting will be held at 7:00 pm on August 20th at the Holiday Inn & Suites in Rothschild. There is a Meal at 5:30 pm Adult and Youth Committee Meetings are held at 6:00 pm. All Horse and Pony Project members are invited to attend.
- The State Gymkhana show will be held from September 8-9 in West Allis at the State Fair Grounds. Paperwork must be signed and postmarked by August 15th. There is no prequalification involved to attend this show. Forms can be found at <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>
- September 14 -16 is the State 4-H Expo, held in West Allis at the State Fair Park. There are numerous educational opportunities to enter for this event that do not require prequalification prior to competing. Some of the opportunities include, Model Horse, Creative Writing and Photography. There are also prequalifying events that include getting a first place in classes during the show at the Waupaca County Fair. For more information look at the website/ <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

### **Dog Project**

The Waupaca County 4-H Dog Project members have been working all summer on training their dogs in **obedience**, **showmanship** and **agility**! This summer we again held a **showmanship** class for Cloverbuds – and it was a lot of FUN!! Cloverbuds learned about 4-H **showmanship** in the dog project using a stuffed toy dog.

Now, it is time to show what they have accomplished – including the Cloverbuds. Graduation for **obedience** and **showmanship** will be *Tuesday, August 7 at 6:00* at the Fairgrounds. Fair judging for **agility** will be *Friday, August 10 at 6:30* at Sleepy Creek Pet Lodge (1406 Handschke Dr. New London, WI). Fair judging for **obedience** and **showmanship** will be *Saturday, August 11 at 8:30* at the Fairgrounds. Come out and watch the **Waupaca County 4-H Dog Show!!**



The **2018 State Dog Show** will be held at the Amherst Fairgrounds from September 28 to September 30. The deadline to enter is August 10. The State Dog show will be held in conjunction with the state 4-H Agility Show.

Questions about the project can be directed to Dana Nelson at 715-256-9922 (hm), 715-258-6231 (work) or by email [rdjji@charter.net](mailto:rdjji@charter.net) or [dana.nelson@ces.uwex.edu](mailto:dana.nelson@ces.uwex.edu)

### **Other Important Dates**

There was a County Fair insert in the last newsletter. The following are some reminders of important fair dates. If you want another copy of the insert contact the UWEX office or go online at <http://waupaca.uwex.edu/4-h-youth-development/4-h-program-topics/4-h-newsletters/>



### **Older Youth and Adults Needed for Pre-Fair Youth Building Set-Up**

The superintendents in the youth building are looking for older youth and adults to come help move the large display risers, shelving, booth structures, hanging racks, etc. on the evening of Tuesday, August 14 at 6:15 p.m. (before fair clean up on August 15). This job is a lot easier with more hands!

- **Fair Clean-Up—Wednesday, August 15 at 10:00 a.m.** Remember to wear old clothes and bring rags, sponges, and buckets.
- **County Fair Orientation & Record Book Clinic - Thursday, August 16, at 6:30 p.m., in the Youth Building, at the Waupaca County Fairgrounds.**
- **Dog, Cat, and Small Pet judging** will be held on Friday night and Saturday, August 10 and 11
- **Foods Judging** will be held on **Saturday, August 18**, beginning at **9:00 a.m.** At **Manawa High School**.
- **Booth and Banner Set-Up—Tuesday, August 21, from 3:00 p.m. to 7:00 p.m.** All booths must be completed by noon Wednesday.
- **Livestock and Dairy Meeting on ENTRY DAY—** There will be a short Livestock and Dairy Exhibitor Meeting on entry day in the Multipurpose Building. The meeting will begin at **5:30 p.m.** with general information for all beef, sheep, swine and dairy exhibitors, followed by specifics for each department.
- **The Dairy and Livestock awards** will be presented on **Sunday, August 26**, at **1:30 p.m.** in the **Multipurpose Building**.

### Market Animal Updates

- **Market Animal Carcass Show**—The Market Animal Carcass Show will be **Tuesday, August 28**, at **Niemuth's Steak and Chop Shop** in Waupaca. The cooler will open at 6:30 p.m. with the program starting at 7:00 p.m.



- **Market Animal Reminders**

- To assist with clean up efforts, please place garbage in garbage barrels/dumpsters and be sure you are putting only manure in the designated manure disposal areas.
- Be sure to complete your market animal signs after the sale with your buyers name, etc. This is considered in barn judging.
- Be sure Animal ID and Vet Check information forms brought to fair are filled out completely, including Premise ID and are **one check-in form per species of animal, per exhibitor, per load**.
- Thank you's are also required of all sellers!
- **Market Animal Sale and Buyer Hospitality**—The livestock sale will be Friday, August 24, at 5:30 p.m. for all prospective buyers.
  - Each species is being asked to bring a certain kind of dish to pass and help with a specified part of the hospitality hour. Please see the following list and plan accordingly.

**Swine**-salads, help with set up

**Beef**-desserts, help with serving

**Sheep**-fruit and vegetables, help with clean up

**Small Animal**-relishes/sausage/crackers and desserts, help with clean up (cheese is being donated)



### **Hog & Sheep Barn Set-Up**

Livestock exhibitors are encouraged to assist with stall set-up in the hog and sheep barn on Wednesday, August 15, at 6:00 p.m.

### **Large Market Animal Committee Meeting**

The next Large Market Animal Committee meeting will be Thursday, September 6, 6:30 p.m., at the Weyauwega Middle School IMC.

### **Large Market Animal Banquet**

Mark this date on your calendars...the Large Market Animal Banquet is set for **October 7**, at the **Fairgrounds, Grandstand Pavilion Building**. Registration is at 5:45 and dinner is at 6:00.

### **Fair Evaluation Meetings**

The 2018 Junior Fair Evaluation meetings will be on two separate days to accommodate those with interest in more than one project area. The livestock, dairy, goat, horse, small animal (rabbit and poultry) Fair Evaluation meeting will be held on Tuesday, **September 18, at 6:30 p.m.** The cat, dog, small pet and youth building Fair Evaluation meeting will be held on **September 11, at 6:30 p.m.** **Both in Manawa, location to be confirmed.** If you are unable to attend, please ask a fellow parent/leader to attend and relay any suggestions you may have.

The evaluation meetings are where interested participants bring ideas and suggestions for the next fair as well as fair book entry or wording suggestions and improvements. The ideas and suggestions are voted on by the members present. Also at the Evaluation meetings, representatives are selected from each department to represent that department on the Junior Fair Advisory Committee. The Junior Fair Advisory Committee reviews all of the suggestions and recommendations from each department. Approved recommendations are forwarded to the Fair Board for consideration. Results are brought back to all participants in spring after Fair Board discussions and decisions.

## **COUNTY NEWS**

### **Record Book Pages**

For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ⇒ Setting goals
- ⇒ Planning and organizing
- ⇒ Communicating in writing
- ⇒ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task.

You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job!

**Record Book Pages are available  
online at <http://goo.gl/MY2sBI>**

**There are fillable forms you can fill out online and print for your record books. There are also still files you can print out and write or type on.**

### **Have You Started Your Record Book Yet?**

Don't forget to be working on your **4-H Record Books** during the summer while completing your projects. General Leaders need to have record books and award forms to the UW-Extension Office on **September 18, 2018**.

When is my record book due to my club leader? Each club sets their own date prior to turning books into the county in mid September.

What should I include in my record book? Refer to the 4-H Project and Record Book Guideline Sheet you should have received with record book pages. On the front is a list of what to include and what not to include as well as some specific tips on how to put your book together.

### **Fall Forum**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

Registration will be available late summer via 4HOnline ([wi.4honline.com](http://wi.4honline.com))



### **The purpose of Fall Forum is to:**

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging environment to facilitate discussion between counties
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.

**When:** November 2-4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 10:30 a.m. Sunday, November 4)

**Where:** Green Lake Conference Center, Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits



### **4-H Awards Night**

4-H Awards Night – Thursday, November 1 in the commons at Manawa Little Wolf High School.

## **4-H ENROLLMENTS**

If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.

### **WHAT IS 4-H?**

4-H is an educational youth development program conducted by UW-Extension Service. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Children in grades K-2 are Cloverbud members. Parents and adults are encouraged to volunteer and be leaders. 4-H is one of the largest youth organizations in Wisconsin, with about 160,000 youth members from 50,000 families.

4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.

### **WHAT DO I DO AS A 4-H MEMBER?**

By being a Waupaca County 4-H member you can enroll in projects, exhibit at the fair, keep a record book, help organize programs, carry out community service activities, participate in club, county, state, and national events, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

**Club Enrollment Packets—Club Leaders, don't forget to pick them up in the Youth Building during the fair!**

### **Enrollment—4-H Online**

General Leaders will be receiving **ENROLLMENT INFORMATION** in September. Re-enrollment will be done using the 4-H Online system again this year. If you are re-enrolling, be sure to check your information to make sure all the personal and project information is

correct. Re-enrollment must be completed online by **November 15, 2018**. Re-enrollments completed after November 15 will NOT be eligible to show in the following Waupaca County Fair.

### New Enrollments

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2019 Waupaca County Fair, enrollments need to be completed by February 1, 2019.

Join  
4-H



### County Dues

The Leaders' Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, State Fair, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leaders' Board and Association set county dues at **\$6.00 per member per year**.

**Remember that 4-H County Dues need to be paid to your club for your enrollment to be complete.**

**There is also a leader assessment of \$2.00 per leader due with enrollments.**

**Club leaders may choose to not accept your enrollment online and make you an active member until they receive your dues.**

### 4-H Graduation

Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.

### Requests for Early Graduation from 4-H

The 4-H Leaders' Association has a request form for members wishing to graduate "early" from 4-H (early means before they have completed senior year of high school). If you would like to graduate early call the UW-Extension office for a copy of the requirements and *request form*. Requests must be submitted on the *request form* by September 1.



## LEADERS' BOARD and ASSOCIATION

The next **Leaders' Board Meeting** will be on Thursday, September 13, at 6:30 p.m., at the **Manawa City Hall**. The next **Leaders' Association Meeting** will be on **September 25, at 7:30 p.m., at the Manawa City Hall**. Clubs in District II (Friendly Valley, Wisconsin

Workers, Town & Country) are asked to report what their 4-H Club is doing and to serve a light snack.

### Highlights from the July 4-H Leaders' Association Meeting

- Club reports were shared by Sandy Knoll, Woodland Badgers, Sunrise, Diamond Dreamers
- The Waupaca Public Library Display was discussed
- Deb Schneider and Keyara Berrig gave trip reports
- Foodstand Committee updates were shared
- The 2018-2019 Budget was approved

Membership and voting rights in the 4-H Leaders' Association includes youth members in grades 7 and above with at least one year of 4-H enrollment. Every youth protection certified adult 4-H leader in Waupaca County 4-H is also a member. The purposes of the Leaders' Association are:

- To improve, foster, promote and develop youth through the 4-H program in Waupaca County.
- To provide an opportunity for 4-H youth and adult club leaders to coordinate their efforts.
- To accept funds for the advancement of the 4-H/Youth Development program.
- To assist in planning and carrying out the annual 4-H/Youth Development program.
- To provide an interchange of ideas, opportunities, and issues.
- To promote good public relations and service to the community.
- To establish policies.

You are encouraged to participate and help make the 4-H program the best it can be. Postcards are mailed to all certified leaders to announce meeting dates throughout the year.

## MEMBER OPPORTUNITIES

### Ice Cream Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe. Entries are due no later than October 1, 2018.



**Who:** All 4-H members in the State of Wisconsin  
**What:** Develop and name an ice cream flavor  
**When:** Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2018 via the online entry form, <http://www.cedarcresticecream.com/assets/Uploads/2018-Ice-Cream-Flavor-Creation-Contest-Form-2.pdf>.

### **Wisconsin 4-H Leadership Council**

Youth and adults are invited to check out more information about this statewide leadership opportunity at <https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>



### **Purpose of the Wisconsin 4-H Leadership Council:**

- To be advocates for Wisconsin 4-H
- To provide input into enhancing the Wisconsin 4-H Program
- To model youth and adult partnerships
- To provide education and leadership opportunities for others
- To engage youth and adult volunteers in statewide leadership roles

**Youth:** 4-H youth member in good standing and in 9<sup>th</sup> through 11<sup>th</sup> grade at time of election

**Adults:** Enrolled, certified 4-H volunteer leader  
 The completed Wisconsin 4-H Leadership Council Application, cover letter and résumé must be received by the State 4-H Office **in September**. **Check the website for updated information.**

### **4-H Arts Camp**

October 6-7, 2018: Camp Upham Woods, Wisconsin Dells, WI

Cost for Campers: \$80.00

Cost for Chaperones: \$50.00

(Above costs for 2017, costs TBD for 2018)

Application Deadline for Campers and Chaperones: August 21



If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography and communications!

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and

families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells. Check out this website <https://fyi.uwex.edu/wi4harts/arts-camp-more-info/>.

### **Youth as Partners in Civic Leadership Conference**

November 9-11, 2018 at Upham Woods Outdoor Learning Center, Wisconsin Dells.

**What is YPCL?** The mission of the Youth as Partners in Civic Leadership Conference (YPCL) is to advance youth voice in Wisconsin by increasing the capacity for youth and adults to share civic leadership in local communities, schools and organizations. We advocate for a youth voice and build mentoring, networking and learning opportunities.

**WHO SHOULD ATTEND:** Teams of high-school-age youth (ages 14-18) and adults (21 or older) sharing decision-making roles in communities, schools and organizations (19 to 20 year olds are also welcome but should register as adults.) **Groups are limited to 10 people** with the preferred ratio of 4 youth to one adult. Check out <https://fyi.uwex.edu/wi4hcitizenship/ypcl/> for more information.

### **4-H National Youth Science Day Challenge**

This October, 4-H and Google will launch an exciting National Youth Science day challenge, Code Your World, which invites kids to get involved in computer science through hands on doing. Invite kids to get involved in computer science through hands-on doing with our *Code Your World* Challenge. This day is designated as a day for youth across the country to engage in the same science challenge. *Code Your World* kits are available online at [4-hmall.org](http://4-hmall.org) and are a fun activity to do with your club!



## **PROJECT NEWS**

### **Foods Judging**

The 2018 County Fair Foods Judging will be held on **Saturday, August 18**, beginning at **9:00 a.m.** Please save this day on your calendar! Information will be mailed to food exhibitors.

### **Latest Food Preservation Bulletins One Click Away**

Quick! What's the hot water bath processing time for pints of dill pickles? Can I mix raspberries and blueberries in a batch of jelly? How do I know when carrots are completely dried? These and other food preservation questions can be answered by downloading the most up-to-date bulletin from the UW-Extension Learning Store <http://learningstore.uwex.edu/Food-Preservation-and-Safety-C60.aspx> Printed copies may also be purchased from the Waupaca County UW-Extension Office or other county extension offices across the state of Wisconsin.

Sample titles include:

- Canning Fruits Safely
- Canning Salsa Safely
- Freezing Fruits and Vegetables
- Harvesting Vegetables from the Home Garden
- Homemade Pickles and Relishes
- Making Jams, Jellies and Fruit Preserves
- Tomatoes Tart and Tasty



### **Shooting Sports**

All youth registered in shooting sports **MUST** work with a *STATE CERTIFIED SHOOTING SPORTS LEADER*. Parents or other adult volunteers who wish to be shooting sports leaders in any discipline need to be 4-H shooting sports certified in each area you would like to volunteer. You also need to go through the county 4-H Youth Protection Program.

To serve as a 4-H Shooting Sports Leader, must be enrolled in 4-H, complete their county's Youth Protection process, be at least 21 years old and successfully complete at least one state-level 4-H Shooting Sports Certification Workshop.

2018 Certification Workshops:

- Central Area - September 7-8, 2018, Marshfield, Archery, Coordinator, Muzzleloader, Pistol, Rifle and Shotgun

For questions and concerns please contact Doug Thompson at 920-391-4657, Thompson\_DA@co.brown.wi.us or Lejia Dongzhu at 608-262-5020, Lejia.Dongzhu@ces.uwex.edu. For more info visit, [fyi.uwex.edu/wi4hshootingports/certification-workshops/](http://fyi.uwex.edu/wi4hshootingports/certification-workshops/)



Partial financial reimbursement is available from the 4-H Leaders' Association for adult training registration.

### **Pumpkin, Watermelon, and Sunflower Contest**

This fun contest is back in 2018!! Plan to attend on Saturday, October 6 at the **Waupaca Public Library**. Remember to continue to care for your Pumpkins, Watermelon, and Sunflowers as we move towards October, there will also be activities available for the public and members not participating in the contest. The contest will be held in conjunction with National 4-H Week and the 4-H display at the library. **We will not have the heaviest pumpkin contest this year**, all others will remain the same (heaviest watermelon, largest sunflower, decorated and carved pumpkins, and posters) Entry will begin at 12:30 p.m. with judging beginning at 1:00 p.m. The Pumpkin, Watermelon, and Sunflower Contest has been an annual event open to all 4-H members, Cloverbuds, and immediate family of 4-H members, parents, and leaders. The 4-H poster contest will be to highlight National 4-H Week, which starts October 7. Watch for more information.



### **Poultry Project Opportunities**

Contact the UW-Extension Office for more information about the following poultry project opportunities at the state level.

- Pullet Surprise Youth Contest – The Wisconsin International Poultry Club invites interested youth to apply. Each applicant must submit an entry of 500 words or less on specific topics and be between the ages of 8 and 18 as of January 1, 2019. Winners will receive a pair of show quality purebred fowl and more. Essays must be postmarked by August 20, 2018.
- Avian Quiz Bowl Competition – Three or four member teams made up of 4-H members up to age 18 are quizzed on various aspects of poultry and eggs. The quiz bowl will be held on September 29 in Portage, WI. Advanced registration due by September 1, 2018. For more information or to register contact Ron at [rpkean@wisc.edu](mailto:rpkean@wisc.edu) More information can be found at <https://fyi.uwex.edu/poultry/2018/05/21/2018-avian-quiz-bowl-information/>.



## HAPPENINGS IN YOUR CLUB

**Baldwins Mill** members have been busy participating in a club picnic and in service projects that include making a donation to a local church, mowing lawns, and serving ice cream for June Dairy Month.

**Dayton Community 4-H** welcomed a guest speaker who led the members on an adventure finding geocaching items.

**Lebanon Cedars** created spring wreath decorations for donation and participated in a trash pick-up around the Lebanon Township. They welcomed a visitor who spoke of veterinary careers and participated in a club trip to the Union Star Cheese Factory.

**Lind Center Beavers** members had a busy June Dairy Month as they handed out ice cream in Weyauwega.

**Peterson Mill** members had loads of fun participating in a cemetery clean-up and kickball game. They also made plans to visit Bay Beach Amusement Park and Wildlife Sanctuary.

**Sandy Knoll** 4-H members participated in a June Dairy Month bingo activity and a tour of Union Star Dairy. Members are busy planning a billboard for the County Fair.

**Wolf River Rascals** 4-H club traveled to Green Bay last month to visit Bay Beach Amusement Park and Wildlife Sanctuary. Members got to pet and learn about wildlife, then picnicked and rode rides at the park.

**Woodland Badgers** members visited their adopted grandmother and planted flowers at Kindred heart. They will be creating a club booth and billboard for the upcoming fair.

### **Club Fundraisers**

Please remember that club fundraisers should be conducted to reach a certain goal; there should be a plan and reason for raising a certain amount of money. If your club is considering a fundraiser for this year, the UWEX office has numerous brochures you can review. There are fundraising brochures for Party Lite candles, baked goods, flower bulbs, pet food, cookbooks, Tupperware, wrapping paper, coffee and much more. Call for more information.

***4-H is a community of young people across America who are learning leadership, citizenship, and life skills.***



## CONGRATULATIONS



- ☼ Virginia Zemple for winning the drawing at the July Leaders' Association meeting.
- ☼ Clothing Revue Participants: Abbey Acker and Hannah Newsome, Junior Recognition; Alison Acker, Senior Recognition.
- ☼ Lauren Phillips, Wolf River Rascals, for her first place drawing and Lily Mesyk, Peterson Mill, for her second place photography award at the 2018 Wisconsin 4-H Art contest. Lauren's drawing and Lily's photography will be auctioned off in benefit of the Wisconsin 4-H Program.



## THANK YOU



- ◇ The Waupaca County youth who attended Summer Camp, Summer Camp Counselors and Adult Chaperones.
- ◇ Day Camp Counselors, Organizers and Session Leaders.
- ◇ Individuals working with the county level dog, horse, dairy judging, goat, small, and large market animal projects.
- ◇ All project leaders and general leaders for the time, energy, and support you have given members throughout the year.

### **FRIENDLY REMINDERS**

Check out the new **Wisconsin 4-H website** at  
<http://4h.uwex.edu/>

**Waupaca County 4-H Website**  
<https://waupaca.uwex.edu/4-h-youth-development/>

**Youth Livestock**  
<http://fyi.uwex.edu/youthlivestock/>

**Wisconsin State Fair Website**  
<http://www.wistatefair.com/>



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