**TABLE OF CONTENTS** 2018

(Place directly after the Picture Page)

**Page Numbers**

I. Picture Page 1

II. Table of Contents 2

III. My 4-H Activity Program (MPE-A) 3

IV. Newspaper clippings and/or pictures of club or county 4 thru…

activities, not projects, activities which only refer to

specific work you have done (underline

or highlight name and club name).

V. Waupaca County 4-H Youth Leadership Record

(optional-refer to record book guidelines for more information)

VI. Project pages. (Please number pages continuously

throughout the whole book. Do not restart page numbering

with each project. Example: If your projects are beef and

entomology. Begin numbering beef with 6, 7, etc.

Continue with entomology as 8, 9 etc.)