**WAUPACA COUNTY**  2018

**SMALL ANIMALS RECORD**

**(Cats, Caged Birds, Pets, Other)**

Name:       Grade (January 1):       Year in Project:

Type of small animal:

What is your main goal in this project for this year?:

Number of animals(s) in project:

Where did you obtain your project animal(s)?:

If purchased, cost:       x       =

cost per animal x # of animals = Total cost

**Feeding**

What and how much do you normally feed your animals (give ration if appropriate)?

Approximate cost of one month's feed $

**Housing**

Describe the type of housing for your animal(s)

Approximate cost of housing $

**Care**

Describe the normal daily care routine of your animal(s)

**Health Care**

Describe any vaccinations, tests, or disease/health problems for your animal(s).

Approximate cost of health care $

Do you own your pet/animal? YES NO

What arrangements do you have with your parent/other adult for taking care of your pet/animal?

I enjoyed this project because:

Number of project meetings held:       Number I attended:

Number of county project meetings held:       Number I attended:

Project Talks & Demonstrations

|  |  |
| --- | --- |
| Title | Where Given |
|  |  |
|  |  |
|  |  |

Tours

|  |  |
| --- | --- |
| Name of Tour | Where |
|  |  |
|  |  |
|  |  |

Other activities done in the project:

**EXHIBIT RECORD**

|  |  |  |
| --- | --- | --- |
| Name of Item | Place Exhibited | Placing |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Project story recommended but not required. Add additional pages as needed. R12/06