



# 4-H Forecast

<http://waupaca.uwex.edu/>

June  
July  
2018

Waupaca  
County

## Your Help Needed for 4-H Foodstand

Again this year, the 4-H Leaders' Board is asking for your help. Volunteers are needed to fill various before, during, and after fair roles with the 4-H Foodstand at the County Fair. Clubs will still be asked to work a specific shift during the fair (schedule coming soon), and adult support is needed to organize and maintain the foodstand.

Do you have talents you are willing to share like working with members as a front counter supervisor or food preparation and being a kitchen supervisor? Either of these could be during your club shift or additional shifts during the fair if interested.

Do you have an interest in getting the stand and supplies ready prior to fair, meeting deliveries at the Fairgrounds, maintaining equipment, making signs and posters or helping at the close of the fair?

Volunteers are needed for these and many more tasks. Contact the Extension Office for more information or to sign up. The foodstand provides much of the funds needed to operate the 4-H program throughout the year. Volunteers are a vital part of ensuring this great fundraiser will continue into the future. Please consider volunteering.

You joined 4-H last fall to learn, to have fun, and to spend time with your family and friends. The 4-H Staff, your club volunteer leaders and officers hope you are having a good 4-H year. Take the following quiz to see how you are doing.

Circle your answer:

Do you attend monthly club meetings?	Yes	No
Do you get to your meetings on time?	Yes	No
Do you take an active part in the meetings?	Yes	No
Do you serve on a committee when asked?	Yes	No
Do you vote in club decisions?	Yes	No
Do you show respect for your leaders and other members by paying attention when they are talking?	Yes	No
Do you support your club leaders by returning forms by the due date and following through on any tasks for which you volunteer?	Yes	No
Are you friendly toward each of your club's members?	Yes	No
Do you attend project meetings?	Yes	No
Do you read the 4-H Forecast newsletter and other correspondence from the Extension Office or your club volunteer leaders?	Yes	No
Have you started your record book?	Yes	No
Have you participated in activities beyond the club level?	Yes	No

How did you do? Each item is important for 4-H membership and they do add to your 4-H experience. If some No's are circled, you have some idea of what you might work on during the next couple of months. We hope you have a great summer and try to get as much out of your 4-H involvement as you can.

*Adapted from the Dodge County 4-H Family Newsletter*

Penny Tank  
4-H Program Assistant

## 2018 Waupaca County Fair Dates:

The Waupaca County Fair dates are August 22-26, 2018.

Check out the Waupaca County Fair website at <http://waupacacountyfair.org/> for more information.



## **Get The Most Out Of Your 4-H Newsletter!**



This newsletter is filled with opportunities to expand your involvement and knowledge in leadership, community service and your project areas — so much that it can be overwhelming!

When new members visit the UW-Extension Office, we recommend this:

- When you receive your 4-H newsletter in the mail, take some time to review it. Use a highlighter to circle anything that interests you!
- Mark those dates in your family calendar.
- RSVP and fill out forms for events soon after receiving the newsletter. The longer you wait, the more likely you are to forget!
- For leaders: Please announce events that you think will interest your club members at meetings.
- If you lose your newsletter extras are always available at the UW-Extension Office and on our website at <https://waupaca.uwex.edu/>
- If you don't get a newsletter within the first week of February, April, June, August, October, December, call the UWEX Office.

### **4-H Broadcast Emails from 4-H Online**

One way the UW-Extension Office has been trying to communicate information to a majority of families in the 4-H program is through sending emails from the 4-H Online system. We understand for some, these emails have been pushed to junk email folders. Please add **no-reply@4honline.com** to your list of email addresses that are ok to be accepted emails. Thank you.

If you need more information about any of the items in the Forecast or about 4-H, call the University of Wisconsin Extension Office at 715-258-6230. Office hours are 8:00 a.m.—4:00 p.m. Monday through Friday. Our address is: Courthouse, 811 Harding Street, Waupaca, WI 54981. You can also find more at <http://waupaca.uwex.edu/>. Email Penny at [penny.tank@ces.uwex.edu](mailto:penny.tank@ces.uwex.edu)

## **COUNTY FAIR NEWS**

### **Waupaca County Fair, August 22-26, 2018**

Project meetings are underway and we are looking forward to this year's county fair that is right around the corner!



**Go to the Waupaca County Fair website for an online version of the fair book: <http://waupacacountyfair.org/fair-book/>**

You should be receiving your fair entry forms from your general leaders this month. Remember fair entry forms are due in the UWEX office by Tuesday, July 10 (they are due earlier to your club leader/advisor).

Remember that it is YOUR RESPONSIBILITY to return your fair entry form to your Club Leader by the club designated date. Your Club Leader will check it over for correctness, and then turn your fair entry in to the UW-Extension Office by July 10 with your exhibitor entry fee.

After the 10th, entries may be *deleted*, but not added. Please double check your entries to make sure you have entered the classes in which you really want to exhibit and that they correspond to the projects you are enrolled in.

The Fair Board has set the Junior Fair exhibitor entry fee at \$4.00 for up to 50 entries, \$6.00 for 50-100 entries, and \$10.00 if entering over 100 entries.

### **Cloverbud Fair Entries and Deadline**

Cloverbuds may enter up to five items in the County Fair from Dept 35. Cloverbud exhibits will be “judged” face-to-face by a volunteer on **Wednesday, August 22, from 12:00 p.m.—7:00 p.m.** in the **Youth Building**. Cloverbuds will receive a ribbon for each exhibit entered in the County Fair. Cloverbuds complete the same fair entry as other members and are listed in the fair book under department J-35 and entries are **due** on July 10.

**Question:** *How do I sign up to bring things to the fair?*

**Answer:** Signing up to exhibit at the Waupaca County Fair is different than enrolling in 4-H (which you did last fall). The junior fair is an event that you can participate in because you are enrolled in 4-H. To exhibit in the fair you must submit a completed and signed entry form to the Extension office by July 10 with fair entry fee. Entry forms should have been handed out by your club organizational leader. They are also available on the County Fair website <http://waupacacountyfair.org/fair-book/>

- A completed entry form includes a Department, Class, Lot number, written description, appropriate signatures, and entry fees.

- ▶ The Department is the subject or project area. For example Department J-1 is Dairy, Department J-17 is Exploring.
- ▶ Within each Department there are classes. Sometimes they are based on the exhibitors' grade, sometimes they are based on the years of experience in that project and sometimes they are based on the exhibit.
- ▶ Within each class there are Lot numbers. The lot number is a specific entry within a class. You can have only one project for each lot number listed under a division and class. This includes the "any other item" lots. If there are two exact entries listed on your Entry Form, you will only receive one Fair Entry Tag. There are no exceptions to this rule. There may also be a limit on the number of items you can enter in a certain class.
- ▶ All of the rules for exhibiting are in the Fair book. Please read all the rules carefully and don't hesitate to contact the Extension office if you have questions as you fill it out.

### **ATTENTION ALL ANIMAL EXHIBITORS**

**CONTINUED IN 2018** – See the back of the Waupaca County Fair premium book for the animal check in form. The Fair Board is requiring one copy of this form per exhibitor, per species, per truck load of animals you bring to the County Fair. Feel free to make copies of the form. On this form is a line asking for the Premise's ID. The Wisconsin Premises Registration Act, effective November 1, 2005, requires anyone who keeps, houses, or co-mingles livestock to register their premises. Dogs, cats, and rabbits are not required to be registered for a Premise ID#. The Fair Board is asking exhibitors to record the Premise ID number on forms. For more information, go to [www.WIID.org](http://www.WIID.org) or call the UWEX Office.



### **Admission to the Fair**

Leader passes and member wristbands can be picked up **Tuesday, August 21, from 3:00 p.m. to 7:00 p.m.** at the **Youth Building** and on **ENTRY DAY**. Unclaimed passes and wristbands, after 8:00 p.m. on Wednesday, will be returned to the Fair Secretary.



Please remember, registered, certified leaders are being asked to pay \$10.00 of their leader pass. The Leaders' Association will be paying half per pass. In order to

get the tickets at the \$10.00 cost, it needs to be indicated on the order form each General Leader received. The order forms are due with fair entries on **July 10**. If your name is not indicated as purchasing a leader pass in advance, there will not be a leader pass at the fair for you. Leaders who have not completed all leader training requirements are NOT eligible for the reduced fair pass.

## **REFER TO THE INSERT FOR MORE COUNTY FAIR INFORMATION**

### **COUNTY NEWS**

#### **Record Book Pages**

You should have received record book pages from your club organizational leader. For members, record books are a valuable part of the 4-H experience. They are intended to help you develop lifelong skills such as:

- ⇒ Setting goals
- ⇒ Planning and organizing
- ⇒ Communicating in writing
- ⇒ Evaluating effort and progress



Once completed, members experience personal satisfaction from completing a worthwhile task. You also have a valuable record of accomplishments that can be used when applying for awards, scholarships, college or a job!

#### **Have You Started Your Record Book Yet?**

Don't forget to be working on your **4-H Record Books** during the summer while completing your projects. Record books and award forms are due to the UW-Extension Office on **September 18, 2018**. Just a reminder that record books need to be turned in to your club leader prior to this, so each club will have their own earlier deadline. In the August / September Forecast will be a more specific listing of all of the awards members could earn from their record books and who can nominate them. Some of the awards include achievement awards, project awards, record book seals, Teens in Action, Teen Leadership and Scholarships.

If you have questions or would like some help starting on your record book contact leaders in your club or the UW-Extension Office at (715) 258-6230.

Here's some tips and information on how to make this end of the year task a little easier:

What should I include in my record book? Refer to the

yellow 4-H Project and Record Book Guideline Sheet. On the front is a list of what to include and what not to include as well as some specific tips on how to put your book together.

When is my record book due? Each club sets their own date prior to turning books into the county in mid September.

If I got a grand champion at the fair will I automatically receive a project award? Project awards are based on the information included in your record book. Awards given at the fair are based on one item completed as part of your 4-H project. In reviewing your record book, leaders evaluate the goals you set and if you achieved them, what you learned and made, how you shared what you learned and any recognitions that you received. You need to tell the complete story in your record book to be considered for a project award. At the county level leaders from another county review your book and are not as familiar with your accomplishments as the leaders in your own club so make sure you let them know everything you have done!

**Record Book Pages  
are available online at  
<http://goo.gl/MY2sBI>**

There are now fillable forms you can fill out online and print for your record books.

There are also still pdf files you can print out and write or type on.

#### **Waupaca County 4-H Display at the Waupaca Public Library**



Waupaca County 4-H will have the opportunity to set up a display showcasing to the public all 4-H has to offer! The Waupaca Public Library exhibit room will be home to a 4-H display September 24th – November 3rd, 2018. A lot of excellent ideas have been shared. Please review and return the enclosed form stating where you may be able to help.

#### **Fall Forum**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and



adult leaders in your county!

Registration will be available late summer via 4HOnline ([wi.4honline.com](http://wi.4honline.com))

The purpose of Fall Forum is to:

Provide an educational opportunity for youth and adult volunteers

- Develop youth and adult partnerships
- Create an engaging environment to facilitate discussion between counties
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.

**When:** November 2-4, 2018

**Where:** Green Lake Conference Center, Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

#### **4-H Youth or Adult Photographers Wanted**



There are a variety of animal project areas looking for people to take photos during the fair and photography opportunities for the 4-H exhibit this fall at the Waupaca Public Library. If you are a 4-H member or adult volunteer interested in helping out, contact Penny. You do not have to be a member of an animal project, just interested in photography and working with the project areas.

### **LEADERS' BOARD and ASSOCIATION**

The next *Leaders' Board Meeting* will be on **Tuesday, July 24, 2018 at 6:30 p.m.**, at the **Manawa City Hall**.

The annual *Leaders' Association Meeting* will be on **Tuesday, July 24, 2018, at 7:30 p.m.**, at the **Manawa City Hall**. Clubs in District I (Diamond Dreamers, Crossing Creeks, Sunrise, and Woodland Badgers) are asked to report what their 4-H Club is doing and to serve a light snack.

Membership and voting rights in the 4-H Leaders' Association includes youth members in grades 7 and above with at least one year of 4-H enrollment. Every youth protection certified adult 4-H leader in Waupaca County 4-H is also a member. The purposes of the Leaders' Association are:



- To improve, foster, promote and develop youth through the 4-H program in Waupaca County.
- To provide an opportunity for 4-H youth and adult club leaders to coordinate their efforts.
- To accept funds for the advancement of the 4-H/ Youth Development program.
- To assist in planning and carrying out the annual 4-H/Youth Development program.
- To provide an interchange of ideas, opportunities, and issues.
- To promote good public relations and service to the community.
- To establish policies.

You are encouraged to participate and help make the 4-H program the best it can be. Postcards are mailed to all certified leaders to announce meeting dates throughout the year.

Mission of the Waupaca County 4-H Leaders' Association...**to develop, guide, educate and support 4-H youth and leaders within Waupaca County.**



## **VOLUNTEER LEADER NEWS**

### **Leadership Waupaca County**

There's an exciting opportunity for residents of the Waupaca County area who possess a willingness and desire to be active participants and leaders in their local communities. It's called Leadership Waupaca County. Who should participate? Anyone interested in bettering him/herself and/or his/her community; age 15 to 70+; may apply on own or be nominated by an individual or organization. Participants will:



- Practice personal and interpersonal leadership skills
- Implement facilitation and strategic planning tools
- Understand how to effectively manage conflict
- Examine local, county, and state government
- Investigate community issues and opportunities
- Develop a network of friends throughout the county

Participants will be responsible for securing tuition of \$400 (\$375 if apply by July 15). This money may come from participant and/or sponsors such as local organizations, businesses or individuals. Partial reimbursement is available from the 4-H Leaders' Association for youth or adult leaders who participate. If you have questions or would like an application,

please call the UW-Extension Office. Applications are due July 15. Check out <https://fyi.uwex.edu/leadershipwaupacaco/>

### **Reminder to Project Leaders**

#### **Have you Planned your project meetings yet?**



School is over so now would be an excellent time for 4-H Project Leaders to plan meetings for the 4-H members in your project group (if you haven't already done so)! Some suggestions to help project leaders plan effective meetings are as follows:

1. Get a list of all names and phone numbers of Club members who are enrolled in your project. Contact your Club General Leader or the Extension Office to obtain this information.
2. Consult with some parents and/or members to see when the most effective meeting dates and times will be, then work the best times for everyone into your own calendar to the extent possible. A good time to ask parents and members about meeting times would be right before or right after your club's regular monthly meeting.
3. Work with youth leaders in your project areas.
4. Decide what you want to help your project members learn and/or make. The 4-H project literature and/or leader guides can provide ideas, or contact Penny at the Extension Office for suggestions. Write down a listing of the main points or ideas to be learned. This list doesn't need to be long...its far better to teach two or three main points well than to try and cover a lot of material lightly!
5. For each main point or idea, think of a hands-on activity or demonstration you will use to get the point across. Write down exactly what you plan to do, step-by-step, and work through each step at your project meeting. Are your planned activities age-appropriate? Will you need a helper? If so, ask a youth leader, parent or older member in the project to assist you.
6. Write down a list of materials/supplies/equipment you will need for each activity or demonstration, or for each item you intend to have the kids make.
7. Estimate the time you will need for each meeting, and how many meetings you will need to complete your planned activities. Make a short list of meeting dates, times, locations, etc. and what to bring to each project meeting. Distribute this list

to member families ahead of time.

8. At the end of each project meeting, briefly review what was covered. Ask your project members 3-5 questions and have them answer verbally to reinforce what was learned.
9. Remind project members to fill out the appropriate record book pages or better yet, make filling out those pages a part of your meeting!

*Adapted from Shawano County 4-H Newsletter*

## **MEMBER OPPORTUNITIES**

### **Day Camp for Grade K-4 Moved to an Evening**

Join the fun! This year's activities revolve around the theme, 4-H Grows Here. Please see the inserts in this Forecast for information about Camp on **Thursday, July 19 at the Fairgrounds in Weyauwega**. Non 4-H members can also attend. Counselors are needed to work with the campers. Registrations are due July 9.



### **State 4-H Plant Science Day**

A fun way to learn about Horticulture Science!! It will be held on Tuesday, July 10, 2018 at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or [Charles.prissel@ces.uwex.edu](mailto:Charles.prissel@ces.uwex.edu). Registration deadline is June 22, 2018. Contact Penny to register as a county.



### **Celebrate the Arts**

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called "CELEBRATE THE ARTS." The inaugural event will be held October 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.



To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash

prizes totaling \$700. To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme "Head, Heart, Hands, Health." The contest will be divided into four categories: Drawing Using any Medium, Painting (Watercolor, Acrylic or Oil), Paper or Fiber Art, Photography

First and a second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.



**Entries will be accepted on Monday, June 25, 2018 from 11 to 2 pm, at Sallery Hall on the University of Wisconsin-Madison Campus (during State 4-H and Youth Conference.)**

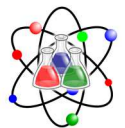
The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and artists relinquish all rights to use, reproduce or exhibit their entry. Artists may be asked to sign their work or to sign reproductions of their work. The top two entries in each category will be sold at "Celebrate the Arts."

The "Celebrate the Arts" Event will be held at the Brittingham House on Saturday, October 13 from 5-7 p.m. Artists of the winning pieces will be invited to attend the event to present their artwork at the auction.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June! If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu) or 608.262.1557.

### **2018 4-H National Youth Science Day Challenge: Code Your World**

This October, 4-H and Google will launch an exciting National Youth Science Day challenge, Code Your World, which invites kids to get involved in computer science through hands-on doing.



Code Your World is a four-part computer science challenge developed by Google and West Virginia University Extension Service that uses games and hands-on fun to teach kids important computer science and computational thinking concepts. It is perfect for first-time and beginner coders ages 8-14.

If you are interested in the Code Your World challenge kit, contact Penny for additional information.

### **2018 Military Kids Super Summer STEM Spectacular**

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 - 13. Camp will be held August 2 -5 at Upham Woods Outdoor Learning Center in Wisconsin Dells. This is a four day, three night camping experience where youth stay in cabins at Upham Woods.

The following activities are part of the camp programs: swimming in lake/river, canoeing/boating, hiking on irregular terrain, and ropes challenge course. Counselors are youth ages 16 -18 and adult leaders.



Registration forms and payment are due by Sunday July 1, 2018. The fee is \$100 and covers all meals, lodging, and activities for the four day camp. Register at: <https://fyi.uwex.edu/wiomk/camping-programs/>.

### **2019 Advanced Space and Robotics Academies**

The Advanced Space Academy will explore science, technology, engineering, and math through a variety of astronaut training exercises, engineering challenges, and teambuilding activities.

The Advanced Robotics Academy will test the next generation of engineers, designers, and gear heads with real world learning about advanced concepts in air, land, and sea using science, technology, engineering, and math.

**Grades:** 10th—12th grade as of January 1, 2019

**Dates:** January 26—February 2, 2019

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,550/youth (deposit of \$775 is due by October 1, 2018) Limited financial assistance is available through the Waupaca County Leaders' Association.

**For more information:** Contact Joshua Goede at 608-269-8722 or [Joshua.goede@ces.uwex.edu](mailto:Joshua.goede@ces.uwex.edu).



## **PROJECT NEWS**



### **Foods Judging**



The 2018 County Fair Foods Judging will be held on **Saturday, August 18**, beginning at **9:00 a.m.** Please save this day on your calendar! Information will be mailed to food exhibitors.

### **Latest Food Preservation Bulletins One Click Away**

Quick! What's the hot water bath processing time for pints of dill pickles? Can I mix raspberries and blueberries in a batch of jelly? How do I know when carrots are completely dried? These and other food preservation questions can be answered by downloading the most up-to-date bulletin from the UW-Extension Learning Store <http://learningstore.uwex.edu/Food-Preservation-and-Safety-C60.aspx> Printed copies may also be purchased from the Waupaca County UW-Extension Office or other county extension offices across the state of Wisconsin. Sample titles include:

- Canning Fruits Safely
- Canning Salsa Safely
- Freezing Fruits and Vegetables
- Harvesting Vegetables from the Home Garden
- Homemade Pickles and Relishes
- Making Jams, Jellies and Fruit Preserves
- Tomatoes Tart and Tasty

Don't forget to start thinking about planting your pumpkins, watermelons and sunflowers for the contest in October!

### **County Fair Vegetable Project Note**

It is optional for exhibitors to write the type and/or variety of vegetables on each entry tag. Be sure to keep any seed packets or other forms of identification in a safe place for the vegetables planted for your project. If you are planting several varieties, it is suggested to keep a rough sketch of your garden and where each variety is planted for your records.



### **Sewing / Clothing Project**

The 2018 *Clothing Revue* will be held on **Monday evening, June 25 at Waupaca County Courthouse beginning at 6:15 p.m.** Applications were mailed to each clothing member and are due to the UW-Extension Office by June 15, 2018.



### **Show Your Creativity! Participate in Quilt Expo's Kids' Quilt Challenge**

Youth age 15 and under are invited to enter their quilts



in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held September 6-8 in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place and \$50 for third place. You can find the rules, entry form, videos and more by going to this website <http://wiquiltexpo.com/quiltcontest>. Quilts must be received by August 18. For more information, call 920-356-9506.

### **Shooting Sports**

All youth registered in shooting sports **MUST** work with a *STATE CERTIFIED SHOOTING SPORTS LEADER*.



2018 4-H Shooting Sports Competitive Shoots:

- ▶ **July 14**, 7th Annual Shawano County All-Star Summer Shootout, Shawano, *Shotgun–Trap, Shotgun–Hunt and Cover: Youth/Youth and Youth/Adult, .22 Pistol, .22 Rifle, .22 Rifle-Silhouette, Air Rifle Silhouette, Air Rifle Three Position, Wildlife Conservation*
- ▶ **July 20-21** Triple Crown Statewide Invitational, Marshfield, *Air Rifle 3 position, Air Rifle Silhouette, Air Pistol and Archery*
- ▶ **July 21** 4-H Archery Invitational, Horicon, *Archery*
- ▶ **July 22**, Triple Crown Summer Blast, Marshfield, *Shotgun*

For more information visit, <https://fyi.uwex.edu/wi4hshootingsports/2018-competitive-shoots/>

### **Waupaca County 4-H Small Animal Fun Show**

The Small Market Animal Committee is planning a rabbit and poultry fun show for Saturday, July 7 at the Fairgrounds in Weyauwega. Registration will be from 8:30—9:00 a.m., educational activity from 9:00—9:45 a.m. and the show will run from 10:00 a.m.—1:30 p.m. The entry fee is \$1.00 per animal. Call Kari at 715-258-2892 or Tanya at 715-823-5020 [havanacrazy@yahoo.com](mailto:havanacrazy@yahoo.com) with any questions. Awards will be provided. We will be having a raffle.



Donations appreciated. Each small market animal committee family is asked to bring 2 raffle prizes.

### **Small Market Animal Committee Meeting**

There will be a Small Market Animal meeting following the Large Market Animal meeting on Thursday, July 12. It will start at approximately 7:30pm at the Fairgrounds.



### **Poultry Papers for Fair**

Please plan ahead and review the paperwork/testing required to bring poultry to the county fair. Checkout [https://datcp.wi.gov/Documents/PoultryRegs\\_DAH-070\\_web.pdf](https://datcp.wi.gov/Documents/PoultryRegs_DAH-070_web.pdf) for this information and requirements.

### **Portage County Pullorum Testing Clinic**

**Where:** 4305 Town Line Road; Amherst, WI 54406

**When:** Saturday, June 23, 2017

**Time:** Starting at 8 am to 12 pm

Testing will be \$1.00 per bird. (Please bring cash)

Leg bands will be provided at no additional charge to you and added to each bird's leg. Please leave these leg bands on your birds as long as possible.

These are rules that we need to adhere to in order for us to be able to continue to show poultry. Please feel free to call Michelle with any questions or for more information at 715-824-6270.

### **The 32nd Anniversary Pullet Surprise Youth Contest**

An extraordinary opportunity for young people with an interest in poultry. In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.



The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. Entries will be divided into two groups: Age as of January 1, 2018. Junior: 8-12 and Senior: 13-18. Each applicant must submit an entry of 500 words or less on one of the following topics: Why I Want to Raise Exhibition Poultry; Raising Poultry—It's a Family Affair; My Most Memorable Moment in Poultry; An Original



Poultry Poem; Exhibition Poultry: Yesterday, Today, and Tomorrow; A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words) \*\*\*Entries that exceed 500 words will not be considered.\*\*\* Applicants must send their entry postmarked by August 20, 2018. Winners and their parent(s) or guardian(s) are required to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

### **Avian Quiz Bowl Competition**

The Avian Quiz Bowl will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format. There will be both a junior (under 14 yr) and senior (14-18 yr) division. Participants must be 4-H members. The Quiz Bowl competition will be held on September 29 at the Columbia County Fairgrounds in Portage, WI.

**\*\*TIME TBD\*\***

Advanced registration is due by September 1, 2018. **\*\*\*\*PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.\*\*\*\*** More information can be found at: [www2.ca.uky.edu/national4hpoultry/AvianBowl.html](http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html) For more information, or to register, contact: Ron at 608/262-8807 or email [rpkean@wisc.edu](mailto:rpkean@wisc.edu)

### **Horse and Pony Project News**

The WCH&PP has officially wrapped up our second season of May jumping worknights. Members enjoyed our Wisconsin Horse Council sponsored jumps. They are having a great time gaining new jumping skills.



The Fair Beautification Project Day went well in May. Project members and their families volunteered with clean up and replaced the center fence in the arena.

WCH&PP work nights are every Wednesday. The first work night will be on June 6th and members will be doing a safety check and ground work. Work night locations will rotate between the Weyauwega Fairgrounds and the Manawa Rodeo Grounds. Please check your schedule each week to be sure you arrive at the correct location.

WCH&PP's second clinic of the year will be held on

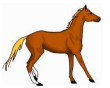
June 16th at the Weyauwega Fairgrounds at 9am. The clinician is Sara Novotny. Show clothes are not required. Sara will be working on Pleasure, Equitation, Showmanship and Trail.

The State Hunter and Dressage Show and clinics will be held from June 22nd through June 24th at the Sheboygan County Fairgrounds.

The Fair Practice Show will be held on July 21st starting at 9am. This show is a great way for members to practice what the Waupaca County Fair show will entail and help prepare them for Fair.

### **Wisconsin 4-H Horse Association Handbook**

The state 4-H Horse Association Handbook has now been updated for 2018! Refer to this for more information on the many educational opportunities offered throughout the year for horse project members. <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

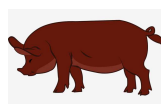


### **LARGE MARKET ANIMAL—**

#### **Reminders and Upcoming Dates**

- Final Large Market Animal Meeting before sale/fair – Thursday, July 12 at 6:30 p.m. at the Fairgrounds (pick up raffle tickets)

### **Swine Exhibitors Rope Test Collection**



The swine rope test collection is on June 23, 1:00 p.m., at Dairyland Animal Health in Weyauwega. The price is \$17.00 per family if animal is not vaccinated. If animal is vaccinated for PRRS the cost is \$35.00. Payments need to be made to Dr. Shofner.

### **Swine Workshop**

A swine workshop will be at the Wehrle's house on June 16, 9:00 a.m. Check the Large Market Animal Facebook page or watch for an email with more information.



### **Youth for the Quality Care of Animals (YQCA)**

Starting in 2018, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the YQCA (Youth for the Quality Care of Animals), which is an online program with modules geared to age groups. Modules include animal welfare, food safety and life skill development, and it is estimated that

youth will spend roughly 60 minutes completing the modules each year. There are also in person class opportunities. Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in 2018 events. This is for livestock, dairy, goat, poultry and rabbit youth exhibitors. Last in person training in Waupaca County:

June 9, 10:00 a.m. at Manawa High School

### **Sheep and Goat Project Opportunities**

#### **► Wisconsin Sheep and Wool Festival**

Mark your calendars for the 2018 Sheep & Wool Festival, September 7-9 at Jefferson Fair Park in Jefferson, WI. There are a variety of classes and demonstrations along with the Make it With Wool competition. More information can be obtained at

[wisconsinssheepandwoolfestival.com](http://wisconsinssheepandwoolfestival.com)

There is a youth photo contest and much more!



### **Annual Dairy Fitting / Showing Clinic**



There will be a dairy fitting and showing clinic on Thursday, July 5, at the Fairgrounds in Weyauwega. Watch for more information. This is organized for dairy project members in Waupaca and Waushara counties. There will be demonstrations and team activities. Prizes will be awarded. If you have washing and fitting supplies bring them along. Also remember hoses and extension cords. Lunch will be provided. Contact Kari at (715) 258-2892 if interested in helping.

### ***Cat, Dog and Small Pet Judging***

***will take place on***

***Saturday, August 11.***

***Dog agility judging will be Friday, August 10 in the evening.***

### **Dog Project**

The Waupaca County 4-H Dog Project training classes in obedience, showmanship and agility have begun (or will this week, depending on what class you are in!).



A complete schedule, which includes graduation and fair information, was handed out at our two previous meetings and is also available on training nights. It is also available on our Facebook page. This is the BEST way to stay in the loop for this project. Our group is

called Waupaca County 4-H Dog Project, member families simply request to join our group.

Questions about the project can be directed to Dana Nelson at 715-256-9922 (hm), 715-258-6231 (work) or by email [rdjjj@charter.net](mailto:rdjjj@charter.net) or [dana.nelson@ces.uwex.edu](mailto:dana.nelson@ces.uwex.edu).

Information on the State 4-H Dog Show is found below. As it is available, we will post on our Facebook page and provide at our weekly training classes. There will also be information available soon on the State 4-H Agility Show which will be held at Camp Bandy on September 29, 2018.

### **ATTENTION CLOVERBUDS!!!**



AGAIN this year Cloverbuds will be able to enter the DOG PROJECT in the Showmanship class using a toy (stuffed animal) dog. Classes will be June 26 – July 24 at 7:15 pm at the fairgrounds. Look for a letter with details and sign up information very soon!!

### **2018 State 4-H Dog Show**

The 2018 State 4-H Obedience and Showmanship Dog Show will be hosted by Portage County. It will be held at the Central Wisconsin State Fairgrounds in Marshfield, WI, on October 12-14, 2018. Complete details and the 2018 State 4-H Dog Show Entry Book will be posted on the State 4-H website at <https://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/> when available. Questions should be directed to the State Show Chairpersons: Nadene Seymour at 262-573-5848 or [cedarsaints@yahoo.com](mailto:cedarsaints@yahoo.com) or Paula Kropidlowski at [redneck\\_grl2002@yahoo.com](mailto:redneck_grl2002@yahoo.com)



## **HAPPENINGS IN YOUR CLUB**



**Woodland Badgers:** The club is getting ready for June Dairy Month activities at their local Fleet Farm. They visited their adopted grandmother Irene and young members have been busy planting flowers at Kindred Heart.

**Sandy Knoll:** The club had an active month in the local and county community, participating in the music, drama, talent, and speaking contest, making Mother's Day gifts with young members, a Town Hall clean up, and participating in a club tour.

**Krossing Creeks:** The club will host a brat fry on June 8<sup>th</sup> at the Piggly Wiggly in New London.

**Dayton Community:** Members learned about May Day and created crafts to give out to friends in celebration of spring. They listened to a talk about Hati, the club is planning a Hygiene Drive to assist those in need.

**Baldwin's Mill:** Members participated in a club Easter Egg Hunt. They are busy planning a club tour and a June Dairy Month activity.

**Peterson Mill:** The club is making plans for a club field trip. Members participated in New Family Orientation, reported on the General Leaders' Meeting, and learned about parliamentary procedure.

## **THANK YOU**

- ☼ Music and Drama helpers.
- ☼ Jen Erb and the other FFA Advisors who taught the YQCA classes.
- ☼ The many families who helped with Fair Beautification at the Fairgrounds, cleaning up the grounds and rebuilding a fence in the horse area.
- ☼ Woodland Badgers, Lebanon Cedars, and Casey Lake club members who helped with two afterschool programs in Clintonville.



## **CONGRATULATIONS**

- ☼ Michelle Orr for receiving \$10 from the drawing at the May 4-H Leaders' Board Meeting.
- ☼ Music, Drama and Speaking Contest participants: Logan Johnson, Tyler Thontlin, Grant Knoespel, Danielle Tank, BreAnn Giauque, Allie Knoespel, Abbey Acker, Melody Taggart, Niamh Sexton, Alison Acker, Brooklyn Grimm, Daniel Lybert, Elisabeth Lybert, Destiny Kempf, Connor Jones, Logan Rogney, Brayden Grimm, Katie Johnson, Josh Barnett, Brooklyn Butzin, Gracie Liegl, Rhett Nelson, Garret Peterson, Abigail Elmhorst, and Tyler Thontlin.

## **MISCELLANEOUS**

### **State 4-H Policies and Insurance Reminder**

As summer begins and clubs are planning a variety of events, please keep in mind the Wisconsin 4-H Policies, updated in April 2016, which state:

- Lifeguards are required when youth are swimming or participating in water-related activities, including canoeing, kayaking and boating. This includes at camp, club program, or hotel.
- Personal flotation devices (pfd's) are required for boating, canoeing, and kayaking.
- Pointing any type of firearm including air guns, paintball guns, laser guns or laser sighting devices at any person or any humanoid or tombstone target is inappropriate and dangerous. This includes both shooting sports programs and any type of 4-H activity.
- Remember to look into special activity insurance for club events and outings.

### **Breakfast on the Farm**

Weyauwega-Fremont FFA Annual Breakfast on the Farm at the Waupaca County Fairgrounds from 8:00-noon every Father's Day.



Aside from the menu of ham, all-you-can-eat pancakes, hash browns, applesauce, cheese, ice cream, milk and coffee, the organization provides educational opportunities such as: Kids and adults alike can learn about domestic production agriculture animals, including dairy & beef cattle, sheep, horses, goats, and various other critters such as rabbits, ducks, geese, dogs, and cats. Feed, handling, and care for animals are all components of the petting zoo. Additionally, kid's games, hayrides, FFA displays, antique machinery demonstrations, and slide shows are a part of the annual event. The W-F FFA members are proud to serve the community breakfast while providing an educational and eventful morning! There is a cost to attend.

## **FRIENDLY REMINDERS**

Check out the **Wisconsin 4-H website** at <http://4h.uwex.edu>.

**Waupaca County 4-H Website**  
<https://waupaca.uwex.edu/4-h-youth-development/>



## WAUPACA COUNTY COOPERATIVE EXTENSION STAFF

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This document can be made available in alternative formats by calling Penny Tank at (715) 258-6230 or TTY 800-947-3529.

To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to the scheduled program, service or activity.

*"4-H is a community of young people  
across America who are learning  
leadership, citizenship, and life skills."*