**WAUPACA COUNTY** 2018

 **CROPS RECORD**

Name:       Grade (January 1):       Years in project:

Number of project meetings held:       Number attended:

**I. Financial Agreement**

Outline land, machinery, fuel, labor, seed, fertilizers and other materials agreement between yourself and parent or owner:

Land rental cost per acre $

**II. What Was Grown**

|  |  |  |  |
| --- | --- | --- | --- |
|  Type of Crop (check appropriate) |  Variety Planted |  Fertilizer Used |  Other Chemicals |
| [ ] Oats |       |       |       |
| [ ] Hay |       |       |       |
| [ ] Corn |       |       |       |
| [ ] Soybeans |       |       |       |
| [ ] Other |       |       |       |
| [ ] Other |       |       |       |

**III. Pest Management (Diseases, insects, weeds)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  Crop |  Pest |  Date Noticed |  Extent of Damage |  Control Method (Kind & Amount) |  Results |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |

**IV. Weather**

Describe the effects of any unusual weather conditions, which may have influenced production of your crops.

**V. Crop Yield Record - For Hay, Corn, Oats, Soybeans, Wheat, etc. Harvested This Fair Year.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  Crop  Harvested |  Method Used |  # Acres Harvested |  Crop Quality Excellent, Good Fair, or Poor |  Market  Value /Unit |  Total Crop Per Acre |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |

List any project talks, demonstrations, and tours:

# EXHIBIT RECORD

|  |  |
| --- | --- |
|  Name of Item |  Placing at Fair |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

Project story recommended but not required. Add additional pages as needed. R12/01