

COUNTY FAIR UPDATE

Waupaca County Fair, August 22-26, 2018

Also remember Junior Fair entries must be in the UW-Extension office no later than July 10, 2018.

Fair Set-Up

Fair Set-Up is scheduled for **Wednesday, August 15, at 10:00 a.m.** We hope several members and adult supervisors from each club will be there to help. It is very important to have adult helpers as part of each job the members are completing. Remember to wear old clothes and bring rags, sponges, and buckets. The Leaders' Association will provide food for everyone who helps.

County Fair Orientation

If this is the first year you are exhibiting at the County Fair or if you just have questions about the fair, come to the County Fair Orientation on **Thursday, August 16, at 7:00 p.m.**, in the **Youth Building**, at the **Waupaca County Fairgrounds**. Topics will include types of judging, what to do on entry day, project release, and many others. A record book clinic will be held this same evening at 6:30 p.m.

Booth and Banner Set-Up

Booths and banners can be set-up in the Youth Building on **Tuesday, August 21, from 3:00 p.m. to 7:00 p.m.** All booths must be completed by noon Wednesday. CLUBS NEED TO FILL OUT AN ENTRY FORM TO RESERVE A BOOTH AND RECEIVE A PREMIUM. Please remember, each club is responsible for supplying background material for their own booth. Each booth is 4 feet wide, 4 feet deep and the sides angle from 1 foot in the front to 3 feet in the back. Banners should be 3 feet by 6 feet and hung vertically over a one-inch dowel. Any material such as felt or burlap may be used for the banners. The club name must be on the banner. Any color may be used. **PLEASE BRING YOUR OWN TOOLS TO SET-UP YOUR BOOTH. THERE WILL BE NO TOOLS AVAILABLE.**

Club Table Centerpiece Contest at County Fair

Inside the Youth Building at the County Fair there are tables behind the 4-H Food Stand for people to eat meals or just sit and relax in the shade during the fair. The Youth Building superintendents are offering all 4-H clubs the opportunity to create a table centerpiece to help decorate the tables. The Waupaca County 4-H Leaders Association will sponsor a small cash donation to all participating clubs and there will also be prizes for 1st, 2nd, and 3rd place. Use your creativity and enter this contest! No preregistration is necessary, just bring your table centerpiece to the youth building office on entry day and be sure your club name is visible.

Entry Day

All Youth Building exhibits may be entered after 12:00 noon and must be in place by 7:00 p.m. on **Wednesday** of the County Fair including all non-perishable foods from the Foods Judging. Livestock must be entered between **8:00 a.m. and 3:00 p.m.** Dairy must be entered between **9:00 a.m. and 5:30 p.m.** Horses must be entered between **9:00 a.m. and 7:00 p.m.** Goats: All market goats must be weighed at official scale and checked in by **3:00 p.m.** on entry day. All other goats must be entered between **9:00 a.m. and 5:30 p.m.** Rabbits and Poultry must be in the barn by 8:00 p.m. If you have any further questions, please refer to **Page 3** of the fair book.

Release Times

All exhibits, cats/small pets and dogs are released on **Sunday, August 26.** Cats/small pets and dogs are shown on **Saturday, August 11.** Foods Department entries are judged on **Saturday, August 18.** **Horses must be removed from the grounds between 7:00 a.m. and 11:00 a.m. on Sunday.** Livestock is released beginning at 4:00 p.m. on Sunday. Youth Building exhibits will all be released at **6:00 p.m. (note this is a uniform time for**

all clubs/chapters). BE SURE TO KEEP YOUR CLAIM TICKETS AND BRING THEM ON SUNDAY so we know which exhibits should be released to you.

Please do not ask to remove your exhibits early—the release times are a fair board policy.

All exhibits must be picked up from the Youth Building by 7:30 p.m.

Fair exhibits brought back to the UW-Extension Office after clean-up on Sunday will be kept ONE WEEK.

County Fair Superintendents

Are you interested in helping out at the County Fair as a superintendent? This is a great way to help youth as well as see a variety of projects that come to the fair. Some of the responsibilities include setting up your display area, working on entry day, judging day and release day, and arranging the exhibits after judging so that all are able to be seen by fairgoers. There is an honorarium from the Fair Board for a volunteer commitment to this responsibility. Please call the UW-Extension Office at 715-258-6230 if you are interested in finding out more about being a superintendent at the County Fair. There is a brief application with references which is due June 23 for this year's fair. Positions are based on availability in each department and applications will be kept on file for future years.

Special Fair Contests

Plan now to enter in the Special Fair Contests – A more detailed description will be in the next newsletter. Enter the following categories by bringing your creations to the Youth Building on Wednesday of the County Fair.

- Most Unusual Vegetable ▪ Animal made out of Vegetables or Fruit or Combination ▪ Recycling Contest
- Decorated Birdhouse Gourd Contest ▪ Garden Scarecrow Contest ▪ Dressed Zucchini Contest

Dairy Fitting and Showing Program / Contest

Again this year, there may be a Dairy Fitting and Showing Contest in the Multipurpose Building during the County Fair. If you are interested in participating in this contest during the fair, please leave one of your animals unclipped. No cows should be used for this contest, a yearling is the recommended age. More information will be posted at the fair.

Market Animal Sale and Buyer Hospitality

Don't forget to bring your three signed buyer contact forms per exhibitor on Entry Day at the fair. Failure to comply with this will eliminate you from the sale order. Also, if your animal lost an ear tag contact the Market Animal Committee immediately so another tag can be provided. The livestock sale will be **Friday, August 24, at 5:30 p.m.** Please refer to the Market Animal Rules and Regulations for sale guidelines. **Remember the educational requirement to be eligible for the sale of Large and Small Market Animals. If the exhibitor did not meet the educational requirement they will not be eligible to sell an animal.** Sale order will be posted in the barns. A Hospitality Hour will begin one hour prior to the sale for all prospective buyers.

Market Animal Carcass Show

The Market Animal Carcass Show will be **Tuesday, August 28, at 7:00 p.m., at Niemuth's Steak and Chop Shop** in Waupaca. The cooler will be open starting at 6:30 p.m. All sale participants will automatically be entered in the carcass class.

