



# 4-H Forecast

October  
November  
2017

Waupaca  
County

## Top 5 Reasons to Read Each 4-H Newsletter

5. If someone asks you if you have read the newsletter, you can say, "Yes I have, what do you want to know?"
4. The 4-H Forecast is the best way to be sure all 4-H families have an opportunity to receive the same information.
3. Find out about new projects and opportunities you weren't aware 4-H offered.
2. Share the information with others. The more people involved in 4-H projects and activities, the better.
1. You won't need to say, "I didn't realize that deadline had passed." Deadlines and registration materials are printed in the 4-H Forecast so a greater number of people have the information.

In addition to the 4-H Forecast currently being mailed to all 4-H families, you can also go to <https://waupaca.uwex.edu/4-h-youth-development/4-h-program-topics/4-h-newsletters/> to see newsletters or inserts.

*Penny Tank*

Penny Tank  
4-H Program Advisor

## CHECK OUT THESE UPCOMING 4-H EVENTS AND DEADLINES

### Page

- |        |                                                                                   |
|--------|-----------------------------------------------------------------------------------|
| 2      | October 1-7, National 4-H Week                                                    |
| 7      | October 12, Large Market Animal Annual Meeting                                    |
| 8      | October 17, Small Market Animal Committee Start Up Meeting                        |
| 25     | October 25, Honey Bee Poster Contest posters due                                  |
| 5      | November 1, Space Camp Applications Due to UWEX office                            |
| 5      | November 1, Club/Committee Charters Due to UWEX office (earlier is better)        |
| 8      | November 2, Small Market Animal Committee Annual Meeting                          |
| 5      | November 4, 4-H Leaders Banquet, Cedar Springs Golf Course & Banquet Hall         |
| 2      | November 9, 4-H Awards Night, Manawa High School                                  |
| 6      | November 9, 4-H Leaders Board Meeting                                             |
| 9      | November 10-12, State Horse Leaders Conference                                    |
| Insert | November 11, Officer Training and Cloverbud Youth and Adult Leader Training       |
| 3      | November 15, Re-enroll due in 4-H online (to show in 4-H at the fair next summer) |
| 12     | November 23, Thanksgiving (UWEX office closed November 23 and 24)                 |
| 6      | December 1, International Exchange Applications Due                               |
| Insert | Wisconsin 4-H State & National Educational Experiences                            |

## National 4-H Week is October 1-7, 2017

**This is the perfect time to show the community what 4-H is all about. The following are examples of how your club can promote 4-H:**

- Wear a 4-H t-shirt to school
- Create public service announcements about your 4-H club for the radio
- Distribute 4-H posters around town
- Host a club open house
- Make a window display at a local business

We also hope to organize new clubs to increase our county enrollment and keep club membership at an easier size to manage. We hope that you can assist us in getting new clientele to organize new clubs in your community. Please contact the UW-Extension Office for additional assistance if needed.

Brochures and bookmarks are available from the UWEX office for 4-H

### 4-H... For The Entire Family

As a new year in Waupaca County 4-H is getting started, it's important to realize that 4-H exists to serve the needs of your family. Welcome to the world of 4-H, the whole family joins. To be successful in 4-H, members need parent interest and support. Parents who give praise to their children when it is needed and earned are key ingredients to the success of any youth's 4-H experience. It is very important that parents show a sincere interest in their children's work and are close enough to help, but distant enough to allow their children to discover their own ways of accomplishing a task. The 4-H Parent's Pledge can help clarify your role as a parent in the 4-H Program.



*I pledge my head to give my children the information I can, to help them see things clearly and to make wise decisions.*

*I pledge my heart to encourage and support my children no matter whether they have successes or disappointments.*

*I pledge my hands to help my children's club; if I cannot be a leader, I can help in many equally important ways.*

*I pledge my health to keep my children strong and well for a better world through 4-H, for our club, our community, our country, and our world.*

*Remember, 4-H can be flexible to meet the needs of parents, too. Take time to support your children and make 4-H a "Family Affair!"*

*Source: Dodge County 4-H Family Newsletter*

## COUNTY NEWS

### 4-H Broadcast Emails from 4-H Online

One way the UW-Extension Office has been trying to communicate information to a majority of families in the 4-H program is through sending emails from the 4-H Online system. We understand for some, these emails have been pushed to junk email folders. Please add **no-reply@4honline.com** to your list of email addresses that are ok to be accepted emails.

### Officer Training

The annual Club Officer Training will take place on **Saturday, November 11**. In conjunction with Officer Training, a Cloverbud youth and adult leader training will be offered as well. Check out the insert for more details.

### 4-H Achievement Night

All members, leaders, parents and family members are invited to attend the annual Achievement Night on **Thursday, November 9, 2017**, beginning at **7:00 p.m.** in the commons at **Little Wolf High School in Manawa**. Please come and support all of our hard working 4-H members for their project efforts! General Leaders will be informed of award recipients. Youth who participated in County, State, National and International Trips this past year will also be recognized.

## 4-H ENROLLMENTS

**If you have people talking to you about joining 4-H, feel free to share the following information. You are the best way to attract new members into 4-H.**

### WHAT IS 4-H?

4-H is an educational youth development program conducted by UW-Extension Service. In 4-H, members are encouraged to learn, build, and use life long skills such as leadership, communication, organization, cooperation and decision-making through a variety of projects, workshops and activities. It is open to youth in grades K-13. Children in grades K-2 are Cloverbud members. Parents and adults are encouraged to volunteer and be leaders. 4-H is one of the largest youth organizations in Wisconsin, with about 160,000 youth

members from 50,000 families. 4-H is open to everyone regardless of race, color, creed, sex, national origin or disability. Boys and girls in towns or urban areas enjoy 4-H as much as those in rural areas.

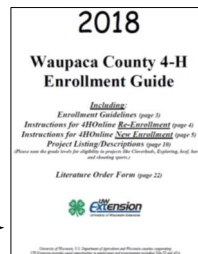
### **WHAT IS THE ROLE OF A 4-H MEMBER?**

By being a Waupaca County 4-H member you can enroll in projects, exhibit at the fair, keep a record book, help organize programs, carry out community service activities, participate in club, county, state, and national events, elect club officers and conduct meetings with guidance from other youth and adult volunteer leaders.

### **2017-18 Enrollment Guide**

It's that time of year! The 2018 Waupaca County 4-H Enrollment Guide is out. Club leaders received guides for each family in their club. New and re-enrollments for 2017-18 can begin at <https://wi.4honline.com>. Refer to the Enrollment Guide for more enrollment details or recent mini newsletter.

**GET THE GUIDE!**



### **Enrollment—4-H Online**

Re-enrollment will be done using the 4-H Online system again this year. If you are re-enrolling, be sure to check your information to make sure all the personal and project information is correct. Re-enrollment must be completed online by **November 15, 2017**. Re-enrollments completed after November 15 will NOT be eligible to show in the following Waupaca County Fair.

### **New Enrollments**

New Enrollments will be accepted at any time of the year—HOWEVER, in order to participate in the 2018 Waupaca County Fair, enrollments need to be completed by February 1, 2018.

### **County Dues**

The Leadersø Association supports numerous educational efforts for Waupaca County 4-H members and leaders. These include summer camp, project workshops, Day Camp, trips, State Fair, literature for club libraries, accident insurance, and much more. Due to the costs to support these efforts, the Leadersø Board and Association set county dues at **\$6.00 per member per year**.

**Remember that 4-H County Dues need to be paid to your club for your enrollment to be complete.**

**There is also a leader assessment of \$2.00 per leader due with enrollments.**

**Club leaders may choose to not accept your enrollment online and make you an active member until they receive your dues.**



### **4-H Graduation**

Members may graduate from 4-H the same year they graduate from High School, or they may choose to stay in 4-H one full year past high school graduation.

### **FOR Members AND Leaders**

The following are important dates to remember when enrolling in 4hOnline:

**September 15** With the new 4hOnline enrollment program that we have used for 3 years, comes the relatively easy re-enrollment process for 2018. Log on to <https://wi.4honline.com> and access your account. Basic information you input last year will remain, including projects you were in this past year. The years will automatically advance a year. You will need to re-check all the boxes for liability releases, photo, etc. And you can update your health form as well, if you wish. **Be sure to continue through all screens until you get to the project screen to see the projects and update if needed. You will only be able to show in the fair in the project areas you enroll in this fall.**

**4-H Online Family Account Password**—If a family forgets their password, they can use the *Forgot Password* feature on the login page and a new password will be emailed to them. Or contact the Extension Office and we can reset a password.

**November 15** Deadline for re-enrollments to join 4-H and still be able to exhibit at the county fair in Junior Division as a 4-H member. **If you miss this re-enrollment deadline, you will not be able to exhibit at the county fair in the Junior Division as a 4-H member.** If a youth has been absent/inactive as a 4-H member for more than 12 months, they would be considered a new member upon joining 4-H again.

**February 1** Deadline for new members to join 4-H and still be able to exhibit at the county fair in Junior Division.

**After February 1** May still join 4-H, but will not be allowed to exhibit at the county fair in the Junior Division. Youth enrolling after February 1st may participate in all other 4-H programs and activities as a member.

**July Fair Entry Deadline (No Exceptions)** This coming spring will be the second year of the two year fair book. Watch for more information.

### Reminder of 4-H Enrollment Guidelines:

**Cloverbuds:** Youth in Kindergarten, 1<sup>st</sup> grade, and 2<sup>nd</sup> grade enroll in 4-H as Cloverbuds. Cloverbud activities (including fair exhibits) are non-competitive. For safety reasons, cloverbuds may not work with an animal as part of their project work.

**3<sup>rd</sup> graders:** Need to enroll in Exploring and can take one additional project & this can be an animal, not horse or beef. 3<sup>rd</sup> graders cannot sell in the large and small market animal sale. (*updated policy approved July 28, 2009*)

**4<sup>th</sup> graders:** 1<sup>st</sup> year members need to enroll in Exploring and can take 2 additional projects (could be two animals) (*updated policy approved July 28<sup>th</sup>, 2009*). Reenrolling 4<sup>th</sup> grade members can take any projects.

**Number of projects:** It is suggested (not required) that 2<sup>nd</sup> year project members take no more than 3 projects, 3<sup>rd</sup> year project members take no more than 4 projects, 4<sup>th</sup> year project members take no more than 5 projects, 5<sup>th</sup> year project members take no more than 6 projects.

**Graduation:** The policy for 4-H graduation is that members may choose to graduate from 4-H the same year you graduate from high school or you may stay in 4-H one full year following high school graduation. *Some local, district, or state events may have age restrictions.*

### Project and 4-H Literature Orders

Look carefully at the 4-H Enrollment Guide in selecting the projects you are interested in. Sign up for **ALL** projects you may be interested in exploring during the next year and fair season. Projects may be deleted, but **NOT** added after the enrollment deadline. There are suggested grades listed for the literature levels to help with literature selection. If you would like to order any literature for yourself or your family, fill out the order form at the back of the enrollment guide and mail it by November 30<sup>th</sup>.



### 4-H Project Selection

The 4-H project is the method used by 4-Herøx and leaders to teach and learn new skills and/or to acquire a body of knowledge.

Project selection is:

- A goal setting process.
- A decision making experience.
- The key to a rewarding 4-H experience.

4-Herøx should ask themselves:

- What do I like to do?
- What do I already know?
- What do I need/want to learn?
- What must I do to learn more about a particular subject?
- What must I do to learn a new skill?



Then ask yourself:

- Is there a leader for this project?
- Will my parents help with this project if no leader is available?
- Do I have the money available for expenses this project will require?
- Do I understand how much time and energy the project will require?
- Can I handle the work involved?
- Does the project fit in with my goals?
- Do I really want to work on this project?

While enrolling, if you have any questions about certain projects or would like a contact person to talk with about a specific project feel free to call the UW-Extension Office for this information.

### Changing Clubs?

Some of you have been inquiring about transferring to a different club or maybe even starting new clubs. When you receive your re-enrollment guide and go online to reenroll, you select the club you wish to join. Make sure both the old and new club leaders know of your decision. The county dues should go to your new club leader. Remember you are still a reenrolling member and need to complete this by November 15.

### Volunteer Leaders

All **ADULTS** who are project and activity leaders in the county / club **MUST** register on 4-H online to be covered by 4-H insurance and be registered in the enrollment system. If adults are interested in becoming a project leader for your club or county, call your general leader or Extension Office for enrollment information. There are numerous projects offered to members and it would be great to have more leaders to help throughout the year with project meetings.

All adults need to register through 4-H Online and if they are a new volunteer, a background check will be run by the state 4-H office prior to an individual completing the volunteer training. More information to follow.



### Leaders Banquet

Mark your calendars for the 2017 4-H Leaders Banquet. The banquet will be held **November 4 at Cedar Springs** in Manawa. Invitations were mailed to all leaders.



### 4-H Charter Renewal Process

4-H Clubs/Groups/Committees that use the 4-H Name and Emblem, handle finances and have a checkbook must have a 4-H charter. This includes accepting donations and fundraising. The 4-H Charter formally recognizes a group's affiliation with 4-H and grants the group permission to use the 4-H Name and Emblem. To be a chartered 4-H Club in Wisconsin, the following requirements need to be met and maintained:

- Club name
- Five or more youth from at least three families
- Adult leadership that has been approved through the Youth Protection process
- Educational plan which meets the purposes of the 4-H program
- Youth involvement in leadership and decision-making
- Meet on a continuing basis
- Have written operating guidelines, bylaws or constitution approved by members to govern the club
- Open to any youth eligible for 4-H membership, regardless of race, color, creed, religion, sex, national origin, disability, ancestry, sexual orientation, pregnancy, and marital or parental status

This required charter renewal form is due by October 15 (preferred) required by November 1. In order to be a 4-H club/group/committee. Contact the UWEX office for more information or check out <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/> General leaders and committee contacts have received more detail in the mail.

## 4-H TRAVEL OPPORTUNITIES

The Member Evaluation (ME) or trip application form is what youth fill out who would like to apply for a state or national educational experience.

- State 4-H Youth Conference (grades 7-10)
- Citizenship Washington Focus (grades 10-12)
- National Congress (grades 10-12)
- County Ambassador (grades 8 & up)
- Leadership Washington Focus (youth currently in grades 6-8)

The 4-H Leaders Association pays for half of the cost. Filling out the trip award forms and participating in the trip interviews are both excellent ways to gain experience for things such as job interviews, school applications and much more. Applications will be available during Officer Training and awards night as well as handouts to help complete the application and prepare for the interview. There will be more detail given about these trips in the next newsletter or call your general leader or the UW-Extension Office. Applications will be due Thursday, January 4.

### Educational Experiences with Earlier Due Date

#### Space Camp

4-H Missions in Space will take place in Huntsville, Alabama, April 26-30, 2018. This is a fun-filled weekend at the U.S. Space & Rocket Center: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut. **4-H members in grades 6-8 may apply.** The tentative cost including coach travel is approximately \$625. **REMINDER:** The Waupaca County 4-H Leaders Association will provide partial reimbursement. Call the UW-Extension Office to receive more information about Space Camp and the brief application form due November 1, 2017. There may be an interview scheduled too. Waupaca County youth who have participated in Space Camp really found it a valuable and fun experience!



#### National 4-H Conference

National 4-H Conference is an annual event that brings 4-H youth and adults from around the nation together to work towards strengthening and expanding the 4-H youth development program at the local, state, and national levels. This conference for 10<sup>th</sup> to 12<sup>th</sup> grade youth is held at the National 4-H Center in Chevy Chase, Maryland April 6-12, 2018. Six to eight youth from Wisconsin are selected to attend this working conference. One day is spent on Capitol Hill meeting with legislators and touring. The approximate cost is \$1,300 and partial financial reimbursement is available from the 4-H Leaders Association. Contact the Extension Office at (715) 258-6230 for more details and a local application which is due November 1.



### International Exchanges

Wisconsin 4-H promotes intercultural awareness and understanding and challenges youth and families to become better global citizens by providing opportunities to establish close relationships with people from different cultures through international home-stay and hosting experiences. Month-long travel and hosting opportunities are available through Wisconsin 4-H and our partnering organizations in Japan, South Korea, Costa Rica, Finland and Norway as well as opportunities to host year-long high school students. International learning workshops are offered at the district and state levels, and adult volunteer leadership positions are available as well as youth exchanges. Waupaca County has had 3 youth travel in the last few years. Contact the UWEX office if you would like one of them to present at your club meeting.



For more information, contact Wisconsin 4-H International Programs at 608-262-2491 or [wi4hinternational@ces.uwex.edu](mailto:wi4hinternational@ces.uwex.edu) or check out <http://wi4hinternational.org/> The deadline for international exchange applications is December 1, 2017.

Mission of the Waupaca County  
4-H Leaders' Association....  
**to develop, guide, educate and  
support 4-H youth and leaders  
within Waupaca County.**

## LEADERS' BOARD and ASSOCIATION

The next **Leaders' Board Meeting** will be on Thursday, November 9, at **6:00 p.m.**, at the **Manawa High School**, prior to awards night.

### 4-H E-Forum

The E-Forum below will be held at the Courthouse in Waupaca, in room 1037. Each 4-H Club or Committee is required to have at least one adult attend an annual leader training to continue to keep the charter active. If your club/committee is still in need of completing this requirement for the 2016/2017 year, be sure someone from your club/committee attends. For those who have already completed the requirement for this year,

attending one of these E-Forums will complete the requirement for 2017-2018.

December 7, 2017 6:00-7:30 PM (CT) Helping 4-Hers Grow in Life & Work In 4-H, all youth can explore their future. Club meetings, events, camps, and after-school programs are places to develop life skills and expand their interests through 4-H. During this session volunteers will share ideas, receive resources, and see a variety of successful programs that help youth focus on life-long learning, workforce readiness, and career exploration. Caring adults can help all young people make decisions and create their own positive future.

### 2018 Waupaca County 4-H Calendar

The 4-H Leaders' Association will approve the calendar in January. If you have suggestions or concerns about event dates please provide them in writing to the UW-Extension Office by November 1, 2017 so they can be considered.



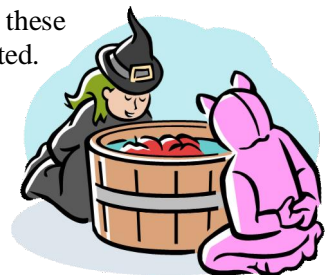
### Looking for Committee Members

**The 4-H Leaders' Association has many committees that have accomplished great things over the past years and continue to do excellent work for the 4-H program.** If you are a youth or adult interested in things such as planning county activities (Music & Drama, Demonstration Contest, Super Saturday), publicizing 4-H, balancing the yearly budget, planning Officer Training, reviewing record book pages, working with county awards and trips, and many other things call Penny at the UW-Extension Office for more information.

### Financial Support for 4-H Opportunities

The 4-H Leaders' Board and Association annually review their budget to provide support for local 4-H programs like Super Saturday, Music & Drama, partial cost of 4-H camps, officer training, Cloverbud workshops, and much more. In addition, 4-H members and leaders participating in 4-H sponsored educational workshops, trainings, camps, and/or trips may be eligible for financial support from the Waupaca County 4-H Leaders' Association. Remember that these funds come largely from the Waupaca County Platbook sales and the 4-H Foodstand at the County Fair. Your help in these fundraisers is greatly appreciated.

The 2017-2018 budget was approved at the annual 4-H Leaders' Association meeting in July. If you would like a copy contact Penny at the Extension Office.



## **MEMBER OPPORTUNITIES**

### **Volunteer Opportunities/Service Projects**

Occasionally, the UW-Extension Office receives calls from locations interested in partnering with 4-H clubs, families, and/or individuals to fill a variety of volunteer roles. If your club is looking for a service opportunity, consider the wide range of possible partners in each of our communities and the needs they have. This may be a nursing home, assisted living, or retirement community in need of additional people to help with resident activities. Another example is food pantries or nature centers with volunteer possibilities. This is just a start to the list of possibilities in Waupaca County.

Deciding on service projects is an excellent chance for members to be actively involved in talking about the needs they see in their community and discussing ways that they could help address those needs. As always, keep in mind any risk involved and be sure that club service projects are talked about as a club with as much input as possible. If a member or their family decides to pursue an individual service project separate from the club—that is their own choice and would not be considered a 4-H event.

## **PROJECT NEWS**

### **4-H Super Saturday—Instructors Needed!**

4-H Super Saturday is so popular we are again looking for individuals to teach so we can continue to offer a high quality program. To do this, we'll need volunteer instructors to teach sessions! Please talk to persons you know that have a special talent that can be shared with youth and/or adults, and ask them if they'd be willing to teach. Many older 4-H members also have skills developed through 4-H project work that can be shared with younger kids, so consider teaching a session! The date for Super Saturday is tentatively scheduled for **Saturday, February 24, 2018**. Persons willing to serve as instructors for our Super Saturday event should contact Penny as soon as possible. Expenses for supplies and possible mileage to Super Saturday will be reimbursed by the 4-H Leaders Association.



### **Honey Bee Poster Contest**

Youth are encouraged to produce posters in respect to the honey bee. The 2017 theme is: Honey Bees—Where They Live. Divisions are 2nd grade and under, 3-5th grades, 6-8th grades, and 9-12th grades. First prize is \$35, second is \$25, and third



is \$15. Youth should submit a 11x14 inch poster on poster board. Print clearly on reverse side: Name, address, age and grades. Posters become the property of the Wisconsin Honey Productions Association (WHPA). Mail posters by October 25 to: Sharon Pufahl, W6432 Hwy. O, Mauston WI 53948, 608-847-4407.

### **Shooting Sports**

All youth registered in shooting sports **MUST** work with a **STATE CERTIFIED SHOOTING SPORTS LEADER**. Parents or other adult volunteers who wish to be shooting sports leaders in any discipline need to be 4-H shooting sports certified in each area you would like to volunteer. You also need to go through the county 4-H Youth Protection Program.

To serve as a 4-H Shooting Sports Leader, must be enrolled in 4-H, complete their county's Youth Protection process, be at least 21 years old and successfully complete at least one state-level 4-H Shooting Sports Certification Workshop.



For questions and concerns please contact Doug Thompson at 920-391-4657, Thompson\_DA@co.brown.wi.us or Lejia Dongzhu at 608-262-5020, Lejia.Dongzhu@ces.uwex.edu. For more info visit, [fyi.uwex.edu/wi4hshootingsports/certification-workshops/](http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/)

Partial financial reimbursement is available from the 4-H Leaders Association for adult training registration.

### **Small Market Animal Committee Meetings**

The Small Market Animal Committee Meeting will be on Tuesday, October 17, at 7:00 p.m. at the Courthouse in Waupaca with a pizza party. Any interested project members, leaders, or parents are invited to attend. The bylaws and sale rules will be reviewed at this start up meeting and prepared for a formal vote at the annual meeting. November 2 at 7:00 p.m. is the Small Market Animal Committee Annual Meeting. This is where the items discussed at the start up meeting will be formally voted on. Members and leaders must be present at either meeting to be voting committee members for the coming project year.



### **Large Market Animal Annual Meeting**

The large market animal committee meeting will be October 12 at 6:30 p.m. at the Weyauwega/Fremont Middle School IMC. To be a voting adult or youth member of the committee, you must attend this October Annual Meeting.



### **Dog Project**

Now that the summer of lessons, graduation and fair are done I would like to give a BIG THANK YOU and acknowledge the following people. First, the parents and project members for allowing us the opportunity to help you train your dogs **and** for stepping up and in when help was needed. It was wonderful to see how everyone pitched in! Next up would be the LEADERS, without them ó none of the teaching would have happened! So THANKS to Candy Janke, Hannah Ralston, Sandy Hartfiel, Chris Hanna, Lisa Schmoll, Jennifer Mills, Tanya Zimmerman, Stephanie Arnold, Dani Arnold and Mary Bratt. I would also like to thank the UW-Extension office and the Waupaca County Parks Department. Finally I would like to thank the CLOVERBUD members and their parents for making this very first year fun! I hope to see you all next year, either as a Cloverbud or as a member in the dog project.



Congratulations to all the members for the success you experienced this past year. Continue to train and learn. Survey results indicated that overall people were happy with the project for

2017. The BEST way to stay in the loop for this project is by finding us on Facebook (Our group is called **Waupaca County 4-H Dog Project**) and requesting to join our group.

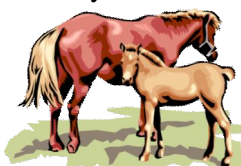
Remember to enroll in the dog project this fall when you are doing your 4-H enrollment (or re-enrollment) this fall! We look forward to having everyone return for another great year in the project **AND** we are excited to welcome new members!

Any interest in helping within the project or questions about the project can be directed to Dana Nelson at 715-256-9922 (hm), 715-258-6231 (work) or by email [rdjjj@charter.net](mailto:rdjjj@charter.net) or [dana.nelson@ces.uwex.edu](mailto:dana.nelson@ces.uwex.edu).

### **4-H Horse Project**

The Horse Project Leaders would like to thank all of the project participants, parents and volunteers for a great 2017 project year! We have had an amazing turnout in all areas of the project and are thankful for all of your participation.

Maddie Moericke, Niamh Sexton and Carley Piper competed in the Wisconsin 4H State Gymkhana show



in September. They all did a great job competing with their equine partners representing Waupaca County.

Macy Tebeest, Cortney Mallow, Carley Piper and Niamh Sexton made it to the State 4H Expo Show. They did a great job representing Waupaca County competing in Education along with the Horse Show.

The annual State Horse Leaders Conference will be held at UW Oshkosh on November 10-12 for youth (7th grade & up) and adults.

For more information, contact Pamela Hobson at (608) 262-9605 or [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu) or go to <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

Watch the Waupaca County Horse and Pony Project Facebook page with updates and different Horse Related opportunities.

## **HAPPENINGS IN YOUR CLUB**

**Baldwins Mill** ó Club members enjoyed a tour of the soda factory in Shawano and worked on fair preparations. **Casey Lake** ó Youth gave demonstrations on a variety of topics, went bowling, and partnered with FFA to conduct Adopt-A-Highway.

**Country Pride** ó The club hosted an Ice Cream Social, worked on community flower beds, and sold root beer floats at the local farmer's market. They also enjoyed a club trip to Bay Beach.

**Friendly Valley** ó A club family picnic was enjoyed at the Manawa Millpond as well as a club trip to the Packer Hall of Fame. Members conducted a brat fry and June Dairy Month activities.

**Peterson Mill** ó members worked at the Iola Car Show and made new club t-shirts.

**Sandy Knoll** ó The club had June Dairy Month Bingo, conducted children's games at the Dale Fireworks, attended a Timber Rattler's Game, held a club movie night, and elected new officers.

**Woodland Badgers** ó club members shared their animal projects with the local after school program youth, conducted road clean up, planted flowers at Kindred Hearts, participated in Mission of Hope, and visited their adopted grandparent.

**Thank you to all outgoing club officers and congratulations to all new officers.**



### Club Meeting Tips

**Seating Arrangement:** At 4-H Club meetings, have the members sit as a group, in front of the room near the club officer table. Parents should also be asked to sit as a group, in the back of the room or along the side and act mostly as observers. *The club officers and members should be encouraged to conduct the business meeting as much as possible by themselves, with minimal assistance from adults.* This is how we develop leadership and decision making skills in youth...by having them learn to conduct their own meetings and vote on issues. This seating arrangement encourages kids to conduct their meetings independently.



**Be courteous at all times!** *The only person who should be speaking during 4-H business meetings is the club president OR the person recognized to speak by the club president (the person who has "the floor").* Although many meetings go well, other times there can be a chatter issue with members and parents during club meetings. When everyone cooperates, the president will not need to use the gavel as often and your meetings will run more efficiently, get done sooner and everyone will hear what is being discussed. Then you'll have more time for the other two parts of your meeting education and recreation.

**Accept majority rule!** When a vote is taken, but doesn't go the way you wanted, do NOT react in a sarcastic, angry or sour manner. *Remember, everyone has different opinions.* We live in a democratic society and we settle our differences by VOTING. After a vote is taken, we all have to live with the outcome and do the best we can by it. Sometimes a vote will go the way you wanted, and sometimes not.

### 4-H Ambassador Club Visits

The 4-H Ambassadors are very interested in visiting club meetings or participating in club events. If your club would like to have an Ambassador visit please contact Penny at the UWEX office to make initial arrangements. The Ambassadors would be available to present any of the following depending on the time of year:

Information about the Ambassador program  
County 4-H opportunities and benefits  
of participating in club and county  
events

Preparing for County Fair or  
completing 4-H record books



How does the 4-H Leaders Association support club members/leaders

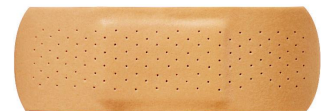
Educational topics such as teamwork, club recreation

### Club Fundraisers

Please remember that club fundraisers should be conducted to reach a certain goal—there should be a plan and reason for raising a certain amount of money. If your club is considering a fundraiser for this year, the UWEX office has numerous brochures you can review. There are fundraising brochures for Party Lite candles, baked goods, flower bulbs, pet food, cookbooks, Tupperware, wrapping paper, coffee and much more. Call for more information.

### Accident Insurance

Just a reminder that part of the member dues you pay to be in 4-H goes towards accident insurance during 4-H events and meetings. **Enrolled 4-H members and registered Leaders** are covered for accident insurance. The events that are covered are planned 4-H group events/meetings with adult supervision. Meetings/Events need to be on the club, project, or county calendar or in club minutes. Two people is not a group (for instance one project leader and one member) and therefore is not covered by the accident insurance. If you are in a club situation where you have only one member and leader in a project please contact a club near you to work together or do the project work at a monthly club meeting when there are more people involved. Please keep this in mind for the safety of all our members and leaders. Also remember that non 4-H members are not covered by 4-H accident insurance. Clubs need to take out special activity insurance for club events where there will be non 4-H members participating in order for non 4-H members to be covered by the 4-H insurance.



As a reminder, any meetings held on personal property are primarily covered by personal home owners insurance, and 4-H Leaders transporting youth in their personal vehicles are assuming primary coverage under their personal auto insurance. This is why it is a good idea to hold meetings at public locations, which also usually are accessible to all members. This is also why it is a good idea to have families transport their own family members.

If you have any questions about accident insurance ask your General Leader or call the UW-Extension Office.



## CONGRATULATIONS



Club Table Centerpiece winners at County Fair:  
1st- Dayton Community=2nd-Baldwins Mill=3rd-  
Lebanon Cedars and Sandy Knoll=4th-Wolf River  
Rascals. Thanks to all of the clubs who participated.  
Gloria Bigalke and Krista Enoch for winning the  
drawing at the September Leadersø Association and  
Board meeting.

time, energy and support you have given  
members throughout this year, both at the club  
and county level.

***4-H is a community of young people  
across America who are learning  
leadership, citizenship, and life skills.***

## MISCELLANEOUS

### State 4-H Policies and Insurance Reminder

Remember these updated Wisconsin 4-H policies as you  
continue to plan club activities.

- Lifeguards are required when youth are swimming or participating in water-related activities, including canoeing, kayaking and boating. This includes at camp, club program, or hotel.
- Personal flotation devices (pfdø) are required for boating, canoeing, and kayaking.
- Pointing any type of firearm including air guns, paintball guns, laser guns or laser sighting devices at any person or any humanoid or tombstone target is inappropriate and dangerous. This includes both shooting sports programs and any type of 4-H activity.
- Remember to look into special activity insurance for club events and outings.

### Fox Valley Technical College Class Offerings

Check out [www.fvtec.edu/waupaca](http://www.fvtec.edu/waupaca) or call the Waupaca Regional Center at 715-942-1700 for more information about CPR classes, first aid seminars, home alone babysitting safety and many other class offerings.

### Articles in the Forecast Newsletter

Highlights from the secretary reports are shared in each Forecast newsletter. If your club has a special event like a community service project, club trip/tour, or guest speaker that you would like to share email Penny at [penny.tank@ces.uwex.edu](mailto:penny.tank@ces.uwex.edu). If you provide a picture, the UWEX office needs to verify that we have a photo release on file for all people in the photo.




## THANK YOU



### **461 Members, Leaders, and Parents who helped in the 4-H Foodstand to raise money for 4-H activities.**

- ⇒ Foodstand committee members for your work with this 4-H fundraiser.
- ⇒ To those who attended Fair Evaluation Meetings.
- ⇒ All of the volunteers for your countless hours helping with County Fair.
- ⇒ Parents, for their support of their children as a 4-H member in another year.
- ⇒ Members, leaders and parents who worked very hard to prepare the fairgrounds on set-up day.
- ⇒ Members, leaders and parents who worked on club, project and trip booths for the fair. Booths are a great way to promote the many opportunities in 4-H and other youth groups.
- ⇒ Youth and adults who assisted with pre-fair judging in dog, cat, small pets and foods.
- ⇒ Volunteers who serve as fair superintendents and clerks.
- ⇒ All of the youth and adults that assisted with clean up in the Youth Building and barns Sunday night of the fair. It is great to have many people working together on this task.
- ⇒ Adults who served as State Fair Chaperones
- ⇒ Volunteers who judged Outagamie County Record Books and took Waupaca County books to Shawano County.
- ⇒ All project leaders and general leaders for the

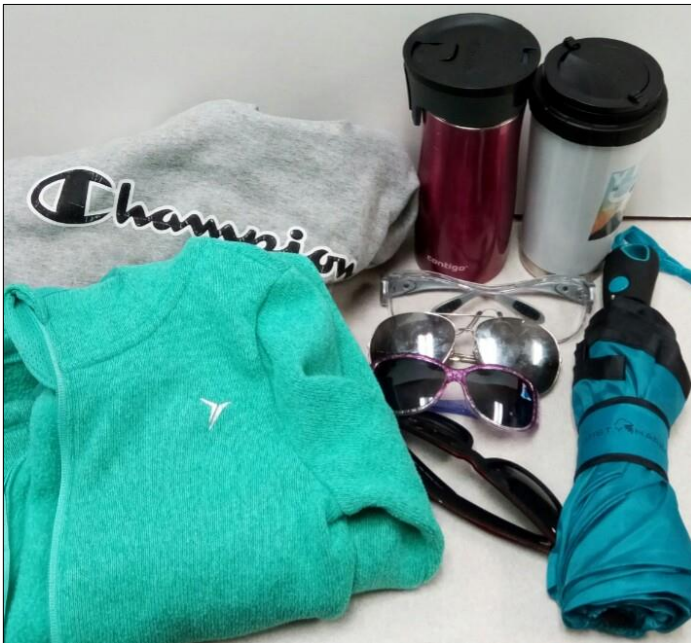
***It is important to remember those individuals or businesses who sponsor judging, events or activities at the fair and all year long. If you receive a trophy or other award, it is important to show them that 4-H appreciates their support. Show them how much their support is appreciated by sending them a thank you note. Thank you's are always appreciated.***



**Lost and Found at 4-H Foodstand**

- ⇒Champion hooded gray sweatshirt
- ⇒Old navy hooded jacket, green, size M (8) girls
- ⇒Pinkish insulated travel mug Contigo
- ⇒White insulated travel mug Yeti
- ⇒Safety glasses with gray
- ⇒Gray mirrored sunglasses
- ⇒Pinkish/purple Disney Frozen sunglasses
- ⇒Black sunglasses with red trim
- ⇒Umbrella Blue/Aqua w/black trim

Please call the UWEX office to claim any of these items.

**FRIENDLY REMINDERS**

Check out the new **Wisconsin 4-H website** at  
<http://4h.uwex.edu/>

**Waupaca County 4-H Website**  
<https://waupaca.uwex.edu/4-h-youth-development/>  
**Youth Livestock**  
<http://fyi.uwex.edu/youthlivestock/>

**Wisconsin State Fair Website**  
<http://www.wistatefair.com/>

**Policy of Nondiscrimination**

Periodically, UW-Extension takes steps to ensure that our partners know and understand our policy of nondiscrimination. This letter is to remind you that the University of Wisconsin does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment. Please share this information with others involved in your group, organization, or governmental unit.

Further, UW-Extension, an institution receiving federal financial assistance through the U.S. Department of Agriculture, cannot participate with or partner with organizations that discriminate on the basis of any of the legally prohibited categories of discrimination, based on Civil Rights laws. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternate format or other accommodation are encouraged to write or call the UW-Extension contact person for the specific program or call the Waupaca County UW-Extension Office, 811 Harding Street, Waupaca, WI 54981 at least ten (10) working days prior to the event. Requests are kept confidential. Individuals who need special access due to hearing impairment may contact Waupaca County UW-Extension Office by calling the relay service for the hearing impaired by dialing 711.

The University of Wisconsin-Extension staff in Waupaca County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide education designed to meet the needs of the diverse residents of Waupaca County. Again, please share this letter with group, organization, or governmental officials in which you are a member or officer. If you have any questions or concerns regarding this policy, please call us at 715 258-6230.

Sincerely,

**Waupaca County UW-Extension**

Penny Tank, 4-H Program Advisor

Greg Blonde, Agricultural Educator

Jessica Beckendorf, Community Dev. Educator

Sandy Liang, Family Living Educator

Christi Gabriliska FoodWise Coordinator

Kelly Hammond FoodWise Educator

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Office Closed for Thanksgiving  
November 23-24, 2017

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**Annette Strelow**, 4-H Program Support  
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**Vacant**  
4-H & Youth Development Educator



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